



Spotlight

The new registration program is up and running !

Important Dates

- Aug 31 - Sep 4** Inter-Mountain Fair
- Sep 4** IM Clubs Achievement Event
- Sep 4** 4-H Office Closed
- Sep 7** Healthy Living Club Officer Training
- Sep 8** Club Officer Training
- Sep 20** Club Leader Training
- Oct 1** Valley Achievement Event
- Oct 18** Valley Council Meeting
- Oct 25** IM Council Meeting
- Nov 30 **Deadline:**** 2024 Fair Exhibitors -
4-H enrollment must be complete
& club Fees paid in full.

4-H Enrollment Fee Increase

The California State 4-H Youth Development Program increased enrollment fees for the 2023-2024 year by \$5 per registration.

Some Clubs & Projects will be limiting attendance.

Inside This Issue

- Training Opportunities
- State 4-H Shooting Sports Match 2023 Results
- Archery Project Update
- Jr. Jams & Jellies !
- Diamond & Golden Clover Award Info
- Incubator Check Out
- Last Year in Pictures
- UC Davis Goat Day
- Happy Birthday
- 2023-2024 Event Schedule insert

Member Resources

[Shasta County 4-H Website](#)

[Shasta County 4-H Calendar](#)

4-H Enrollment is Year-Round

Interested in [Volunteering](#) ?

California 4-H [Member Resources](#)

[4-H Handbook for Families](#)



Tips 'n Topics is published by the Shasta County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources.

Please submit articles and photos by the 15th of each month to:

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Training Opportunities

Healthy Living Officer

Many 4-H clubs have a member who serves as the **Healthy Living Officer**. As the Healthy Living Officer, you will be responsible for educating, inspiring & leading club members as they dedicate their “health for better living.” You will provide leadership for all health-related activities & will help to inform & educate your club members on easy ways to incorporate physical activity & healthful eating habits into their lives. You will be working with other officers to provide insight into ways to introduce healthy living options at club meetings & activities throughout the year.

This year staff at UCCE’s Shasta CalFresh staff will host training for those members who will be Healthy Living Officers.

Thursday, September 7, 2023, 6:-00 - 7:30 p.m.

CalFresh Office

2030 Hartnell Avenue

Club Officer

At the beginning of each year 4-H members vote on Club Officer positions. The positions vary in each club, but can include: President, Vice-President, Secretary, Treasurer, Reporter, Sgt. At Arms, Historian.

This year’s host for Club Officer training is Foothill 4-H Club.

Friday, September 8, 2023, 5:30 - 7:30 pm

Palo Cedro Community Hall (formerly Millville Grange)

2037 Old 44 Dr, Palo Cedro



State 4-H Shooting Sport Match 2023

13 members of Shasta County 4-H participated in the 39th Annual State 4-H Shooting Sports Match, which was sponsored by Siskiyou County.

Scoring and firing conformed to the rule books of the National Rifle Association of America.

Each of the top 10% of shooters for each division within each category received a gold award, the next lower 10% a silver award, and the next lower 10% a bronze award.

| | | |
|-------------------------|--------|--------------|
| Addison Bowers | Bronze | Palo Cedro |
| Catherine Caton | Ribbon | Golden Acres |
| William Landry | Ribbon | Palo Cedro |
| Cole Matthews | Silver | Palo Cedro |
| Ellie Matthews | Gold | Palo Cedro |
| Porter Matthews | Ribbon | Palo Cedro |
| Azalia Myers | Ribbon | Palo Cedro |
| Travis Owens | Ribbon | Westside |
| Micaela Thompson | Ribbon | Palo Cedro |
| Silas Thompson | Ribbon | Palo Cedro |
| Bodie Zulliger | Bronze | Palo Cedro |
| Payton Zulliger | Ribbon | Palo Cedro |
| Zane Zulliger | Ribbon | Palo Cedro |



