



University of California
Agriculture and Natural Resources

November 2021

4-H Youth Development Program

INSIDE THIS ISSUE:

County Wide News & Events

Local Club Spotlight

Leader Resources

Council Committee Dates

Regional, State & National News

UCCE Shasta County Program News

Monthly Calendars

Record Book Corner

IMPORTANT DATES:

Nov 12 Record Book Training

Nov 13 IM Field Day/YQCA

Nov 17 Food Safety Course

Nov 30 Fair Exhibitor & Adult Volunteer Enrollments Due

Dec 1 Current Club Documents Due

Dec 15 Enrollment Invoices mailed to Community Leaders

Dec 31 Volunteer Enrollment Requirements Due

Jan 15 Valley Favorite Foods Day

Feb 12 Presentation Day

Mar 18 Council Scholarship Applications Due

Mar 18-19 IM Home Ec/Ag Stills Field Day/Fashion Revue

ENROLL NOW

Electronic Enrollment

Please note that each family should be enrolling themselves electronically, through the 4-H Online Enrollment System. This must be done through the family's own profile; not through an enrollment coordinator's profile. The electronic enrollment process minimizes the amount of paperwork that must be completed and collected, while easing the burden placed upon our Community Club Leaders. If reliable internet access presents a significant issue, please seek access at a local school, library, or the 4-H Office. Instructions on how to enroll are available on the county website for both new and returning members. If you are experiencing any difficulties with the enrollment process, please contact your club leader or the 4-H Office 530-224-4900. <https://v2.4honline.com/#/user/sign-in>



4-H ENROLLMENT AND EVENT REGISTRATION

Shasta County Fees: Youth \$82.00 | Adult \$48.00

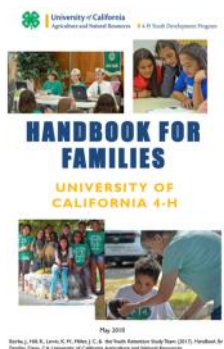
Enrollment is paid to the community club. Enrollment will not be activated until your enrollment fees have been paid.

Livestock Members

Members planning on participating in the Shasta District or Inter-Mountain Fair must be enrolled in the project by November 30th, 2021.

HANDBOOK FOR FAMILIES

<https://ucanr.edu/sites/UC4-H/files/271860.pdf>



COUNTYWIDE - NEWS & EVENTS



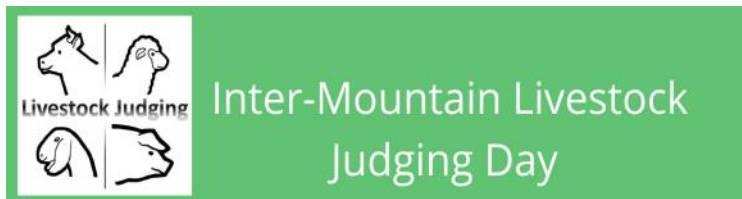
Record Book Training

Friday, November 12, 2021

6:00pm

4-H County Office - 1851 Hartnell Ave. Redding

RSVP to ecparadis@ucanr.edu



Saturday, November 13, 2021

Inter-Mountain Fairgrounds

10:00 -3:30

Bring a lunch

RSVP https://docs.google.com/forms/d/1hw8FXh_hcRHPGfFUj9efxHp6cclithzYLdUCAkXGkb8/edit

If you are planning on attending the YQCA training, please register online at YQCA.org and select the in-person course.



<p>November 13, 2021</p> <p>November 2:00 PM</p>	<p>Inter-Mountain Fairgrounds/Ingram Hall</p> <p>Erin Paradis 44218 A St McArthur, CA 96056 P: 5302244900</p> <p>Select</p>
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FOOD SAFETY COURSE

Wednesday, November 17, 2021, 6:00 PM

At the 4-H office

<https://surveys.ucanr.edu/survey.cfm?surveynumber=35844>



FRIENDS OF THE FAIR

Saturday, November 13, 2021, 5:30 PM

Volunteers needed to help with this year's Friends of the Fair Rib Feed. It has been requested that members wear their whites. The office has a small supply of whites and uniform supplies. Contact Erin by phone 530-224-4900, or by email at ecparadis@ucanr.edu. This can be recorded in your record book for community service credit.



