



## Spotlight

**Will you be showing/selling an animal at next year's fair ?**

**If so, the following requirements must be met:**

- ◆ APPROVED enrollment in ZSuite by November 30, 2023  
This includes multiple steps, NOT JUST your online enrollment.  
So the sooner the better.
- ◆ Complete annual [YQCA](#) training
- ◆ Attend required hours of market project meetings
- ◆ Submit an up-to-date Annual Project Report
- ◆ Attend fair qualifier event
- ◆ Meet the ownership requirements for your animal
- ◆ Abide by the 4-H member code of conduct
- ◆ Submit completed [4-H Valley Fair contract](#) to the office by due date.

## CALENDAR

### November

- 8 Foods Safety Training
- 10 Veteran's Day\*
- 11 Inter-Mountain Livestock Judging Day (FQ)  
& YQCA Training
- 19 Countywide Cloverbud Meeting
- 23-24 Thanksgiving Holiday \*
- 30 **4-H Enrollment Deadline** ( see above )

### December

- 9 Junior & Teen Leader Training
- 17 Countywide Cloverbud Meeting
- 25-26 Christmas Holiday \*



### January

- 1 Happy New Year ! \*
- 15 Martin Luther King Jr. Day \*
- 17 Valley Council Meeting
- 20 Valley Favorite Foods Day (FQ)
- 21 Countywide Cloverbud Meeting
- 24 Inter-Mountain Council Meeting

### February

- 12 Lincoln's Birthday \*
- 19 President's Day \*
- 21 Valley Club Leader Field Day Planning

\* Shasta 4-H Office Closed

FQ = Fair Qualifier

Council meetings are open to **all** members.

## Member Resources

[Shasta County 4-H Website](#)

[Shasta County 4-H Calendar](#)

4-H Enrollment is Year-Round

Interested in [Volunteering](#) ?

California 4-H [Member Resources](#)

[4-H Handbook for Families](#)



<https://ucanr.edu/sites/UC4-HResources/>

This site will be updated regularly with guidance and tips on for 4-H clubs, activities and projects both in-person and virtually during the COVID-19 pandemic.

Please note that guidance is subject to change. Please check back regularly for the latest updates.

See these other sites for additional information.

**NATIONAL 4-H** - Activity Guides link:

[4-H at Home Activity Guides](#) | [4-H](#)

**California 4-H State website** - For more information on the California 4-H Youth Development Program, visit [4h.ucanr.edu](http://4h.ucanr.edu)



*Tips 'n Topics* is published by the Shasta County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources.

**Please submit articles and photos by the 15th of each month to:**

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## Local 4-H



# VETERANS DAY

HONORING ALL THOSE WHO SERVED



The CalVets Veterans Day ceremony this year will be held at the Northern California Veteran's Cemetery in Igo Saturday, November 11, 2023 at 11:00 am

They have requested help from 4-H members to put flags out on Wednesday November 8 at 3:30 pm and then help to pick up the flags on Wednesday November 15 at 3:30 pm.

If you would like to help please call the 4-H office 530-224-4900 or send an email to [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)



## Foods Safety Training

For **ALL** interested Volunteers and Youth, the CalFresh staff are offering a Foods Safety Training at the 4-H office.

Wednesday, November 8, 2023  
6:00 pm - 7:30 pm (approximately)  
Shasta County 4-H Office  
1851 Hartnell Avenue



# LOCAL 4-H

Have you noticed that we have six (6) new Countywide Projects this year?



2 different Dog Projects



First Aid & CPR

Reptiles



Science



Sewing



***Embark on an exciting canine adventure with Twin Palm's Dog Project!***

*Whether you have a playful pup or a seasoned companion,  
all levels are welcome.*

*Our focus is on fostering a strong bond through fun, family-style classes.*

*The end goal? Achieving the coveted AKC Novice Trick Dog and Farm Dog certificates.*

*Puppies are eligible for the prestigious AKC STAR Puppy recognition, setting them on a path to excellence.*

*Join us on this enriching journey where learning and laughter go paw-in-paw.*

*Unleash your dog's potential and let them shine in a world of tricks, skills, and farm-friendly fun!*



*Please contact Lynette with Twin Palms 4-H Club*

*530-941-2541*

# Livestock Judging Day

**Saturday, November 11, 2023**

**Check-in: 9:30 am**

**Inter-Mountain Fairgrounds**

**NOTE: this event  
is a Fair Qualifier**

Pre-registration is not required for the Livestock Judging event, however an [RSVP](#) is requested.