Shooting Sports Update

Countywide Archery Will Return

Calling all archers! Many of you have been asking if there will be an archery project this year and we're excited to share that yes, archery will return! Nate Caeton met with Alex Barajas the other week and the two of them will be leading the project for the 2023-2024 program year. Although some of the details are still being worked on, here's a basic outline of what they have planned:

Project: Countywide Archery

Leaders: Alex Barajas classpath@yahoo.com, Nate Caeton nwcaeton@ucanr.edu

Host Club: Lone Tree 4-H

Format: Three 6-Week Sessions Starting Spring 2024 and Ending Fall 2024

Session 01: Beginning Archery

Session 02: Intermediate Archery

Session 03: Advanced Archery



Meeting Length & Frequency: Six (6) one-hour meetings for each session.

Meetings will be held once a week on Wednesday afternoons/evenings.

Exact times to be announced.

Location: Straight Arrow Bow Hunters Club

Project Limit: Maximum of ten (10) youth members per session.

Cost: There will be a \$30 range fee per session, which provides access to the range.

The project limit of 10 members helps to ensure the delivery of a safe project and allows each youth to get plenty of attention and instruction. There will be an open shoot before the first session, so members can be placed according to their shooting ability. Intermediate and Senior Members who place as advanced shooters may apply to become a Junior or Teen Leader.

Range fees, which have been graciously discounted by the Straight Arrow Bowhunters Club, may be able to be reduced further or covered in full if we are able to organize workdays and/or fundraisers as a project group.

Please note that all youth must be 9 years of age by December 31, 2023, to participate in shooting sports projects.

If you have any questions, please contact Alex and Nate at the email addresses above.

Jr. Jams and Jellies

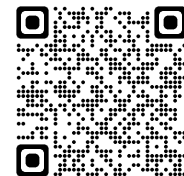
Where: Enterprise High School
When: Saturday, September 9
Who: Youth ages 5-18
Cost: \$10



Learn to make your very own jam or jelly in an hour! Choose from **apple**, **grape**, or **triple berry**, plus take home **4 jars** to enjoy. Each youth can bring one friend to share your station and goodies.

Wear closed shoes, pull back long hair & bring an apron (if you have one)

**Registration is required (space is limited)
and closes Wednesday Sept 6th**



Questions? 530-224-4900

California 4- Clover Awards

GOLDEN CLOVER AWARDS

The Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program.

Eligibility

Youth members, adult volunteers, program staff, and groups of two or more members/volunteers/staff are eligible to be nominated for Golden Clover Awards.

Individuals and groups may only win once in a category every three years. Individuals and groups may win in only one category per year, although individuals are eligible to win as an individual and as part of a group in the same year. 4-H academic staff are not eligible for any Golden Clover Award.

Individuals and groups may apply or be nominated in multiple categories. The selection committee reserves the option of moving applications to another category if they feel it would be a better match.

We evaluate applications on how well the applicant meets the description of the category and overall participation within 4-H. Group applications comprising youth and adults need to show strong youth-adult partnerships.

Awards

We award Golden Clover Award winners a small cash award, a medallion and lapel pin (group recipients will be awarded lapel pins for every group member and one medallion per group). We will recognize award winners on the state 4-H website and through social media.

DIAMOND CLOVER AWARD

The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award. Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the Associate Director of 4-H Program and Policy.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded annually.

Eligibility Requirements

Awardees must complete at least 13 requirements: 7 are mandatory and 6 are individualized. Additionally, complete applications must include an essay of 300-500 words.

[Diamond Clover Awards - University of California 4-H Youth Development Program \(ucanr.edu\)](https://ucanr.edu/diamond-clover-awards)

Did you know?