Favorite Foods Day—Date Change

Favorite Foods Day has been moved to January 15, 2022

Theme: Western

[2021-2022 Valley Favorite Foods Day Registration \(ucanr.edu\)](https://ucanr.edu)



COUNTYWIDE - AWARDS

STAR AWARDS

BRONZE STARS

Robbie Madden	Burney
Liam VonSchalscha	Burney
Ragen Shriner	Cottonwood
Mason McFadden	Cottonwood
Jasper Sexton	Cottonwood
Chloe Case	Cottonwood
Westin Oilar	Cottonwood
Sara Grant	Cottonwood
Sydney Frost	Golden Acres
Graceyn Endress	Golden Acres
Lindsey Hammon	Golden Acres
Iris Severne	Palo Cedro



SILVER STARS

Rex Reynier	Evergreen
Tessa Walker	Foothill
Caden Adams	Foothill
Josie Adams	Foothill
Cameron Walker	Foothill
Gavin Corn	Foothill
Kyra Jones	Foothill
Sydney Jones	Foothill
Britney Grant	Foothill
Sadie Frost	Golden Acres
John Greenwood	Palo Cedro
Bryan Mejia	Pine Grove
George Mejia	Pine Grove
Charles Dorroh	Westside
Hannah Stricklin	Westside



GOLD STARS

Frank Rose	Burney
Dillon Wayne	Cottonwood
Bailey Sexton	Cottonwood
Reese Cassity	Evergreen
Michael Sutterfield	Evergreen
Haley Stayer	Foothill
Richard Greenwood	Palo Cedro



PLATINUM STARS

Hannah Wayne	Cottonwood
Alexis Renihan	Cottonwood
Fallon Lindsey	Foothill
Cesar Alvarez	Pine Grove



2020-2021 County Ambassador Team

Maddy Evans, Ambassador
 Kassidy Zulliger, Ambassador
 Jordyn Greer, Support
 Carol Dombroski, Coach

COUNTYWIDE - AWARDS

JUNIOR LEADERS

Brady Combs	Golden Acres	Charles Dorroh	Westside
Maycie Gurney	Golden Acres	Shaylee Henry	Westside
Sydney Frost	Golden Acres	Hanna Stricklin	Westside
Jacob Arnaz	Cottonwood	Ally Trisdale	Westside
Marianna Hiser	Pine Grove		
Jocelyn Jimenez	Pine Grove		

TEEN LEADERS

Abraham Estes	Burney	Tessa Walker	Foothill
Francie Ferguson	Burney	Olive Benninghoven	Foothill
Jordyn Greer	Burney	Fallon Lindsey	Foothill
Ayva Hauge	Burney	Lindsey Hammon	Golden Acres
Mia Perez	Burney	Glorianna Junokas	Golden Acres
Frank Rose	Burney	Emily Nolan	Golden Acres
Cedalia Tryan	Burney	Ariel Perkins	Golden Acres
Owen VonSchalscha	Burney	Symphony Rouse	Palo Cedro
Violet Adelman	Cottonwood	Macie Shelton	Palo Cedro
Jacob Arnaz	Cottonwood	Kassidy Zulliger	Palo Cedro
Alexis Renihan	Cottonwood	Payton Zulliger	Palo Cedro
Rylie Renihan	Cottonwood	Cesar Alvarez	Pine Grove
Ragan Shriner	Cottonwood	Carlos Garcia	Pine Grove
Dillon Wayne	Cottonwood	Ana Jimenez	Pine Grove
Hannah Wayne	Cottonwood		

The 4-H junior and teen leadership experience is designed to provide members with the opportunity to learn about the qualities and competencies needed to be a leader. Junior leaders provide assistance, while teen leaders assume more challenging leadership roles. Junior and teen leaders may assist with specific projects or with more general 4-H activities and events. A 4-H member may be a junior or teen leader for one or more projects during the year.

The primary duties of a junior or teen leader are (varies by age, experience, and other factors):

1. Work collaboratively with the adult leader to set goals, develop lesson plans, teach skills, and evaluate activities.
2. Coordinate logistical details such as meeting times, locations, materials, supplies, and expenses with the adult leader.
3. Communicate with the adult leader and members about group expectations, responsibilities and expected outcomes.

