



University of California

May 2021

Agriculture and Natural Resources | 4-H Youth Development Program



INSIDE THIS ISSUE:

<i>County Wide News & Events</i>	2 - 3
<i>Leader Resources</i>	4
<i>Council Committee</i>	5
<i>Favorite Foods Day Results</i>	6
<i>SDF</i>	8 - 11
<i>Regional, State & National News</i>	12
<i>UCCE Program News</i>	15 - 17
<i>Record Book Corner</i>	18 - 19
<i>Monthly Calendars</i>	20



IMPORTANT DATES:

- May 7 *County Ambassador Team Applications Due*
- May 7 *County Ambassador Coach Applications Due*
- May 7 *Emerald Star Applications Due*
- May 8 *Valley Field Day*
- May 14 *Valley Fair Contract Due*
- May 14 *Ear Tagging Due*
- May 15 *4honline Enrollment System Closes*
- May 31 *4-H Office Closed*



CONGRATULATIONS 2021 SCHOLARSHIP RECIPIENTS

This year we were pleased to receive 3 applications for the Shasta County 4-H Council Scholarship. This year's Scholarship Interview Committee consisted of Jodie VanOrnum, Shawnice Sellers and Kara

Deardorff. 4-H Council would like to extend its sincerest thanks for the time and efforts of this wonderful group of volunteers. This year's recipients are:

- Francie Ferguson, Burney 4-H
- Hannah Wayne, Cottonwood 4-H
- Macie Shelton, Palo Cedro 4-H

SHASTA DISTRICT FAIR

June 23 - 26, 2021

"Country Nights and Carnival Lights"

Ownership Dates

- Rabbits - May 21, 2021
- Poultry - May 21, 2021

Valley Fair Contracts Due Friday, May 14, 2021

A YQCA certificate of completion is required with all livestock large and small entries.

Market animals (Swine, Sheep, and Goats) must be tagged prior to fair. Project leaders must pick up tags from the 4-H office and tag animals. We have the tags available for pick-up now.

A NOTE FROM BJ

With the guidance being set forth from the state we are extremely excited to be having the 2021 Shasta District Fair! There will be some changing dynamics as we get closer and the level at which our county and state are when fair gets here. I would like everyone to remain patient and keep checking our website and Facebook page for updates. As for the show schedule of the fair for livestock as of right now will be like years past. One big thing that is different from years past is we will continue the process as we did last year of weighing the market animals as they arrive. We will have a schedule put out as we get closer of when each specie will arrive. One last change is that after talking to the buyers after last year's sale, we are asking that buyers gifts to be delivered to the buyers the week after the fair. We are looking forward to seeing you the end of June!

COUNTYWIDE - NEWS & EVENTS

LEADERS!!!

Volunteers who have not completed the re-enrollment process must cease all 4-H activities until this has been completed.

Returning volunteers have until June 30, 2021 to complete their volunteer training to avoid a lapse in service. If you have a lapse in service, you will need to complete the New Volunteer enrollment requirements when you return.



4-H Pledge

I pledge...

My **Head** to clearer thinking,

My **Heart** to greater loyalty,

My **Hands** to larger service,

And my **Health** to better living.

For my club,
my community,
my country, and
my world!

EMERALD STAR PROJECTS

The Emerald Star is a county award that is earned by developing a project that benefits the 4-H program or the community. Acceptance of a proposal, evidence of work done, review by a committee, and final presentation to Council will result in the award. Emerald Stars are awarded at Achievement Day. The application form and information are available on our county website at: [http://ceshasta.ucanr.edu/4-H Program/Shasta County 4-H Information/4-H Emerald Star Project /](http://ceshasta.ucanr.edu/4-H Program/Shasta County 4-H Information/4-H Emerald Star Project/)

Deadline: Friday, May 7, 2021.

Check with your club leader for Emerald Star Project topic ideas.

COUNTY AMBASSADORS

County Ambassador teams plan their own year of activities to create meaningful learning and service opportunities for themselves and others in their communities. Being chosen as a County Ambassador is a working honor and in fulfilling, it, members are expected to behave with a degree of maturity, composure, and excellence.

County Ambassadors develop an annual Plan of Action that includes choosing and developing three leadership competencies and completing one service learning project. County Ambassadors choose from six leadership competencies: Advise, Advocate, Mentor, Plan, Promote, or Teach.

County Ambassador Application deadline has been changed.

The new deadlines are:

Ambassador Team

Application due, Friday, May 7, 2021

Ambassador Coach

Application due, Friday, May 7, 2021

Ambassador Support Team

Application due, Friday, August 6, 2021

HOOF TRIMMING



Arrangements have been made to have Mr. Chuck Macfarlane on hand to offer steer hoof trimming services at the Shasta District Fairgrounds, Sunday, May 23, 2021. He will be there and ready to get started at 9:00 - 12:00, cost is \$35.

4-H WHITES...

Recycled Parking Lot Exchange

Saturday, May 22nd 9:00 - 12:00 AM

at the 4-H office

We have a supply of lightly used white shirts and pants available at no charge. If your child has out grown their whites please consider recycling to help other 4-H members.