[Chico State Livestock Evaluation Manual](#)

[Additional information on Livestock Judging](#)  
(several free options on here)

**If you're attending the In-Person YQCA Training which takes place at 2:00 p.m. Register by following the directions [here](#).**



## Junior Livestock Project Loan

This year the **Cornerstone Community Bank Jr. Livestock Project Loan** program is branching out to include Shasta County.

The Youth Project Loan Program has a maximum committed amount of \$50,000. If you're interested you should review the information on our [website](#).

Then contact Tomi or Shelley at the Cornerstone Bank Red Bluff branch 530-529-1222 to set up an appointment.

# Local 4-H

## REDDING ROTARY HONOR TO YOUTH SCHOLARSHIP

Each year the Redding Rotary honors one senior 4-H youth member with a plaque and cash scholarship award.

Lindsey was selected for the Redding Rotary's Honor to Youth for her leadership. Lindsey has been in 4-H for 8 years and has held a variety of leadership roles within as well as outside the 4-H program.

This year, Lindsey from the Golden Acres 4-H Club was selected and honored at the Redding Rotary meeting on November 19, 2023.



**Congratulations Lindsey !**



## 4-H Spirit Award

Shasta County 4-H's Spirit Award is a perpetual trophy that is given to the club that has the largest percentage of their membership (leaders too) at each county event.

Valley Achievement Awards Event — Twin Palms

Valley Livestock Judging Day — Palo Cedro

Sign up to participate in County events so your club has bragging rights for the most spirit at Shasta County 4-H events!





# Local 4-H

## MONEY MATTERS

Money management is an issue that the University of California takes very seriously. The county 4-H office reviews each club's monthly bank statement to ensure that financial business is being handled according to policy, and that all appropriate measures are in place to facilitate review and deter any mishandling of funds. Here are a few pointers to help you keep your financial records in shape.

1. Statements are mailed directly to the County 4-H Office, who then emails the Club a copy.
2. Internet banking, electronic statements and check/debit/credit cards are **not** allowed.
3. Check images or cancelled checks **must** be included in your monthly statements *without exception*.
4. Be sure to include a memo on **all** checks written, describing the purpose for the expenditure.
5. Each check **must** have the signature of two *unrelated* signers.
6. The person to whom the check is made out to **cannot** sign the check.

Thank you for your assistance in meeting these expectations. If you have any questions or concerns, please contact Erin Paradis at 530-224-4900. [4-H TREASURER'S MANUAL](#)



## 4-H TREASURER'S TRAINING

All members and volunteers who are in the role of Club Treasurer can take an online 4-H Treasurer's Training.

- Learn how to set up bank accounts and understand procedures for check signing
- Learn what a budget is, why they are important, and how to create a successful one
- Learn how to receive cash and other payments, accept gifts, and deposit and record money
- Understand California 4-H fundraising guidelines
- Learn how to write checks and complete a check register
- Understand how to complete accounting records for spending money
- Learn how to reconcile bank accounts and how to prepare a monthly report for your club

There are 5 modules. You can take them all at once in order **or** you can take them one at a time in any order you choose.

The total time commitment is about 30 minutes.

[Extension Foundation Online Campus](#)

Members will have to set up a profile. If you're asked for a key code, use: Shasta

# Local 4-H

## National 4-H Week

The first full week of October is National 4-H Week.

This year the Valley Awards Achievement event & ice cream social took place on October 1st. So we asked members a few questions. Some of the answers are below.