At the beginning of the year, the 4-H member and the adult leaders should meet to discuss the project and define each of their roles. The 4-H member should complete the pre-project part of the form. At the end of the year, the 4-H member must complete the post-project part of the form and include the entire form in his/her Record Book to receive credit.

COUNTYWIDE - AWARDS

COUNTY RECORD BOOK MEDALIST

Primary Participants

Jhett Gracia	Golden Acres
Harper Watkins	Happy Valley
Lilly Breedveld	Twin Palms
Hannah Bross	Twin Palms
Destry Hebert	Pine Grove

Junior Silver Medalists

Maggie Rohrer	Cottonwood
Eli Magna	Golden Acres
Eli LaBarbera	Golden Acres
Carter Fischer	Golden Acres
Chloe Gurney	Golden Acres
August Wold	Happy Valley
Dylan Frazer	Happy Valley
Zander Vue	Happy Valley
William Landry	Palo Cedro
Juliete Alvarez	Pine Grove
Delani Santos	Pine Grove
Rylie Bester	Swede Creek
Madeline Stemple	Westside
Travis Owens	Westside
Cooper Stricklin	Westside
Max Llamas	Westside
Khloe Llamas	Westside

Junior Gold Medalists

Robert Madden	Burney
Makenna Lambert	Palo Cedro
Aubrey Lambert	Palo Cedro
Ally Trisdale	Westside

Intermediate Silver Medalists

Brady Combs	Golden Acres
Lila Hammon	Golden Acres
Porter Fischer	Golden Acres
Annabell Landry	Palo Cedro
George Mejia	Pine Grove
Zoey Cain	Westside
Jayda Pasalich	Westside

Intermediate Gold Medalists

James Fields	Burney
Maycie Gurney	Golden Acres
Quinn Jennings	Golden Acres
Cade Hebert	Golden Acres
Ruban Magana	Golden Acres
David LaBarbera	Golden Acres
Sydney Frost	Golden Acres

Rylee Balcom	Happy Valley
Gage Lindsey	Foothill
Xara Myers	Foothill
Symphony Rouse	Palo Cedro
Angelik Alvarez	Pine Grove
Ulisses Alvarez	Pine Grove
Ricardo Garcia	Pine Grove
Cody Hess	Pine Grove
Marianna Hiser	Pine Grove
Gabriel Jimenez	Pine Grove
Kayley Laney	Pine Grove
Bryan Mejia	Pine Grove
Brianna Vargas	Pine Grove
Wyatt Bester	Swede Creek
Shaylee Henry	Westside
Hanna Stricklin	Westside
Charles Dorroh	Westside
Annabelle Stemple	Westside
Teaghan Furia	Westside

Senior Silver Medalists

Riley Combs	Golden Acres
Miyah Fowler	Golden Acres
Graceyn Endress	Golden Acres
Lindsey Hammon	Golden Acres
Wren Lindsey	Foothill
Chase Furia	Westside
Taylor Thompson	Westside

Senior Gold Medalists

Glorianna Junokas	Golden Acres
Hannah Bamford	Golden Acres
Fallon Lindsey	Foothill
Madeline Evans	Twin Palms
Cesar Alvarez	Pine Grove
Carlos Garcia	Pine Grove
Kimberly Garcia	Pine Grove
Anayeli Jimenez	Pine Grove
Jocelyn Jimenez	Pine Grove
Adrian Sanchez	Pine Grove
Cole Trisdale	Westside
Sierra Dorroh	Westside

LOCAL CLUB SPOTLIGHT

Foothill 4-H Starts Off Right!

Foothill 4-H values our community and we have kicked off the program year with a whole lot of community service. 4-H members volunteered at the 4-H/FFA Barbeque, serving at the Millville IOOF Hall, hosting the Valley Officer Training Day, and staffing a hot dog concession at the Palo Cedro Feed Anniversary event. Later this year, you can find us serving at the Nash Ranch petting zoo, packing shoeboxes for Samaritans Purse, hosting a canned food drive, ringing the bell for the Salvation Army, and much more! Foothill 4-H challenges other clubs to join us in giving back to our community. 4-H grows in Shasta County!