SHASTA DISTRICT FAIR - "COUNTRY NIGHTS CARNIVAL LIGHTS"

All fair entries must be submitted to the Shasta District Fair Online
<https://www.shastadistrictfairandeventcenter.com/enter-your-stuff>

2021 State Rules
<http://www.cdfa.ca.gov/fe>

2021 Exhibitor's Guide
<https://www.shastadistrictfairandeventcenter.com/enter-your-stuff>

Shasta County Valley 4-H Livestock Contract Due: Friday, May 14, 2021

All Valley 4-H Livestock Contracts must be submitted to the Shasta County 4-H Office. Primary members do not need to complete a contract. https://ucanr.edu/sites/UCCE_Shasta_County/files/346683.pdf

ENTRY FORM CLOSING DATES:

Outside Gardens: May 21st 5 PM

Jr. & Sr. Livestock Departments (Must include liability waiver): May 21st 5 PM

All Junior Vocational Arts: May 21st 5 PM

All Jr. & Sr. Feature Booths: May 21st 5 PM

All Still Exhibits & Special Contests: May 21st 5 PM

All Jr. & Sr. Home Arts Departments: May 21st 5 PM

Agriculture Horticulture Department: June 18th 5 PM

Floriculture Department: June 18th 5 PM



Quality Assurance

All Junior Livestock exhibitors are required to complete the YQCA training. Livestock entries will not be accepted without a YQCA certificate of completion. Must be complete by May 21, 2021, you will not be allowed to enter in fair without a Certificate number.

Livestock Market Agreements are due Friday, May 14, 2021

All 4-H members planning on participating in the Jr Livestock sale must complete the Livestock Market agreement. Make sure you have all the required signatures and turn in to the 4-H office no later than Friday, May 14, 2021.

Click here for training:
www.yqca.org





my 4-H

Visit www.my4-h.org
 Leaders, looking for resources to enhance your project? Enroll at this website and review the resources available to you.



4-H UNIFORM SUPPLIES

If your club or family members need to order hats, scarves, or ties, please go online and order these directly from 'Leslie Carman' at www.4hsupplies.com

LEADER RESOURCES

UPCOMING ADMINISTRATIVE DEADLINES

May 7th

- Emerald Star Application Due
- County Ambassador Team Application Due
- County Ambassador Coach Application Due

May 14th

- Valley Fair Contract Due
- Ear Tagging Due

May 15th

- 4honline Enrollment System Closes

June 30th

- 2020/2021 Program Year Ends

July 15th

- Club Enrollment (2nd Installment) Due
- 2020/2021 Member completion/Achievement Report Due

DON'T MISS THE DEADLINE!

DUE

LOOKING FOR MEMBERS TO SERVE ON THE FOLLOWING COMMITTEES:

- Expansion and Review
- Incentive and Recognition/Policy
- Ambassador

Please contact Erin at ecparadis@ucanr.edu



4-H/ FFA COMMUNITY BBQ FUNDRAISER



- Tickets are being held/distributed through the 4-H Office.
- Each club must sign a contract in order to receive tickets.
- Only a Community Club Leader may sign on behalf of their club.
- Tickets are only released to the Community Club Leader who has signed the contract.
- All proceeds and/or unsold tickets must be returned to the 4-H Office.
- Clubs that fail to return money and/or tickets equal to the value of all tickets issued to the club will be invoiced for the difference.
- Please contact Erin Paradis with any questions: (530) 224-4900.

MONTHLY COUNCIL & COMMITTEE MEETINGS

All council agendas and minutes are available online at: http://ceshasta.ucanr.edu/4-H_Program/
 Please contact the office if you have items you would like included on the agenda.

Valley 4-H Council Meeting

Wednesday, May 19, 2021, 6:00 PM (Council Elections)

Location: In person TBA

Zoom: send an email to ecparadis@ucanr.edu to request the meeting link



Inter-Mountain 4-H Council Meeting

Wednesday, July 28, 2021, 7:00 PM

Location: In person TBA

Zoom: send an email to ecparadis@ucanr.edu to request the meeting link.

Did you know that in order to be a club in good standing a representative from each club is required to be at each meeting? Did you know that **EVERYONE is welcome at these meetings and are encouraged to attend, including youth members?**

The Shasta County Council meetings are where the county events are planned, finances are gone over, information from the state and local level is shared, and everyone is kept up to date.

Shasta County Budget Planning - TBD

Valley Event Calendar Planning - TBD



VALLEY COUNCIL MEETING ATTENDANCE 2020 - 21

IM COUNCIL MEETING ATTENDANCE 2020 - 21

	AUG	SEP	OCT	JAN	APR	MAY
BLACK BUTTE				X		
COTTONWOOD		X		X	X	
COW CREEK						
FOOTHILL		X	X	X	X	
GOLDEN ACRES		X			X	
HAPPY VALLEY		X	X	X	X	
LONE TREE						
OAK RUN				X		
PALO CEDRO		X		X	X	
SWEDE CREEK			X	X	X	
TWIN PALMS						
WEST VALLEY		X	X	X	X	
WESTSIDE		X	X	X	X	
WHITMORE						

	JUL	OCT	JAN	APR
BURNEY		X	X	
EVERGREEN		X	X	
HAT CREEK		X	X	
PINE GROVE		X	X	



Favorite Foods Day Results

Main Dish

Anthony Fernandez	West Valley	Junior	Blue
Wyatt Peterson	West Valley	Junior	White
Rylie Bester	Swede Creek	Junior	Medalist
Aaron Peterson	West Valley	Junior	Red
Ruben Magana	Golden Acres	Intermediate	White
Wyatt Bester	Swede Creek	Intermediate	Medalist

Salad

Lindsey Hammon	Golden Acres	Senior	Medalist
----------------	--------------	--------	----------

Dessert

Eastyn Rickman	Golden Acres	Junior	Medalist
Natalie Fernandez	West Valley	Intermediate	Medalist
Lila Hammon	Golden Acres	Intermediate	Blue
Aubrey Severne	Palo Cedro	Senior	Medalist