**The 4-H office has
an incubator and
brooder setup
that can be
checked out.**

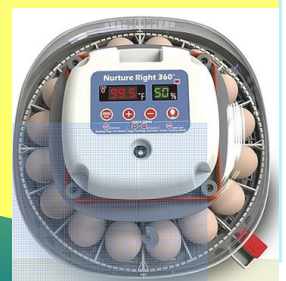
**Available to School administrators, teachers, 4-H leaders
or anyone else who will be using it in an instructional
setting.**

Kit includes:

- Incubator
- Brooder with floor covering (to watch chicks grow)
- Food/water bowls
- Instructional books for kids
- Models that show how eggs develop day-to- day

For more information

Call 530-224-4900



2022-2023 In Pictures



Cloverbuds



Fashion Revue



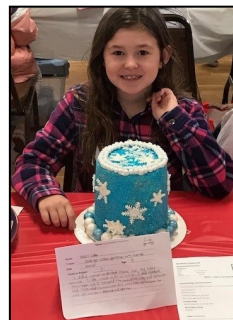
Inter-Mountain Fair



Pollination Garden



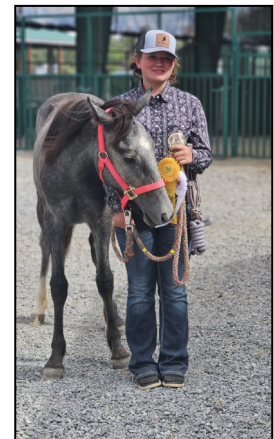
Valley Field Day



Favorite Food Day



Inter-Mountain Livestock Judging



Devil's Garden Colt Challenge



Valley Field Day



Shasta District Fair



UC DAVIS GOAT DAY

NEW DATE- Saturday November 4, 2023

Registration & information coming soon

We are pleased to announce the program for Goat Day focusing on:

The Value of Diagnostics

Tentative Agenda

Morning Talks, 9 am – Noon: Giedt Hall, UC Davis campus

Welcome and Updates:

- 🐐 Facility and program updates
- 🐐 Current work with goats by UC Davis Researchers

Featured Talks:

- 🐐 Infectious Diseases
- 🐐 Nutrition and Feeds

Lunch 12:00-1:00 pm- Box lunch available for purchase in advance

Afternoon Tracks, 1:00-3:00 pm: Giedt Hall and Animal Science Teaching Facility

Each track will be offered twice (45 minutes each)

- 🐐 Track 1: Necropsy (back by popular demand!)
- 🐐 Track 2: Sampling for diagnostic testing
- 🐐 Track 3: Build a biosecurity plan
- 🐐 Track 4: Feed analysis



Happy Birthday

09/01 Johanna S.
09/01 Jonathan M.
09/01 Gavin J.
09/01 Hadleigh S.
09/02 Sydney M.
09/02 Kody W.
09/02 Madilynn T.
09/03 Sienna G.
09/03 Adri A.
09/03 Eleanor H.
09/03 Beau P.
09/04 Bryan B.
09/04 Matthew B.
09/04 Natalie A.
09/05 Isabella W.
09/05 Brooklyn B.
09/05 Logan T.
09/06 Adrian S.
09/06 Kalista C.
09/07 Jonathan P.
09/08 Jimmy N.
09/08 Haley M.
09/08 Alex O.

09/09 Eliza B.
09/11 Kathie M.
09/11 Becky N.
09/11 Serenity E.
09/12 Lane T.
09/12 Shelly T.
09/12 Sara R.
09/12 Leilani J.
09/13 Rowan T.
09/14 Levi C.
09/14 Kelsey M.
09/15 Kasey F.
09/16 Melissa S.
09/16 Dalton V.
09/17 Roxanna I.
09/17 Kierra B.
09/17 Alyssa V.
09/18 Emry B.
09/19 Kylie F.
09/19 Hope H.
09/19 Luke K.
09/20 Mason A.
09/20 Evalina S.