Written by: Gage D.R Lindsey, Foothill 4-H Reporter.

Community Service



LEADER RESOURCES



my 4-H

Visit www.my4-h.org

Leaders, looking for resources to enhance your project? Enroll at this website and review the resources available to you.



4-H UNIFORM SUPPLIES

If your club or family members need to order hats, scarves, or ties, please go online and order these directly from 'Leslie Carman' at www.4hsupplies.com

UPCOMING ADMINISTRATIVE DEADLINES

November 30th

- ◆ Fair Exhibitor and Adult Volunteer Enrollments Due
- ◆ All members planning on taking a project to the Shasta District Fair must enroll by this date.

DON'T MISS THE DEADLINE!

December 1st

DUE

- Current Club Documents Due
 - ◆ 2021-2022 Club Planning Guide Goals
 - ◆ 2021-2022 Current Club Officers
 - ◆ 2021-2022 Current Bank Signers



December 15th

- Enrollment Fee Invoices Mailed (This date is approximate)
 - ◆ Invoices billed in December are the first installment for the current program year

January 15th

DUE

- Membership Fees Due (1st Installment of the 2021/2022 program year)

BECOME A 4-H VOLUNTEER

Help 4-H Youth Learn and Practice New Skills

As a 4-H volunteer you are important to help our youth "learn by doing". You will work side-by-side with 4-H youth in youth-adult partnerships, where you grow together in shared responsibility and decision-making

Improve Your own Leadership Skills

Volunteering in 4-H will not only benefit youth you are working with, but you will also be able to learn and practice personal leadership skills. You will learn about and practice positive youth development and can take advantage of county and state leadership development conferences each year.

If you have an article for the Tips n' Topics please have the article submitted by the 20th of every month to Sara at

sbjames@ucanr.edu



4-H WHITES... A 2ND TIME AROUND

The 4-H Office has gently used whites for fair. We now have ties, scarves, hats. Contact the office at 530-224-4900

COUNCIL COMMITTEE DATES

MONTHLY COUNCIL & COMMITTEE MEETINGS

All council agendas and minutes are available online at: http://ceshasta.ucanr.edu/4-H_Program/
 Please contact the office if you have items you would like included on the agenda.

Valley 4-H Council Meeting

Wednesday, January 19, 2021

Location: In person 4-H office

Zoom: send an email to ecparadis@ucanr.edu to request the meeting link



Inter-Mountain 4-H Council Meeting

Wednesday, January 26, 2021 7 pm at Gepetto's Pizza

Did you know that in order to be a club in good standing a representative from each club is required to be at each meeting? Did you know that **EVERYONE is welcome at these meetings and are encouraged to attend, including youth members?**

The Shasta County Council meetings are where the county events are planned, finances are gone over, information from the state and local level is shared, and everyone is kept up to date.

Shasta County Budget Planning - March 16th, 2022 at 6 pm

Valley Event Calendar Planning - March 16th, 2022 at 6 pm

VALLEY COUNCIL MEETING ATTENDANCE 2021 - 22

	AUG	SEP	OCT	JAN	APR	
BLACK BUTTE	/	/				
COTTONWOOD	/	/	X			
COW CREEK	/	/				
FOOTHILL	/	/	X			
GOLDEN ACRES	/	/	X			
HAPPY VALLEY	/	/	X			
LONE TREE	/	/				
OAK RUN	/	/				
PALO CEDRO	/	/	X			
SWEDE CREEK	/	/	X			
TWIN PALMS	/	/				
WEST VALLEY	/	/	X			
WESTSIDE	/	/	x			
WHITMORE	/	/				

IM COUNCIL MEETING ATTENDANCE 2021 - 22

	JUL	OCT	JAN	APR
BURNEY	X	X		
EVERGREEN	X	X		
HAT CREEK	X	X		
PINE GROVE	X	X		



REGIONAL, STATE & NATIONAL NEWS

NEWS FROM THE STATE FASHION REVUE COMMITTEE



We are excited to announce the details of 2022 State Fashion Revue! The theme is

“Fashion Returns”. We’re keeping your favorite categories: Traditional (open to clothing & Textiles/Sewing project members) and Consumer Science Purchased \$40 limit (open to all 4-H members). The Historical Challenge returns, because who knew there were so many 4-

Hers who wanted to create historical outfits! The outfit must be inspired by a design from before 2000. The Historical Challenge does not have a 4-H project requirement. The Box Challenge for 2022 is Pants, or they can be shorts, capris, or a skirt, but not leggings. Members must use at least the number required of the elements in the “box”. The pants must be sewn as part of the Clothing & Textiles/Sewing project.