Decorated Cake

Eli Magana	Golden Acres	Junior	White
Iris Severne	Palo Cedro	Intermediate	Medalist

Market Animal

Kennedy Bosworth	Swede Creek	Junior	Blue
Carter Bosworth	Swede Creek	Junior	Red
Gavin Jones	Swede Creek	Junior	Medalist
Lila Hammon	Golden Acres	Intermediate	Medalist
Owen Severne	Palo Cedro	Senior	Medalist

Bread

Abigail Fernandez	West Valley	Intermediate	Medalist
-------------------	-------------	--------------	----------

Appetizer

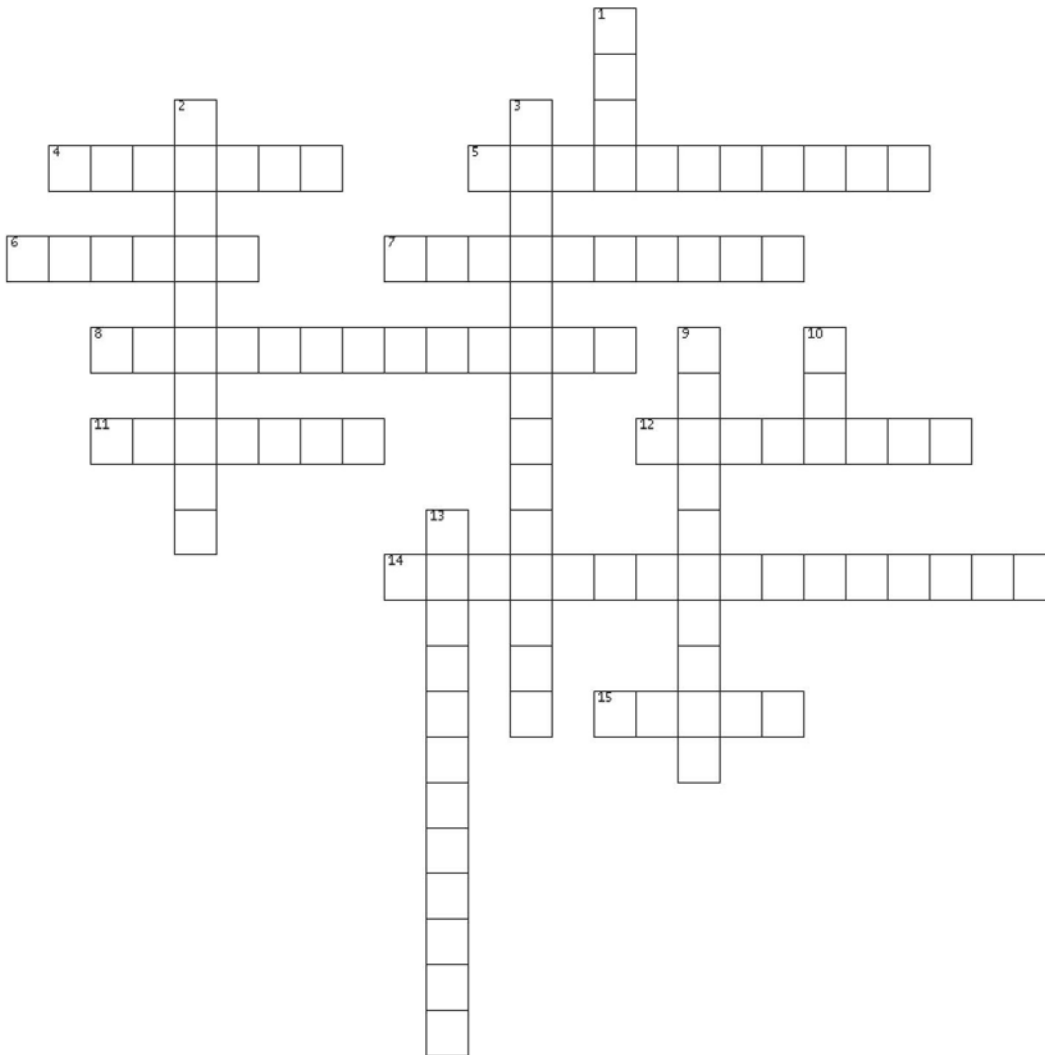
Lindsey Hammon	Golden Acres	Senior	Blue
Lilly Fernandez	West Valley	Senior	Medalist

Dairy Foods

Charlotte Evans	Twin Palms	Intermediate	Medalist
-----------------	------------	--------------	----------

Congratulations

4-H Days



ACROSS

4. I'm a small project with big rewards
5. A visual project of things with a special eye
6. Uniform Codes must be followed
7. This is where I record my accomplishments and year in review
8. I must attend you to make it a Fair deal
11. I'm fluffy and small
12. This project is about patterns
14. This event is yummy to my Tummy
15. Baaaaa

DOWN

1. I sometimes faint when I get scared
2. You receive me when number 1
3. Aim for the bullseye
9. I lead my club to excellence
10. This day of the week is when most events are held (abbrv)
13. I feed you so you can feed others

SHASTA DISTRICT FAIR - JUNE 23-26, 2021

“COUNTRY NIGHTS AND CARNIVAL LIGHTS”

FAIR THEME: 4-H members are encouraged to use the theme when decorating the barns.

LIVESTOCK OFFICE HOURS: The Livestock Office will open June 19, 2021, from 9 AM to 5PM. Starting June 22nd the hours will be 7 AM - 7 PM through the end of Fair.