### Because of 4-H I can:

*Show a rabbit /  
steer / goat / chicken*

*Learn how to cook.*

*Ride horses*

*Help the community more.*

*Do archery*

*Have more  
knowledge  
about horses.*

*Help people that need it.*

*Know how to care for goats.*

*Meet new people.*



### What is your favorite 4-H Memory?

*Fair*

*Getting Bugs, my rabbit.*

*Favorite foods day*

*When Karma bucked me off then she  
rolled with me on her back.*

*Getting Reserve Champion  
Beginner Showman in  
steer at SDF 2023.*

*Sheep shearing until  
midnight before the fair  
and sleeping on a sheep  
stand in the barn during  
show day.*

*When I rode a mule.*

*Making new friends.*

*Being sunshine.*

*Bringing my goat to fair  
and walking him around the  
rides.*

*Fair the last 3 years.*

### How has 4-H impacted your life?

*I have more chores to do each day.*

*I have built my confidence.*

*It taught me how to take care of animals.*

*I've made new friends in 4-H.*

*I get to hang out with my favorite animals.*

*Helped me be able to speak to people I have never met.*

*Made me a better animal caregiver & taught me more responsibility.*

*I feel more comfortable with large animals.*

*Learn about new things.*

*Made me more social.*

*I can care for animals.*

*Has helped me to learn how to use my  
voice and become a leader.*



# 2023 Valley Livestock Judging Day Medalists

## OVERALL

### JUNIOR

1st	Lily Carey	Oak Run
2nd	Elise Bentley	Foothill
3rd	Hadleigh Snyder	Swede Creek

### INTERMEDIATE

1st	Cooper Stricklin	Westside
2nd	Azalia Myers	Palo Cedro
3rd	Lucia Bangay	Foothill

### SENIOR

1st	Riley Combs	Golden Acres
2nd	Katelyn Allen	Foothill
3rd	Wyatt Lovell	Happy Valley



## JUNIOR DIVISION

### BEEF

1st	Lily Carey	Oak Run
2nd	Lucy Allen	Foothill
3rd	Airyonna Brader	Golden Acres

### GOAT

1st	Lily Carey	Oak Run
2nd	Airyonna Brader	Golden Acres
3rd	Hadleigh Snyder	Swede Creek

### RABBIT

1st	Hadleigh Snyder	Swede Creek
2nd	Alexis Kay	Happy Valley
3rd	Rozlyn Hebert	Golden Acres

### SHEEP

1st	Lucy Allen	Foothill
2nd	Rozlyn Hebert	Golden Acres
3rd	Abigail Babcock	Westside

### SWINE

1st	Elise Bentley	Foothill
2nd	Calvin Hart	Golden Acres
3rd	Izabella Beckett	Happy Valley



## PRIMARY STARS

Harley Babcock	Westside
Camille Kay	Happy Valley
Krosby Myers	Palo Cedro
Allison Taylor	Happy Valley
Selah-Rose Thompson	Palo Cedro
Aiden Wooten	Golden Acres
Destinee Wooten	Golden Acres

## **REMINDER:**

If you attended the In-Person YQCA Training, you must complete the pre-test **AND** the post-test to receive your certificate.

# 2023 Valley Livestock Judging Day Medalists

## INTERMEDIATE DIVISION

### BEEF

1st	Lexi Meyer	Swede Creek
2nd	Azalia Myers	Palo Cedro
3rd	Madeline Morgan	Happy Valley

### GOAT

1st	Ellie Matthews	Palo Cedro
2nd	Brooklyn Gallant	Cow Creek
3rd	Cole Matthews	Palo Cedro

### RABBIT

1st	Rowan Thompson	Westside
2nd	Cooper Stricklin	Westside
3rd	Casen Scholfield	Swede Creek

### SHEEP

1st	Dakota Kalbaugh	Foothill
2nd	Cooper Stricklin	Westside
3rd	Azalia Myers	Palo Cedro

### SWINE

1st	Dylan Frazer	Happy Valley
2nd	Abigail Seaton	Swede Creek
3rd	Tinley Smith	Happy Valley



## SENIOR DIVISION

### BEEF

1st	Hanna Stricklin	Swede Creek
2nd	Madison Dupont	Golden Acres
3rd	Brooklyn Dupont	Golden Acres

### GOAT

1st	Xara Myers	Palo Cedro
2nd	Hannah Thomas	Black Butte
3rd	Sydni Feusi	Golden Acres

### RABBIT

1st	Katelyn Allen	Foothill
2nd	Wyatt Lovell	Happy Valley
3rd	Riley Combs	Golden Acres

### SHEEP

1st	Marianna Hiser	Hat Creek
2nd	Hannah Thomas	Black Butte
3rd	Katelyn Allen	Foothill

### SWINE

1st	Presley Ironside	Happy Valley
2nd	Grace Benninghoven	Foothill
3rd	Finley Nye	Golden Acres



### **REMINDER:**

If you attended the In-Person YQCA Training, you must complete the pre-test **AND** the post-test to receive your certificate.