09/22 Trinity E.
09/22 Fenia E.
09/22 Hanna S.
09/22 Emmaline M.
09/22 Estella M.
09/22 Ciara B.
09/24 Hunter P.
09/24 Carter P.
09/24 Faith D.
09/24 Paisley H.
09/26 Lindsey H.
09/26 Mia P.
09/26 Tucker H.
09/26 Dominic R.
09/26 Brody S.
09/27 Ezra B.
09/27 Nathaniel B.
09/27 Katherine O.
09/28 Kaden S.
09/29 Hayden S.
09/29 Jaxon G.
09/30 Wyatt I.
09/30 Faith B.

This day in history: September 9

1776: The Continental Congress officially renames the country as the United States of America (from the United Colonies).

1982: 1st private rocket is launched

CURRENT RESIDENT OR:

The University of California Division of Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.

VALLEY COUNCIL

All are meetings held at the 4-H office unless otherwise noted.

Wednesday, Sept 20, 2023, 6 p.m.

Club Leader Training—Location TBD

Wednesday, Oct 18, 2023, 6 p.m.

Wednesday, Jan 17, 2024, 6 p.m.

Wednesday, Feb 21, 2024 6 p.m.

Valley Field Day Planning

Wednesday, Mar 20, 2024, 6 p.m.

2023-2024 Budget & Event Planning

Wednesday, April 17, 2024, 6 p.m.

Wednesday, May 15, 2024, 6 p.m.

INTER MOUNTAIN COUNCIL

Wednesday, August 2, 2023 6 p.m.

McArthur Fairgrounds

Wednesday, Oct 25, 2023 6 p.m.

Fairgrounds, McArthur

Wednesday, Jan 24, 2024, 6 p.m.

Gepetto's, Burney

Wednesday, Apr 24, 2024, 6 p.m.

Gepetto's, Burney

Members are welcome at all Council meetings



Shasta County 4-H Member Events 2023 - 2024

July

4-H Program Year Begins

July 1

Inter-Mountain Summer Field Day

Sunday, July 23 (No registration)

Location: Inter-Mountain Fair & Event Center

Time: 7:30 am - Weigh-in

8:00 am - Show

Host: Pine Grove

August

Inter-Mountain Fair Entries Deadline

Friday, August 4

Record Books

Friday, August 4 (Books Due to 4-H office)

Friday, September 1 (Books available for pick-up)

Location: 4-H office

Host: 4-H Program Representative

County Ambassador Support Application

Friday, August 11

Due to the Shasta 4-H Office

Inter-Mountain Plant Science Day

Friday, August 11

Location: Inter-Mountain Fair & Event Center

Time: 5:00 pm

Host: Pine Grove

Leader In-Person Record Book Judging

Saturday, August 12

Location: 4-H Office

Time: 9 am—3 pm

Host: 4-H Office

Online Registration for PY 2023-2024

Opens Tuesday, August 15 (date subject to change)

4-H Information Day

Saturday, August 26

Location: Sundial Bridge

Time: 10 am - 4 pm

Host: All Valley Clubs

FQ = Fair Qualifier

September

Inter-Mountain Fair

Thursday, Aug 31 - Monday, Sept 4

Location: Inter-Mountain Fair & Event Center

Inter-Mountain Achievement Awards & Ice Cream Social

Monday, September 4

Location: Inter-Mountain Fair & Event Center

Time: 2:00 pm

Host: County Ambassadors, All Inter-Mountain Clubs

Healthy Living Club Officer Training

Thursday, September 7

Location: CalFresh Office

Time: 6:00 - 7:30 pm

Host: CalFresh Staff

Club Officer Training & Installation

Friday, September 8

Location: Palo Cedro Community Hall/Millville Grange

Time: 5:30 pm –7:30

Host: Foothill

October

National 4-H Week 2022

Sunday October 1 - Saturday, October 7

Valley Achievement Awards & Ice Cream Social

Sunday, October 1

Location: Millville IOOF Hall

Time: 2:00 pm

Hosts: Twin Palms, County Ambassadors,
4-H Representative

Valley Livestock Judging Day (FQ)

Saturday, October 14

Location: Shasta College Farm

Time: 10:30 AM - Sign-in

Host: Palo Cedro / Tabulations: Swede Creek



Registration for most events will close two (2) weeks prior to the event.