PREMIUM BOOK ONLINE: The Shasta District Fair Premium Book and all other entry information are available at <https://www.shastadistrictfairandeventcenter.com/enter-your-stuff>. Premium books are no longer mailed to exhibitors. To access the book from the Fairgrounds Home Page, click on “Fair” and then click on Enter Your Stuff. Complete the appropriate entry form(s), **ENTRIES WILL ONLY BE ACCEPTED ONLINE!**

PASSES & PARKING: Junior livestock exhibitors will be issued (1) one wrist band. The wristband will serve as your pass into the Fair. Replacement of a lost wristband will cost \$25. Parent Courtesy Tickets & Parking passes may be purchased by parents (only) of Junior Livestock Exhibitors at a reduced rate of \$19 each; parents are limited to 2 books of 4 admission credentials per family and must be ordered and paid for by Tuesday, June 18th. No parking passes will be provided to livestock exhibitors. Junior and Senior livestock exhibitors may purchase up to two (2) parking passes for \$18 each. These passes are only valid in Lots 2, 3, & 4. Parking passes must be pre-ordered on the parent pass form and can be picked up from the Livestock office on Tuesday, June 22nd.

BUYER'S GIFTS: Please do not include alcohol in the buyer's baskets. The children cannot pack or distribute alcohol. Glass containers are not allowed on the fairgrounds. Gifts may be taken to buyer after the fair.

BEDDING: Shasta District Fair will NOT provide any bedding. Exhibitors must provide their own bedding. See livestock office for bedding requirements. Straw shall be for breeding animals only. Please notify the Livestock office prior to fair if you intend to use straw for the safety of market animals that may be near your pens. All pens and stalls must be cleaned before 8AM each day. Clean Stall Awards will be judged randomly throughout the day.

LIVESTOCK RELEASE: Conditions permitting, the livestock barns will release in the following schedule on June 27, 2021:

BARN A – Jr. Breeding Beef on Sunday at 8 AM until 12 NOON.

BARN C – Breeding Sheep on Sunday at 8 AM until 12 NOON

BARN D – All tack items may be carried out starting on Sunday at 8 AM until 12 NOON

BARN E – Jr/Sr Goats/Cattle and Poultry starting on Sunday at 8 AM until 12 NOON

RABBIT MEAT PENS: The disposition of the Rabbit Meat pens will be at the discretion of the buyer. The market-ready meat pens will sell at the Junior Livestock Auction.

DRESS: When in the show ring the wearing of the official 4-H uniform is required.



AWARDS: All exhibitors will be required to provide an appropriate Thank You note prior to receiving their awards. The Thank You note must be in an unsealed, addressed envelope with appropriate postage affixed. Every award has the sponsor information attached to it. All awards and premiums will be held until the Thank You note is received!

DECORATIONS, SUPPLIES & EDUCATIONAL DISPLAYS: May NOT be taken down and removed from the grounds prior to Sunday, June 27th according to the release schedule. (Premiums will be forfeited if any are removed early) Items left behind are done so at your own risk. **(Premiums will be forfeited if removed early)**

STABLING & BARN CURFEW: All livestock must be stabled according to the space allocated by the Livestock Superintendent. Changing of livestock from one stall to another positively will not be permitted. All animals, feed, and equipment must be housed in the barn within their pen area. **Barn curfew is 10 PM.** All exhibitors and patrons must be out of the barn area at that time. **Barn curfews will be strictly enforced.** No sleeping or camping will be allowed in the barn area. **No BBQ's on Fairgrounds.**

CODE OF ETHICS: Under no conditions may any exhibitor use drugs or any artificial means to stimulate an animal so that it may be shown to a better advantage. This shall include, but not be limited to, injections, forced liquid intake, or any unethical or inhumane treatment of animals. **Violators and/or animals in violation of any of the General Rules above will be required to leave the Fairgrounds immediately upon notice.**

WEIGHT REQUIREMENTS: Fair weights for Market Animals for the 2021 Shasta District Fair are as follows:
Beef 1050-1465 lbs. **Sheep** 115-165 lbs. **Meat Goats** 65-115 lbs. **Swine** 220-295 lbs.
Rabbit Meat Pen 3.5 lbs./each- 5lbs./each

LOCALLY PRODUCED BEEF

Sponsored by the Shasta County Cattlemen. The event will take place on **Wednesday, June 23, 2021** at 5:30PM. The Cattlemen will provide judges for this contest. The Cattlewomen's Fitting & Showing Contest will immediately follow.

Carcass Contest Cash Awards

The Shasta County Cattlewomen will be sponsoring cash awards for the carcass contest in conjunction with the Shasta County Cattlemen.

Super Steer Contest

The Super Steer Contest is designed to seek the fed steer that best combines live, carcass and gain attributes. Steers must qualify for the Shasta County Cattlemen's Association Carcass Contest to compete in the Super Steer Competition.

ATTENTION ALL 4-H'ERS WITH MARKET ANIMALS

Each family is asked to donate 1 case of water for the buyers on Saturday (sale day) of the Shasta District Fair. If you have any questions, please contact the 4-H office at 224-4900.

4-H Dress "CODE" and Uniform

When representing 4-H, please remember to wear your 4-H apparel with pride. This includes keeping your shirt tucked in, wearing a belt, and wearing a white shirt with a collar, sleeves, and buttons down the front. "T" Shirts are not appropriate to wear as part of your "whites". Make sure you read the uniform rules in the Shasta County Fair Premium book. Please contact the 4-H office if you are interested in looking through the recycled whites.

Hats, scarves, and ties and be order from Leslie Carmen at www.4hsupplies.com.