The final challenge is the Trashion Fashion Challenge. “Trashion helps give new life to waste materials that would not normally be used again. Participants in this challenge will create a garment of out recycled, repurposed, secondary use materials. The garment must be made from at least 75% recyclable or reused materials that would otherwise be thrown away or recycled. The materials should not be new. The entry must include a statement about one of the material’s effect on the environment and how the material can be reduced, recycled or reused by the public. There is no 4-H project requirement: any 4-H member may enter this category.

The 2022 service project is making reusable bags out of recycled T-shirts called “Bag it, Don’t Trash it.: The sewing is simple and the uses are many!

The committee is still recruiting youth member (especially teens with leadership experience) and adults. You do not need to sew to help put on SFR! Each person on the committee takes on responsibility for a part of the event.

For all the details about the 2022 SFR categories and service projects, go to State Fashion Revue event Page.

If you have questions or want to join the committee, contact 4HCASateFashionRevue@gmail.com



UCCE SHASTA COUNTY PROGRAM NEWS

SHASTA DISTRICT FAIR-THEN AND NOW

Written by Larry Forero and Erin Paradis

Recently while sorting through some old papers, a summary of the 1960 Shasta District Fair (SDF) Jr. Livestock Auction surfaced. Table A outlines the details associated with the steers, lambs and hogs.

TABLE A - 1960 SDF VALUES								
Species	No	Weight	SDF \$/lb	Total/hd	Resale \$/lb	Total/hd	Amount Rec. over	Over-market
Beef	70	1095	\$0.34	\$371	\$0.25	\$274	\$97	1.35*mkt
Lamb	96	87	\$0.56	\$49	\$0.18	\$34	\$34	5.3*mkt
Hog	13	202	\$0.49	\$99	\$0.20	\$60	\$60	2.5*mkt

The livestock buyers at the 1960 SDF paid more than market price for the steers, lambs and hogs. Steer, lamb and hog exhibitors sold their animals for 1.35, 5.3 and 2.5 times the market price.

The 2021 Shasta District Fair Jr. Livestock auction was a record sale the generosity of the buyers was overwhelming. Table B outlines the details associated with the steers, lambs and hogs that sold.

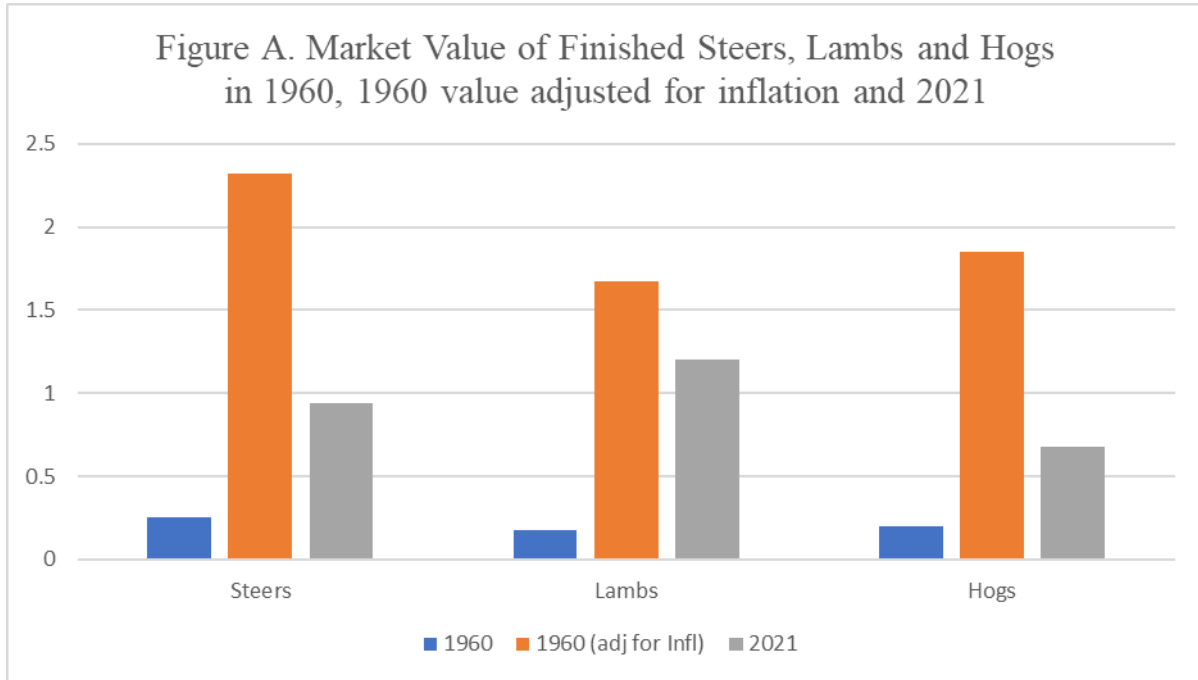
TABLE B- 2021 SDF VALUES								
Species	No	Weight	SDF \$/lb	Total/hd	Resale \$/lb	Total/hd	Amount Rec. over	Over-market
Beef	65	1275	\$9.03	\$11,513	\$0.94	\$1199	\$10,315	9.6*mkt
Lamb	99	135	\$25.29	\$3414	\$162	\$162	\$3252	21.1*mkt
Hog	254	270	\$17.17	\$4636	\$184	\$184	\$4452	25.2*mkt