### 4-H Activity Tracker Education

Great News! The 4H Activity Tracker App is now available on both Google Play Store for Android and Apple for iPhone.

If you previously used it on Android, it should still be there. If you used it on Apple, you will have to reinstall it, this was an interruption that we did not know would happen until it occurred.

It's a great tool for tracking 4-H activities that will be helpful for the new Activity summary form — and we will allow members to print out the activity tracker as their Activity Summary. This will be included in the Record Book Manual explanations.



### 2023-24 Record Book Manual Now Available

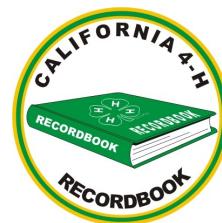


A 4-H Record Book is a standard record of your activities in 4-H - your projects, activities, events, skills development and learning experiences. The 4-H Record Book helps you improve your skills in record keeping, goal management and reflection on your achievements and growth in 4-H. You can submit your record book for evaluation at the club, county and state levels.

*The Record Book and Achievement Programs are optional and separate programs. We highly recommend you take advantage of both programs to maximize your growth and learning in 4-H.*

[CA Record Book Website](#)

Join the [CA 4-H Record Book Support Group](#) on Facebook.





University of California  
Cooperative Extension

**Master  
Food  
Preserver**

# Come Preserve with Us!

## Applications due November 19, 2023

*Do you enjoy canning or drying food?*

*Do you enjoy teaching?*

*Do you want to meet new people who share your food passion?*

Become a volunteer for the North State Master Food Preservers!



Photo by Melissa Womack

### Learn It!

Attend the initial training series.

### Preserve It!

Make jams & jellies, pickled fruits and veggies, sauerkraut, jerky, soups, and much more.

### Teach It!

Educate your community at public classes and events.

Learn about the UC Master Food Preserver Program, community involvement and annual volunteer requirements at one of our two training information meetings.

**Friday, October 20, 12:00 Noon—1:00 pm or Thursday, November 9, 6:30—7:30 pm**

RSVP at <http://ucanr.edu/2024-mfp-training-mtg> for a meeting or recording link.

### **11 Online Training Sessions**

*January—May, 2024; choose 1 track*

**Track 1: Thursdays, 6:30 –8:30 pm**

**Track 2: Fridays, 2:00-4:00**

### **4 Hands-on Lab Sessions**

*March 2*

*March 16*

*April 13*

*May 11*

**Cost:** \$250 (includes books and lab materials)

**Class Location:** online classes via Zoom, hands-on labs at Shasta College.

For more information, visit <https://ceshasta.ucanr.edu/CNH/MFP/>

# California 4-H Shooting Sports



## UPCOMING 4-H SHOOTING SPORTS WORKSHOPS

### Shotgun Added to Western Heritage and Archery

Shooting Sports Workshops have been scheduled in the following disciplines.

#### 4-H Shooting Sports Workshop: Shotgun (New)

- **Date:** Saturday & Sunday, November 18-19, 2023
- **Time:** 9:00 am -5:00 pm (SAT) | 8:00 am -3:00 pm (SUN)
- **Location:** Safety First Shooting Association/River Oaks Range, Winton, CA
- **Audience:** Adult Volunteers seeking Level 1 (Project Leader) or Level 2 (Trainer)\* Certification
- **Limit:** 20 participants
- **Fee:** \$35
- **Registration:** <https://bit.ly/45PER0i>

#### 4-H Shooting Sports Workshop: Western Heritage Discipline

- **Date:** Saturday & Sunday, November 25-26, 2023
- **Time:** 9:00 am -5:00 pm (SAT) | 8:00 am -3:00 pm (SUN)
- **Location:** Safety First Shooting Association/River Oaks Range, Winton, CA
- **Audience:** Adult Volunteers seeking Level 1 (Project Leader) Certification
- **Limit:** 20 participants
- **Fee:** \$35
- **Registration:** <https://forms.gle/A2XJLiZjwGQCSKUV9>