YOUTH SUPERVISION

AT THE SHASTA DISTRICT FAIR

All 4-H Youth must be supervised by a parent, guardian, or other adult who has written parental permission, while participating at the Shasta District Fair. Do not leave your child unattended at the fair.

Youth: Please remember that you are representing 4-H to the public while at the fair whether you are in the showing or not. The highest standards of behavior, courtesy to others, and treatment of your animals is expected of you as a 4-H youth representative. Any problems that cannot be resolved by the 4-H leaders on site are to be reported to the Livestock Manager at the SDF.

APPROPRIATE PARENT PARTICIPATION

At competitive 4-H events, parents are to respect youth ownership of projects and allow their child to complete his/her own project.

Parents are to provide encouragement and support, allowing their child to experience the process of 4-H, no matter the outcome. Parents are to encourage their child to do their best, not to be better than someone else. Parents can be proactive in their child's 4-H experience while being respectful of youth and adult volunteers, the project or event lesson, and the leadership.

SDF AUCTION REQUIREMENTS

Age Requirements/graduation status for Shasta District Fair Auction; according to the 2021 Shasta District Fair Exhibitor Guide: "Sale Qualifications: The Shasta District Fair Junior Livestock Auction and Market Classes are open ONLY to those 4-H, FFA, and Independent Exhibitors that reside in the valley area of Shasta County who meet the minimum age requirements and those who graduated from high school in 2020. Each Junior Exhibitor, who meets the above qualifications, will be allowed to enter and sell one (1) market animal." This means that youth must be at least 9 years old as of December 31, 2020. The upper age limit for selling at the auction at Shasta District Fair is determined by the year of graduation from high school. Youth may sell the year they graduate from high school only, and not in succeeding years. This applies equally to youth who attend public school, private school, or home school. The youth members have been historically relied upon for their honesty as to when they graduated from high school, or received their completion certificates from home school education. Please help us maintain the standard of honesty the public depends on when purchasing a 4-H project animal by complying with the Shasta District Fair Exhibitor Guide.

Livestock

Receiving and Judging

4-H Best of Show - Sheep Sponsored by Cassie Gyves, Realtor

4-H Best of Show - Goat Sponsored by J.V.O Boers

4-H Still Exhibits Special Awards Sponsored by

- Jean Harp
- Karen Griffith
- Alice Eckmann
- Bill & Carlee Longacre
- Moores Flour Mill
- Bob & Leeann Harp

Best of Show Quilting Award - Sponsored by Quilters Sew City of Redding

Attention 4-H Sheep Project Members!

Beginner Showmanship wins \$250

Junior Showmanship wins \$250

Senior Showmanship wins \$250



HORSE SHOW

Saturday, June 26, 2021



2020 MODIFIED LIVESTOCK SCHEDULE

Wednesday 24-Jun	Thursday 25-Jun	Friday 26-Jun	Saturday 27-Jun
Market Lamb Arrival	Market Swine Show 8 AM	Market Beef and Replacement Heifer Arrival	Registration Opens at 6:30 AM
6:00 AM to 8:00 AM	4-H Market Swine	Replacement Heifer Arrival	
Weigh off of trailer	FFA Market Swine	5:00 AM to 8:00 AM	JR Livestock Auction
	Grand Champion	Weigh off of Trailer	Begins at 8 AM
Show to Begin at 9:00 AM*	4-H Swine Showmanship		
4-H Market Sheep	FFA Swine Showmanship	Beef Show to Begin 8 AM*	***10:00 AM***
FFA Market Sheep		4-H & FFA Replacement Heifers	Sale of Champions
Grand Champion		4-H Market Beef	
4-H Market Lamb Showmanship		Grand Champion	
FFA Market Lamb Showmanship		4-H Beef Showmanship	
		FFA Beef Showmanship	
Market Goat Arrival			
8:30 AM to 10:00 AM		Rabbit Meat Pen Arrival	
Weigh off of trailer		9:00 AM to 10:00 AM	
		Weigh on arrival	
Show to Begin at 1:00 PM*		Show to Begin at 11:00 AM	
4-H Market Goat		<i>Location: North Lawn Ring</i>	
FFA Market Goat			
Grand Champion			
4-H Market Goat Showmanship			
FFA Market Goat Showmanship			
Market Swine Arrival			
5:00 PM to 10:00 PM			
Weigh off of trailer			

All times are subject to change. We will do our best to stick to the schedule printed.

All animals weigh upon arrival - NO EXCEPTIONS

We will extend the top weight. (Animals would regularly be weighed Tuesday Morning.

Bottom weights will stay the same.

Lambs: 115-165 LBS Goats: 65-115 LBS Swine: 220-295 LBS Steers: 1050-1465 LBS

REGIONAL, STATE & NATIONAL NEWS

The State 4-H Office has moved all of its programming to a virtual format until further notice.

Please go to our [California 4-H at Home site](#)

- Live online events
- 4-H activities you can do from home
- Guidance on virtual 4-H activities
- Tech tools for virtual meetings and activities

For the status of county-based programming, please check with your University of California Cooperative Extension County office.

U.S DEPARTMENT OF STATE SCHOLARSHIPS FOR HIGH SCHOOL STUDENTS TO STUDY ABROAD

The U.S. Department of State's Bureau of Educational and Cultural Affairs (ECA) provides more than 1,000 merit-based scholarships each year for U.S. high school students to study abroad for a summer or an academic year in over 25 countries – and we'd like your help to spread the word. These high school exchange programs prepare young Americans to succeed in the 21st century's global economy by developing their foreign language skills, increasing their cross-cultural understanding, strengthening their leadership capacity, and fostering new academic insights and ambitions. The application periods will open in late summer/early fall for the following programs:

- Congress-Bundestag Youth Exchange (CBYX)
- National Security Language Initiative for Youth (NSLI-Y)
- Kennedy-Lugar Youth Exchange and Study Abroad (YES Abroad)
- Youth Ambassadors

These scholarship programs cover international airfare, tuition, program costs, as well as meals and living accommodations (often with a host family). The programs have no language prerequisites, except select Youth Ambassadors programs, and applicants must be between the ages of 15 and 18 when the program starts. We are particularly trying to reach young people who would not otherwise have the opportunity to participate in a study abroad experience.

