



University of California

September 2019

Agriculture and Natural Resources | 4-H Youth Development Program

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IMPORTANT DATES:

- Aug 21 Community Club Leader Training*
- Aug 29 -Sept 2 IM Fair*
- Sep 2 IM Award Night*
- Sep 3 4-H Information Night*
- Sep 18 Valley Council Meeting*
- Sep 21 - 22 Honey Bee Festival*
- Sep 28 Club Officer Training*
- Oct 5 4-H Family Kick-off & Lock-in*
- Oct 5 Jr & Teen Leader Lock In*
- Oct 12 Valley Livestock Judging Day*
- Oct 23 IM Council Meeting*
- Nov 17 IM Livestock Judging Day*

4-H INFORMATION NIGHT

Please join us for 4-H Information Night at the Redding Public Library's Community Room at **6:00 PM on Tuesday, September 3, 2019**. All Community Clubs and Countywide Projects from the Valley area should be represented at this event. Remember, this is the perfect opportunity to interact with members of the community, recruit new members, and showcase the many fun and exciting opportunities that 4-H has to offer. Please arrive at 5:00 PM to set-up your tables and be sure to wear your club t-shirt, 4-H Uniform, or be neatly attired. Youth wishing to speak about their club or project will have an opportunity to do so, and don't forget, public speaking experience can be listed under Category 6 "Communication Skills" in the 4-H Record Book. Please contact the 4-H Office at 530-224-4900, with any questions.



ELECTRONIC ENROLLMENT

Please note that each family should be enrolling themselves electronically, through the 4-H Online Enrollment System. This must be done through the family's own profile; not through an enrollment coordinator's profile. The electronic enrollment process minimizes the amount of paperwork that must be completed and collected, while easing the burden placed upon our Community Club Leaders. If reliable internet access presents a significant issue, please seek access at a local school, library, or the 4-H Office. Instructions on how to enroll are available on the county website for both new and returning members. If you are experiencing any difficulties with the enrollment process, please contact your club leader or the 4-H Office 530-224-4900.



Shasta County fees Youth \$78.00, Adult \$44.00

http://ceshasta.ucanr.edu/4-H_Program/Shasta_County_4-H_Information/

MONTHLY COUNCIL & COMMITTEE MEETINGS

All council agendas and minutes are available online at: http://ceshasta.ucanr.edu/4-H_Program/
Please contact the office if you have items you would like included on the agenda.

Valley 4-H Council Meeting /Community Club Leader Training
Wednesday, September 18, 2019, at 6:00 PM at the 4-H Office

Inter-Mountain 4-H Council Meeting
Wednesday, October 23, 2019, at 7:00 PM at Inter-Mountain fairgrounds



Contact the 4-H Office for details.

As outlined in the 4-H Club Program Planning Guide, each club must have regular representation at council meetings in order to be considered a "Club in Good Standing".

COUNTY NEWS - CLUB NEWS

“AFRAID OF FALLING? DON’T BE HAUNTED, FALL INTO LEADERSHIP! BELEAF US, YOU WILL HARVEST NEW LEADERSHIP SKILLS.”

LEADERSHIP LOCK-IN

**Following the 4-H Family Kick-Off
Saturday, October 5, 2019**

National 4-H Week

“4-H Inspires Kids to Do”

October 6 –12, 2019



4-H Pledge

I pledge...

My **Head** to clearer thinking,

My **Heart** to greater loyalty,

My **Hands** to larger service,

And my **Health** to better living,

For my club,
my community,
my country, and
my world!

**MERITORIUS SERVICE AWARD/
FRIEND OF 4-H**

Do you know of someone who has gone above and beyond in their service and dedication to the Shasta County 4-H Program? The Shasta County 4-H Council is requesting nominations of outstanding and selfless individuals who have been instrumental in the success of our program. Nominations should be submitted to Nate at (530) 224-4900 or nwcaeton@ucanr.edu. The council plans to vote on a recipient at our September meeting and the award will be presented in the fall at our annual achievement ceremony.