#### 4-H Shooting Sports Workshop: Archery Discipline

- **Date:** Saturday & Sunday, December 9-10, 2023
- **Time:** 9:00 am -5:00 pm (SAT) | 8:00 am -3:00 pm (SUN)
- **Location:** Safety First Shooting Association/River Oaks Range, Winton, CA
- **Audience:** Adult Volunteers seeking Level 1 (Project Leader) or Level 2 (Trainer)\* Certification
- **Limit:** 24 participants
- **Fee:** \$35
- **Registration:** <https://forms.gle/F8jb5vm8AvbZBaCu6>

**\*Level 2 (Trainer) Certification has additional requirements. Please read the registration survey for complete details.**

# Shasta County 4-H Council Meetings

## COUNCIL & COMMITTEE MEETINGS

The Shasta County Council meetings are where county events are planned, finances are discussed, information from the state and local level is shared, and everyone is kept up-to-date.

**Valley** - all meetings held at the 4-H Office

September 20

October 18

January 17

April 17

May 15

February 21 - Valley Field Day Planning Meeting

March 20 - Shasta County 4-H 2024-25 Budget & Event Planning Meeting

**Inter-Mountain** Council Meetings

July 26 Inter-Mountain Fair & Event Center

October 25 Inter-Mountain Fair & Event Center

January 24 Gepetto's, Burney

April 24 Gepetto's, Burney

**In order to be a club in good standing a representative from each club is required to be at each meeting**

	SEP	OCT	JAN	APR	MAY
BLACK BUTTE	X				
CLOVERLEAF		X			
COTTONWOOD	X				
COW CREEK	X				
FOOTHILL	X				
GOLDEN ACRES	X	X			
HAPPY VALLEY	X	X			
HERITAGE	X				
LONE TREE					
OAK RUN					
PALO CEDRO	X	X			
SWEDE CREEK	X				
TWIN PALMS	X				
WEST VALLEY					
WESTSIDE	X	X			
WHITMORE					

	OCT	APR	JUL	JAN
BURNEY	X			
EVERGREEN	X			
HAT CREEK	X			
PINE GROVE	X			





# Happy Birthday

11/01	Dawson H.			11/20	Kattalaya G.
11/01	Henry B.	11/10	Bev E.	11/20	Suzy B.
11/01	Mia L.	11/10	Eduardo M.	11/20	Wyatt H.
11/01	Trace C.	11/10	Joey C.	11/21	Lillian T.
11/01	Arlo M.	11/11	Addison B.	11/21	Lisa H.
11/02	Casen S.	11/11	Angela J.	11/22	Alissa A.
11/02	Clint M.	11/11	Aubrielle P.	11/22	Colby C.
11/02	Samuel S.	11/11	Jase H.	11/22	Curtis W.
11/02	Tammy N.	11/12	Jenna W.	11/22	Ellie M.
11/03	Cooper S.	11/12	Wyatt M.	11/22	Enrique A.
11/03	Kayden S.	11/13	Jhett G.	11/23	Kallie S.
11/04	Carla T.	11/13	Kelly L.	11/23	Ty H.
11/04	Glorianna J.	11/14	Bailey H.	11/23	Paige H.
11/05	Charlotte P.	11/14	Kailynn H.	11/24	Jeanette N.
11/05	Gibson V.	11/15	Icess B.	11/24	David A.
11/06	Ayla V.	11/15	Jayson B.	11/25	Valerie D.
11/06	Cooper B.	11/15	Suz C.	11/27	Miyah F.
11/06	Guy C.	11/16	Cesar A.	11/27	Ryan P.
11/06	Jason P.	11/17	Benjamin P.	11/27	Ryan P.
11/06	Jenni T.	11/17	Patricia M.	11/28	Mason J.
11/06	Katy Z.	11/17	Robert M.	11/28	Nicole T.
11/08	Eduardo A.	11/17	Abigail V.	11/28	Ramon B.
11/08	Jaxson N.	11/17	Reed O.	11/29	Landon H.
11/08	William M.	11/19	Kaylene D.	11/29	Lydia R.
11/09	Travis O.	11/19	Kenzie R.	11/29	Shannon S.
11/09	Santiago M.			11/30	Katelyn A.
11/09	Travis O.			11/30	Kaylee C.



## This day in history:

**11/5/1935:** The game "Monopoly" is launched.

**11/19/1863:** President Lincoln delivered the Gettysburg Address.

**11/22/1718:** The pirate Blackbird is captured in North Carolina.