You may find this announcement and other outreach materials at <http://bit.ly/studyabroadinhighschool>. If you would like to receive printed materials, please send your contact information, and affiliation, and quantity requested to youthprograms@state.gov.

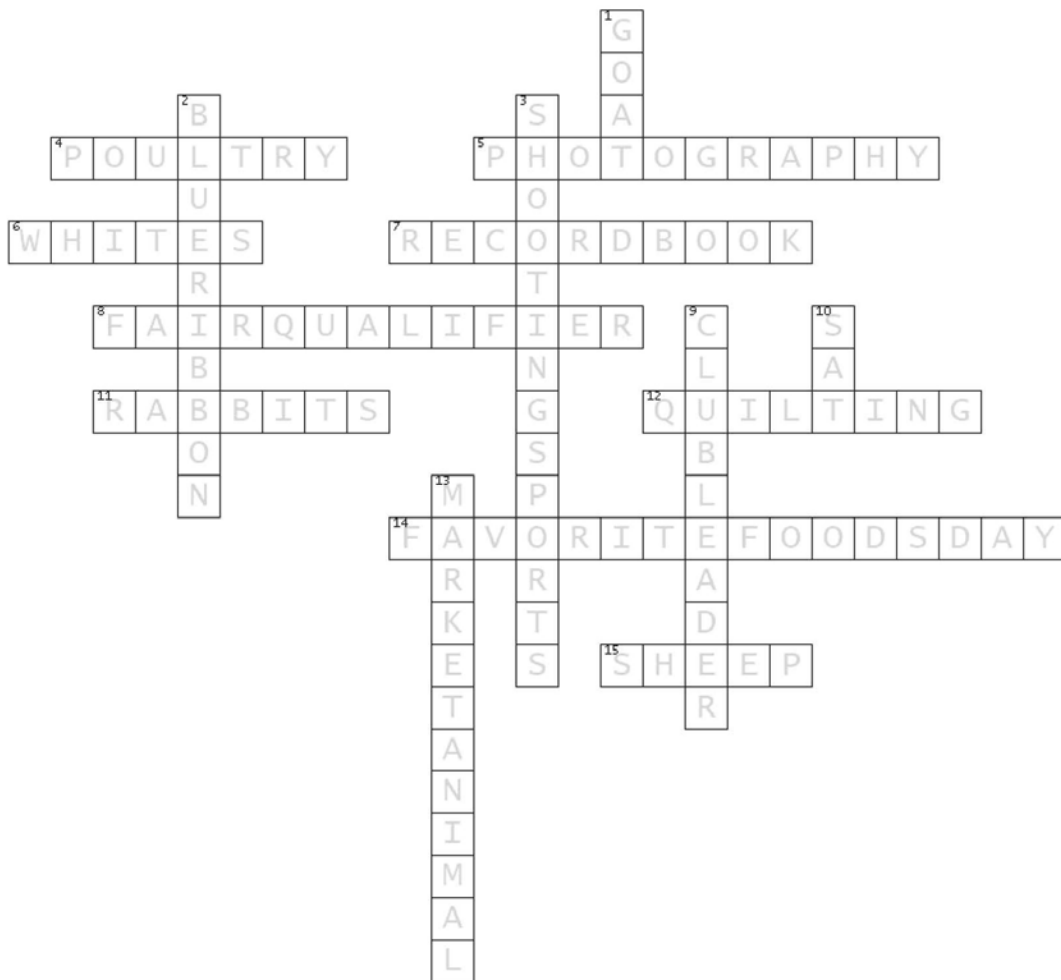


TRACTOR SUPPLY FUNDRAISER OPPORTUNITY!

Tractor Supply has a standing invitation for any 4-H clubs interested in holding a BBQ fundraiser at the Redding store each Saturday throughout the year. Please call three to four weeks in advance to schedule your weekend. Tractor Supply will furnish the barbeque and propane; your club brings the hot dogs, condiments, etc. Car washes or bake sales are also possibilities. Please call Tom or Carol to schedule your fundraiser or to learn more about how your club can help during the fall campaign. *Leaders, please make sure you have your Food Safety Certification. April 28 - May 10, 2021*

2021 Virtual State Leadership Conference, July 23-25, 2021

4-H Days



ACROSS

4. I'm a small project with big rewards
5. A visual project of things with a special eye
6. Uniform Codes must be followed
7. This is where I record my accomplishments and year in review
8. I must attend you to make it a Fair deal
11. I'm fluffy and small
12. This project is about patterns
14. This event is yummy to my Tummy
15. Baaaaa