If you have an article for the Tips n’ Topics please have the article submitted by the 20th of every month to Denice at sddoll@ucanr.edu.



LIVESTOCK JUDGING DAY

AT

SHASTA COLLEGE

Saturday, October 12, 2019

Registration: 10:30 AM

Orientation: 11:00 AM

Start: 11:30 AM

4-H livestock judging day will include: beef, sheep, meat goats, dairy goats, swine, poultry, and rabbits. Reasons are required on the species of your choice.

We need senior members to sign up as group leaders. Group leaders will lead their members to each station throughout the day. Please contact the 4-H office to sign up as a group leader.

Please park in the east parking lot.

Pre-registration is not required for this event.

Concessions: County Ambassadors

Hosts: Oak Run, Cottonwood, Happy Valley





MEMBER SPOTLIGHT

Francie, Shasta County Ambassador Team Member

4-H Experience:

I started 4-H when I was 9 years old. This is now my 7th year in Burney 4-H. Each year I raise both market and breeding sheep. Throughout the years, I have participated in different projects, some of them being: cooking & baking, sewing, STEM, shooting sports, and TNO Recon (Astronomy). In addition to these projects, I've attended and competed at a variety of events like Presentation Days, Favorite Foods Days, Livestock Judging Days, etc. This has helped me learn a lot of social and life skills, my favorite being public speaking. When I was younger, I was very reserved and shy, and 4-H has taught me to break out of that shell. My first big leadership role in 4-H was becoming a Shasta County 4-H All Star Support Team member. This position shadows the older All Stars and teaches you what your responsibilities and duties will be. I enjoyed that so much, that I decided to apply to be a Shasta County Ambassador. I just wrapped up my first year in that position and loved it. This year I was also the Burney 4-H Club President and got to pass down that role to a very good friend of mine. This summer I attended the 4-H State Leadership Conference for the third time. This is an amazing conference! It has brought with it new friendships, skills, and memories. I also got to speak to the State Ambassadors and discussed my future 4-H interests with them. I hope to continue my leadership in 4-H and possibly take it a step higher this next year.



3 Fun Facts about me:

I am a three sport athlete (volleyball, basketball, track)

I am a novice photographer.

I enjoy spending my free time in the outdoors and recently backpacked 65 miles on the Pacific Crest Trail.

One of my short-term goals:

Encourage my fellow Shasta County 4-H Ambassador Kylee to play the PB & J game with me at our super successful 4-H Lock-in coming up in October!

Kassidy, Shasta County Ambassador Team Member

4-H Experience:

Since I was born 4-H was going to be part of my life. My grandparents and parents participated in 4H when they were young. In fact, my grandmother won grand champion steer at the Cow Palace in the 1950s. I started 4-H when I was 9 years old and poultry and horse were my projects. I purchased my first show birds and raised a meat pen to take to fair. I won Grand Champion meat pen and I was hooked! The following year I decided to raise a market goat and purchase my first breeding doe. That is when it all started. We went from one breeding doe to several in just two years. Since then I have been raising my own market goats to take to fair every year. This last year I AI'ed (Artificial Insemination) my doe that I raised from birth. That December I received two very stout bucklings. I decided to take one of them to fair and he won Grand Champion Market Goat, I was thrilled!! While in 4-H I have participated in sewing, poultry, market goat, breeding goat, horse, shooting sports and calligraphy. My favorite aspect of 4-H is the many friendships I have made, and the life lessons I have learned. I also appreciate all the volunteers who have made 4H what it is today. 4-H has grown me into a better person. My mission in 4-H is to grow the 4-H program.

Three Fun facts about me:

I've ridden the famous 100 mile endurance horse race "The Tevis Cup"

I am shy

I showed my bred and fed does at the National Boer Goat Show in Nebraska

One of my short-term goals:

I want to encourage everyone to get involved, there is a place for everyone in 4-H!





my4-H

Visit www.my4-h.org
 Leaders, looking for resources to enhance your project? Enroll at this website and review the resources available to you.