Similar to 1960 the livestock buyers at the 2021 SDF paid more than market price for the steers, lambs and hogs. What changed is the amount over market price that the buyers were willing to pay for these animals. In 2021 steer, lamb, and hog exhibitors sold their animals for 9.6, 21.1 and 25.2 times the market price. Don't forget to thank your buyer for their investment in you!

UCCE - SHASTA COUNTY PROGRAM NEWS

Have steer, lamb and hog market prices kept up with inflation?

Using an online inflation calculator, resale prices were adjusted to 2021 values. Figure A shows that the market value of finished steers, lambs and hogs has not kept up inflation.



The market price of steers in 2021 would need to be \$2.32/lb to keep up with the inflation that has occurred since 1960. This is a significant problem in the livestock industry. The cost of production has increased (consider the cost of a new pick-up) yet the price of the finished steers being sold in 2021 has only 40% of the buying power seen in 1960. Hogs are worse than that—a finished market hog sold today has only 36% of the purchasing power of the money received for a that same hog in 1960.



MONTHLY CALENDARS

November 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17 Food Safety Course @ 6 pm 4-h Office	18	19	20
21	22	23	24	25	26	27
28	29	30 Fair Exhibitor & Adult Volunteer Enrollments Due				

December 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Current Club Documents Due	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31 Returning Volunteer Enrollment Due	

RECORD BOOK CORNER

Record Books - What Goes Where?

What do I include in my Personal Development Report and where do I record these events and activities?

- Record your participation and activities in and outside 4-H for the current program year (July 1, 2021 - June 30, 2022)
- When you attend a 4-H event, record it as a 4-H event.
- If you did something at the event that meets the requirement of another category, you can record that as well. Although some events and activities may be applicable for multiple categories you can only count that activity in one category. Record the activity in the category needed for your star ranking.
- You may record up to two significant activities outside of 4-H in categories 2, 4, 5, 6 and 7.

Category 1 - Projects Completed

Record the projects you completed ie. Sewing project, Market Swine etc.

Category 2 - 4-H Project Skills Completed

Must demonstrate your knowledge to an audience/judge ie. Fashion Revue etc.

Category 3 - Events Attended

Actively participate in 4-H event ie. Field Day, Council Meeting, Fundraisers etc.

Category 4 - Leadership Development

Led or leadership position held ie. Jr/Teen Leader, Led a group activity etc.

Category 5 - Citizenship & Community Service

Community Service activity, Service Learning Project or Civic Engagement

Category 6 - Communication Skills

Communication activities ie Presentation Day, TnT Article, Served as a judge etc.

Category 7 - Honors & Recognitions

High honors & recognition ie. Star Rank, Best of Breed, Event Medalist etc.