DOWN

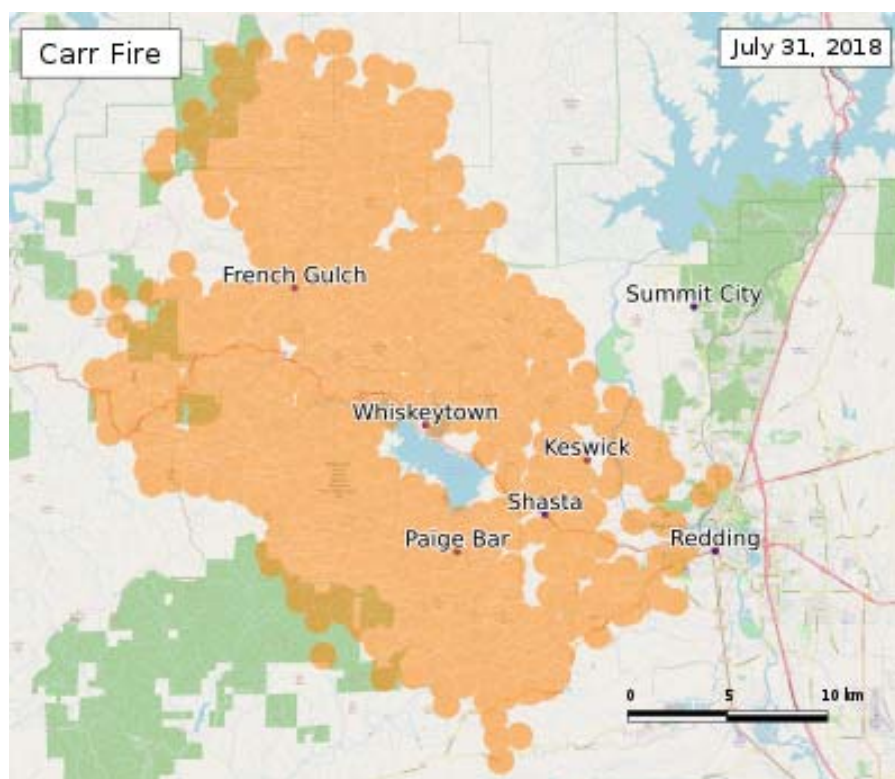
1. I sometimes faint when I get scared
2. You receive me when number 1
3. Aim for the bullseye
9. I lead my club to excellence
10. This day of the week is when most events are held (abbrv)
13. I feed you so you can feed others

UCCE - SHASTA COUNTY PROGRAM NEWS

Getting Ready for Fire Season

With below average rainfall and spring coming to a close, it is important to begin planning for wildfire season. In addition to preparing defensible space, begin planning for your personal safety in case of emergency.

- Listen to official notifications from local fire agencies and the weather service. Fire Weather Watches and Red Flag Warnings are issued by the National Weather Service when warm weather, low relative humidity, strong winds, or dry lightning strikes may occur and result in extreme fire behavior. Wildfire occurring during these conditions move extremely quickly and residents may have only a few minutes of warning. Evacuation warnings may be given for areas at risk of fire. During wildfire, it is critical to evacuate as early as possible so that emergency resources can stay focused on the wildfire.
- Sign up for Code Red. Shasta County uses the Code Red emergency alert system. This system enables SHASCOM to directly notify you via voicemail, email and text message if you are in an evacuation area. Register now at <https://public.coderedweb.com/CNE/en-US/BFBDC45E730B> or text the word "SHASTA911" to the number 99411.
- Monitor ongoing fire activity throughout the state at <https://ucanr.edu/sites/fire/Safety/Current/>. Please note that this is not an official resource and you should always follow instructions from local emergency services.
- Print the following evacuation checklists developed in collaboration with the Yuba County Fire Safe Council using lessons learned from the 2018 Camp and Carr Fire.



Red Flag Day Checklist

Early evacuations save the most lives. Being prepared allows you to feel less overwhelmed in the moment. The Red Flag Day and Evacuation Order Checklist are meant to be used together to prepare for a wildfire evacuation. These lists are helpful for the choir, those that have already done their Evacuation Plans, Family Communication Plans, Go-Bags, Defensible Space, and Home Hardening.

Task	Done
Prepare to quickly depart	
Review your evacuation and communication plans	
Charge phones, portable electronic devices, and weather alert radio	
Fill car gas tank	
Park car in the driveway facing out for a quick exit.	
Monitor radio, websites, and social media for fire news	
Gather your evacuation supplies in one location	
Gather your medications, important documents, and pets in one location*	
Have family "Go Bags" in one location*	
Have pet "Go Bags" in one location*	
Have "evacuation clothes" ready to put on*	
Prepare your home before fire season, and check during Red Flag Warnings	
Take photos of every room, closet, and storage area to help with insurance and recovery process.	
Close fireplace screens and/or doors*	
Remove flammable items from deck and within 5 ft. of house and deck*	
Connect garden hoses to outside taps and sprinklers*	
Clear flammable vegetation away from water supply infrastructure*	
Place ladder and hoses by house*	
If available, set up a portable gasoline powered pump.	



Evacuation Order Checklist

*** If strong winds, evacuate immediately. Do not wait for evacuation orders ***

Early evacuations save the most lives. Being prepared allows you to feel less overwhelmed in the moment. The Red Flag Day and Evacuation Order Checklist are meant to be used together to prepare for a wildfire evacuation. These lists are helpful for the choir, those that have already done their Evacuation Plans, Family Communication Plans, Go-Bags, Defensible Space, and Home Hardening.