4-H UNIFORM SUPPLIES

If your club or family members need to order hats, scarves, or ties, please go online and order these directly from 'Leslie Carman' at www.4hsupplies.com

COUNTY NEWS - CLUB LEADERS CORNER

UPCOMING ADMINISTRATIVE DEADLINES

September 13th

- Year-End Financial 2018/2019 Reporting Due **DUE**
 Reporting Checklist
 Annual Inventory Report
 Annual Financial Report
 Club Budget
 Peer Review Report
 Peer Review Check List

November 29th

- Fair Exhibitor and Adult Volunteer Enrollment Due **DUE**
 All members planning on exhibiting at the SDF must enroll by this date.
 All Adult Volunteers must be enrolled and completed their training by this date.

DON'T MISS THE DEADLINE!



**2019 PALO CEDRO HONEY BEE FESTIVAL
 SEPTEMBER 21ST & 22ND
 BISHOP QUINN CATHOLIC CENTER**

Earn community service points by helping children complete craft projects at the Children's Beehive Craft Booth! Members aged 12 and up are needed to work in the booth. If you are interested, please contact Palo Cedro Club Leader Leimone Waite at 530-524-3678.

Or come out and support local vendors, entertainers and several 4-H clubs at the 2018 Palo Cedro Honey Bee Festival.

Look for the Children's Beehive, an



DON'T FORGET TO COMPLETE FUNDRAISER FORMS

Fundraiser Forms must be completed and turned in at the UCCE Office for approval at least 2 weeks prior to your event to ensure we are following state policy and are able to receive approval from our County Director. Please be sure all sections are completed properly and all signatures are obtained. The fundraiser approval forms are available at: http://ceshasta.ucanr.edu/4-H_Program/4-H_Forms/.



All clubs involved in food service and preparation activities must have at least one volunteer on hand who has completed Food Safety Training. The university's "Make It Safe, Keep It Safe" Food Safety Education has been made available in an online format for your convenience. The training can be accessed at: <http://ucanr.edu/sites/MISKIS/Intro/>

EXTENSION ONLINE COURSE UPDATES

eXtension is a national learning management system which is accessible to all people associated with Cooperative Extension. Users can access online course created by 4-H, Master Food Preservers, Master Gardeners, and other Extension departments. Some courses are free, and others are offered for a fee.

Courses created by the California 4-H Youth Development Program are offered at no cost to 4-H members, volunteers, and staff and may be accessed from our [Learning and Development webpage](#).

Below are some of the new courses that are being offered through the eXtension system:

- Online Enrollment
- Fees
- Become a Volunteer
- Online Course

2019-20 APPOINTMENT/RE-APPOINTMENT

ONLINE COURSES ARE OPEN

TO BECOME A VOLUNTEER

To meet the requirements of USDA, University of California, and the 4-H Youth Development Program, volunteers are required to participate in yearly trainings related to positive youth development, cultural competency, and 4-H policy.

The required trainings can be completed in one of three ways:

1. eXtension LMS - Create or login to your eXtension account and take the course at your own pace.

[For New Volunteers](#)

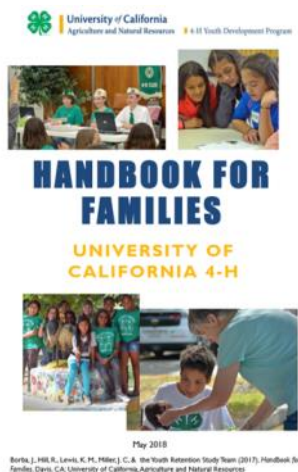
[For Returning Volunteers](#)

2. Statewide Webinar - Register and participate in one of the statewide webinars offered between July and December 2019. [Schedule of Statewide Webinars](#)

3. Countywide In-person - Contact your county office to see if they will be offering an in-person training for the new or returning volunteer courses.