Shasta County 4-H Member Events 2023 - 2024

November

Inter-Mountain Livestock Judging Day (FQ)

Saturday, November 11

(No registration, but Google RSVP)

Location: Inter-Mountain Fair & Event Center

Time: 10:00 am

Host: Evergreen

YQCA Instructor Led Training - 1:00 pm

4-H Registration Deadline

for 2024 Fair Exhibitors

Thursday, November 30

December

Junior & Teen Leader Training

Saturday, December 9

Location: **TBD**

Time: **TBD**

Host: Ambassador/Leadership Team

2024

January

Valley Favorite Foods Day (FQ)

Saturday, January 20

Location: **TBD**

Time: **11:00 AM - Check-in**

12:00 PM - Start

Host: Golden Acres

February

No events at this time.



Dates, times, and locations are subject to change.

Any changes will be announced as soon as possible.

March

Presentation Day

(Fair + State Field Day qualifier)

Saturday, March 2

Location: **TBD**

Time: 10:00 AM - Sign-in

10:30 AM - Start

Host: Twin Palms

Council Scholarship Application

Friday, March 15

Due to 4-H Office by 5:00 pm

Fashion Revue (State Field Day qualifier)

Sunday March 17

Location: Inter-Mountain Fair & Event Center

Time: **TBD**

Host: Burney

April

IM Favorite Foods (FQ) / Home Ec. & Ag Stills

Friday, April 5 - Saturday, April 6

Location: Fall River Jr. Sr. High School

McArthur

Times: **TBD**

Host: Hat Creek

Council Scholarship Interviews

Thursday, April 11

Location: 4-H Office

Time: 6:00 pm

Emerald Star Application

Monday, April 29

Due to the Shasta 4-H Office by 5:00 pm

Event details in red are not yet finalized.

FQ = Fair Qualifier



Shasta County 4-H Member Events 2023 - 2024

May

County Ambassador Application

Friday, May 3

Due to the Shasta 4-H Office by 5:00 pm

Valley Field Day (FQ)

Friday, May 3 - Saturday, May 4

Location: Shasta District Fair & Event Center

Hosts: All Valley Clubs

Beef - Palo Cedro

Goats / Dairy - HV Mkt - Golden Acres

Pygmy - ____

Poultry - ____ Rabbit/Cavy - ____

Sheep - Foothill Swine - HV or Foothill

Stills - Cow Creek

Round Robin / Lg Animal - Swede Creek

Small Animal - ____

Concessions: Am - Palo Cedro

Craft Area - ____

Livestock Quizzes - ____

Time:

Friday:

2:00 - 6:00 PM - Drop-off Home Ec & Ag Stills

Saturday

7:00 - 8:00 AM - Sign-in animals

Valley Fair 4-H Contracts

Friday, May 10

Due to the Shasta 4-H Office by 5:00 pm

Shasta District Fair Entries Deadline

Friday, May 17

June

Online Registration for PY 2022-2023

Locks Down June 1

Shasta District Fair

June 19 - June 22

Location: Shasta District Fair & Event Center

4-H Program Year Ends

Sunday, June 30

Council Meetings

Members & volunteers are welcome to attend any meeting.