Time available	Task	Done
Mandatory Evacuation Order or if you feel unsafe	Evacuate immediately. Early evacuation is the safest for you and your family. Late evacuation causes the greatest loss of life.	
Voluntary Evacuation Order	Review evacuation plan for family, pets, and livestock.	
	Put on evacuation clothes.	
	Review communication plan with family.	
	Load pets in their carriers.	
	Load car with Go-Bags.	
	Park car in driveway facing out with keys on you for quick exit.	
Near evacuation zones, but not in any evacuation status	Shut off gas at the meter and turn off pilot light. After the threat passes, call the gas company to re-establish service as needed.	
	Move mobile propane tanks, like BBQ away from house.	
	Close windows, vents, doors, venetian blinds or non-combustible window coverings and drapes in all rooms.	
	Close fireplace screens and/or doors.	
	Move flammable furniture, doormats, brooms and similar items into the center of the home away from windows and glass doors.	
	Shut-off AC or any fan drawing outside air into the house.	
	Turn on lights to increase the visibility of your home.	
	Place buckets of water around house.	
Seal attic and ground vents with pre-cut plywood, heavy aluminum foil, duct tape, etc.		



RECORD BOOK CORNER

Record Books - What Goes Where?

What do I include in my Personal Development Report and where do I record these events and activities?

- Record your participation and activities in and outside 4-H for the current program year (July 1, 2020 - June 30, 2021)
- When you attend a 4-H event, record it as a 4-H event.
- If you did something at the event that meets the requirement of another category, you can record that as well. Although some events and activities may be applicable for multiple categories you can only count that activity in one category. Record the activity in the category needed for your star ranking.
- You may record up to two significant activities outside of 4-H in categories 2, 4, 5, 6 and 7.

Category 1 - Projects Completed

Record the projects you completed ie. Sewing project, Market Swine etc.

Category 2 - 4-H Project Skills Completed

Must demonstrate your knowledge to an audience/judge ie. Fashion Revue etc.

Category 3 - Events Attended

Actively participate in 4-H event ie. Field Day, Council Meeting, Fundraisers etc.

Category 4 - Leadership Development

Led or leadership position held ie. Jr/Teen Leader, Led a group activity etc.

Category 5 - Citizenship & Community Service

Community Service activity, Service Learning Project or Civic Engagement

Category 6 - Communication Skills

Communication activities ie Presentation Day, TnT Article, Served as a judge etc.

Category 7 - Honors & Recognitions

High honors & recognition ie. Star Rank, Best of Breed, Event Medalist etc.

Category 8 - Healthy Lifestyle Activities

Activity outside of 4-H with a min. 25 hours ie. Band, Employment, Youth Grp etc.

CA Record Book Manual 2020 - 2021 <http://ucanr.edu/sites/UC4-H/files/263720.pdf>

We encourage all our 4-H youth to do a Record Book to record their project information and reflections. A 4-H Record Book is required to earn a star ranking, medals, or pins based on 4-H Record Book achievements.

The 2020 - 2021 Record Book forms and the manual have been updated and can be found on our website. The 2020 - 2021 edition has moderate changes to the Leadership Development Report.

If you have an article for the Tips n' Topics please have the article submitted by the 20th of every month to Denice at sddoll@ucanr.edu.



Annual Project Report – Example of Learning Experience entries

LEARNING EXPERIENCES – Poultry example			
<p>Explain what you did, what you learned, and the skills you gained in the project.</p> <p><i>Include the level of participation: I = Individual, L = Local Club/Unit/Project, C = County, M = Multi-county/Area, S = State, N = National/Multi-State, G = Global</i></p>			
Date	Level	Hours	What did you do? Where? What did you learn or what skill did you practice?
10/14/19	L	2.5	<p>Project Meeting (Shasta College Farm): Discussed upcoming events, poultry shows, and Livestock Judging Day results. Learned the bantam poultry classes and how to walk your bird during showmanship. Discussed the relation of egg shell color to the breed of the bird. We then had a small Christmas party. Personal skills gained: A better understanding of a chicken’s reproductive system and how and why pigment is added to the shell and how it relates to the chickens breed and ear lobe color.</p>



RECORD BOOKS DURING SOCIAL ISOLATION

How do I record and earn Star Rank credits in a virtual world?

What options are there for holding Record Book evaluations for our club and county?

For answers to these two questions and more, take a look at new resources on the state website at

http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/

Includes:

1. Video and document with tips on meeting 4-H club and project requirements with virtual learning, and how to record them.
2. Video and slide deck that helps you decide how best to host both Club and County Record Book Evaluations/Competitions
3. Considerations such as unknowns, inequitable access to tools, and reducing stress on families
4. Star Rank Achievements
5. Evaluation/Competition Recommendations—guidance regardless of how you decide to complete evaluations
6. Options for collecting signatures
7. Options for submitting books: email, scanned, drop-off
8. Options to evaluate virtual independently, virtual small group, in-person after Safe at Home lifted
9. Supports provided by Statewide Incentives & Recognition Advisory Committee

May 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
2	3	4	5	6	7 County Ambassador Team Application Due County Ambassador Coach Application Due Emerald Star Application Due Valley Field Day Still Exhibit Drop off 2 - 6 PM Judging 6 - 8 PM	1 8 Valley Field Day 7 - 4 @ SDF
9	10	11	12	13	14 County Ambassador Team Applications Due/ Coach Applications Due Emerald Star Applications Due Valley Fair Contract Due Ear Tagging Due	15 4honline Enrollment System Closes
16	17	18	19	20	21 Shasta District Fair Exhibitor Entries Due at the Fair office Deadline for Rabbit & Poultry Ownership	22 Recycled Whites Parking Lot Exchange 9 - 12 AM @4-H office Parking lot
23 Hoof Trimming @Fairgrounds 9 - 12	24	25	26	27	28	29
30	31 4-H Office Closed					

June 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23 Shasta District Fair	24 Shasta District Fair	25 Shasta District Fair	26 Shasta District Fair / JR Livestock Auction
27	28	29	30 Program Year Ends			