Category 8 - Healthy Lifestyle Activities

Activity outside of 4-H with a min. 25 hours ie. Band, Employment, Youth Grp etc.

CA Record Book Manual 2021 - 2022

[California 4-H Record Book \(ucanr.edu\)](https://ucanr.edu)

We encourage all our 4-H youth to do a Record Book to record their project information and reflections. A 4-H Record Book is required to earn a star ranking, medals, or pins based on 4-H Record Book achievements.

The 2021 - 2022 Record Book forms and the manual have been updated and can be found on the website.



Annual Project Report – Example of Learning Experience entries

LEARNING EXPERIENCES – Poultry example			
<p>Explain what you did, what you learned, and the skills you gained in the project. Include the level of participation: I = Individual, L = Local Club/Unit/Project, C = County, M = Multi-county/ Area, S = State, N = National/Multi-State, G = Global</p>			
Date	Level	Hours	What did you do? Where? What did you learn or what skill did you practice?
10/16/21	L	2.5	Project Meeting (Shasta College Farm): Discussed upcoming events, poultry shows, and Livestock Judging Day results. Learned the bantam poultry classes and how to walk your bird during showmanship. Discussed the relation of egg shell color to the breed of the bird. We then had a small Christmas party. Personal skills gained: A better understanding of a chicken’s reproductive system and how and why pigment is added to the shell and how it relates to the chickens breed and ear lobe color.



RECORD BOOKS DURING SOCIAL ISOLATION

How do I record and earn Star Rank credits in a virtual world?

What options are there for holding Record Book evaluations for our club and county?

For answers to these two questions and more, take a look at new resources on the state website at http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/

Includes:

1. Video and document with tips on meeting 4-H club and project requirements with virtual learning, and how to record them.
2. Video and slide deck that helps you decide how best to host both Club and County Record Book Evaluations/Competitions
3. Considerations such as unknowns, inequitable access to tools, and reducing stress on families
4. Star Rank Achievements
5. Evaluation/Competition Recommendations—guidance regardless of how you decide to complete evaluations
6. Options for collecting signatures
7. Options for submitting books: email, scanned, drop-off
8. Options to evaluate virtual independently, virtual small group, in-person after Safe at Home lifted
9. Supports provided by Statewide Incentives & Recognition Advisory Committee

Erin Paradis, 4-H Youth Development Program Representative

1851 Hartnell Avenue

Redding, CA 96002

Phone: 530-224-4900

Fax: 530-224-4904

Website: <http://ceshasta.ucanr.edu/4-H Program/Shasta County 4-H Information/ecparadis@ucanr.edu>

Current Resident OR:

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

Tips 'n Topics

RECORD BOOK CORNER

Record Books – What Goes Where?

What do I include in my Personal Development Report and where do I record these events and activities?

- Record your participation and activities in and outside 4-H for the current program year (July 1, 2021-June 30, 2022).
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- If you did something at the event that meets the requirement of another category, you can record that as well. Although some events and activities may be applicable for multiple categories you can only count that activity in one category. Record the activity in the category needed for your star ranking.
- You may record up to two significant activities outside of 4-H in categories 2, 4, 5, 6, and 7.

*** Friends of the Fair Dinner counts as community service**

Category 1 - Projects Completed	Record the projects you completed ie. Sewing project, Market Swine etc.
Category 2 - 4-H Project Skills Completed	Must demonstrate your knowledge to an audience/judge ie. Fashion Revue etc.
Category 3 - Events Attended	Actively participate in 4-H event ie. Field Day, Council Meeting, Fundraisers etc.
Category 4 - Leadership Development	Led or leadership position held ie. Jr/Teen Leader, Led a group activity etc.
Category 5 - Citizenship & Community Service	Community Service activity, Service Learning Project or Civic Engagement
Category 6 - Communication Skills	Communication activities ie. Presentation Day, TnT Article, Served as a judge etc.
Category 7 - Honors & Recognitions	High honors & recognition ie. Star Rank, Best of Breed, Event Medalist etc.
Category 8 - Healthy Lifestyle Activities	Activity outside of 4-H with a min. 25 hours ie. Band, Employment, Youth Grp etc.