INTER-MOUNTAIN

July 26 Inter-Mountain Fair & Event Center

October 25 Inter-Mountain Fair & Event Center

January 24 Gepetto's, Burney

April 24 Gepetto's, Burney

VALLEY - all meetings held at the 4-H Office

September 20 October 18

January 17 April 17 May 15

February 21 - Valley Field Day Planning Meeting

March 20 - Shasta County 4-H
2024-25 Budget & Event Planning Meeting

FQ = Fair Qualifier



***Dates, times, and locations
are subject to change.***

***Any changes will be announced
as soon as possible.***



Shasta County 4-H Member Events 2023-2024 (condensed)

July

- 1 Program Year Begins
- 23 Inter-Mountain Summer Field Day

August

- 4 Inter-Mountain Fair Entries Due
- 4 Record Books Due to 4-H Office for Judging
- 11 County Ambassador Support Application **Deadline**
- 11 Inter-Mountain Plant Science Day
- 12 Leader In-Person Record Book Judging
- 15 Online Registration Opens (tentative)
- 26 Valley 4-H Information Night

September

- Aug 31-4 Inter-Mountain Fair
- 4 Inter-Mountain Awards/Achievement Event
- 7 Healthy Living Club Officer Training
- 8 Club Officer Training & Installation
- 20 Valley Community Club Leader Training
- 23 Valley Awards/Achievement Event

October

- 1-7 National 4-H Week
- 14 Valley Livestock Judging Day (FQ)
In Person YQCA Training

November

- 11 Inter-Mountain Livestock Judging Day (FQ)
In Person YQCA Training
- 30 4-H Registration **Deadline**
for 2024 Fair Exhibitors

December

- 9 Junior & Teen Leader Training

January

- 20 Valley Favorite Foods Day (FQ)

February

No events currently planned.

March

- 2 Presentation Day
(Fair & State Field Day qualifier)
- 15 Council Scholarship Application **Deadline**
- 17 Fashion Review (State Field Day qualifier)

April

- 5-6 Inter-Mountain Favorite Foods (FQ) /
Home Ec & Ag Stills Day
- 11 Council Scholarship Interviews
- 29 Emerald Star Application **Deadline**

May

- 3 County Ambassador Application **Deadline**
- 3-4 Valley Field Day (FQ)
- 10 Valley Fair Market Animal Contract **Deadline**

June

- 1 Online Registration Locks Down
- 19-22 Shasta District Fair
- 30 Program Year Ends

FQ = Fair Qualifier

***Dates, times, and locations
are subject to change.***

***Any changes will be announced
as soon as possible.***



Shasta County 4-H Member Events Registration Due Dates 2023-2024

September

- 20 Valley Awards/Achievement Registration
DEADLINE

October

- 1 Valley Awards/Achievement **Event**
no registration but RSVP Requested
- 14 Valley Livestock Judging Day **Event** / no registration
In Person YQCA Training - [registration required](#)

November

- 11 IM Livestock Judging Day **Event** / no registration but RSVP Requested
In Person YQCA Training - [registration required](#)
- 30 4-H Registration for 2024 Fair Livestock Exhibitors **DEADLINE**

December

- 4 Valley Favorite Foods Registration **OPENS**

January

- 1 Valley Favorite Foods Registration **DEADLINE**
- 20 Valley Favorite Foods **Event**
- 20 Presentation Day Registration **OPENS**

February

- 5 Fashion Revue Registration **OPENS**
- 19 Presentation Day Registration **DEADLINE**
- 26 IM Favorite Foods / Home Ec & Ag Stills Registration **OPENS**

March

- 2 Presentation Day **Event**
- 3 Fashion Revue Registration **DEADLINE**
- 11 Valley Field Day Registration* **OPENS**
- 17 Fashion Review **Event**
- 24 Inter-Mountain Favorite Foods / Home Ec & Ag Stills Registration **DEADLINE**

April

- 5 Inter-Mountain Home Ec & Ag Stills **Event**
- 6 Inter-Mountain Favorite Foods **Event**
- 14 Valley Field Registration* **DEADLINE**

May

- 3-4 Valley Field Day **Event**
- 10 4-H Livestock Contracts for Shasta District Fair Market **DEADLINE**

Dates, times, and locations are subject to change.

Any changes will be announced as soon as possible.

Registration for most events will close 2 weeks prior to the event.

* Valley Field Day registration closes 3 weeks prior to the event.