HANDBOOK FOR FAMILIES

<https://ucanr.edu/sites/UC4-H/files/271860.pdf>



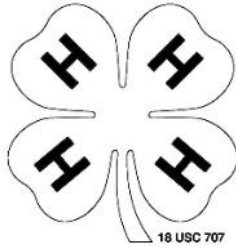
4-H WHITES...

A 2ND TIME AROUND

Charlie Little is still handing out whites for fair.
She now has ties, scarves, hats and Record Book covers for sale.

Contact Charlie at 530-547-4195





2019/2020 4-H PROGRAM YEAR

Office Hours & Staff - Shasta 4-H Office: M-F, 8:00 am to 5:00 pm
530-224-4900

Denice Doll – 4-H Administrative Assistant sddoll@ucanr.edu

Erin Paradis – 4-H Program Representative ecparadis@ucanr.edu

Generally, my hours will match those of the 4-H office, however there are days that I will be in Trinity and Tehama. I am always available through email.

Nate Caeton – 4-H YDP Advisor nwcaeton@ucanr.edu

Communication/Resources:

- **Read the TNT each month and share the information with your club and families**– it is available online on our county website.
- Our office will communicate with you primarily through email. Please check your email frequently and notify the office of any change of email address.
- County website: <http://ceshasta.ucanr.edu>
- State website: <http://ca4h.org>

4-H Policies:

- The 4-H Policy manual can be found at <http://4h.ucanr.edu/Resources/Policies/>
- Shasta Policy Committee – created the Shasta Policy Manual – a work in progress.
- Shasta County Incentives and Recognition Committee – decides awards for events.

Enrollment Forms & Procedures:

- Fees: Youth - \$78.00 Adult - \$44.00 Youth
- Distribute & collect the paper enrollment forms at the first club meeting of the year.
- Each club leader must enter their own enrollment data FIRST, and then call the 4-H Office to receive access to your club account.
- Each club leader will then enter the data in the 4hOnline system using the club specific password. **Note: collect the enrollment fees and medical release form from the family before entering the enrollment data.**
- Retain the Medical Release Forms and keep with club files. (Destroy last year's Medical Release Forms).
- Mail the rest of the enrollment packet: green Adult Confidential Form (for adult volunteers), enrollment page with signatures of youth and adult, and the purple Waiver of Liability form (for both members and volunteers) to the 4-H Office.
- Submit payment for fees with one check from your club checking account to the 4-H Office **promptly** when billed. There will be two payments per year – January and July.
- You may add data to the enrollment system at any time during the year, for example when members add a project. Market animal members must be enrolled by Dec. 1.
- You may print your own reports, and roster information at any time from 4honline.
- If you have new volunteer leaders, give them the live scan form and instructions and make sure they complete the online volunteer training as soon as possible New leaders may not hold a project meeting until they have completed the entire certification process.

Club Management:

- Elect the new club officers in early fall and make sure they attend 'Officer Training Day' on 9/28/19. If they cannot attend; the club leaders must provide personalized training for each officer in the club.
- Use committees to get most of the work done between meetings – keep general business meetings short.
- **Incorporate recreation & education** into most of your club meetings.
- Your goal is to teach the members to run the club themselves with minimal adult guidance.
- Maintain good communication with all the families between meetings.
- Community Service Activities – each club should plan several per year.
- Club Budget and Program Planning Guide documents – **due to the 4-H Office by Saturday, December 2, 2019.**
Hats, scarves, ties, Record Book covers can be ordered from: www.4hsupplies.com – don't wait until the last minute.

Club Finances:

- **Update the club account signature card after elections each year to include the new Treasurer.** Club Treasurer, Club Leader, and certified adult volunteers are the only allowable signers on club accounts.
- **Two signatures required on each club check.** One youth and one adult; or two adults.
- **Club youth members (9 years and older) must vote on and approve of any expenditure of club money.**
- Bank statements must include check images.
- All proposed fundraising activities must be submitted to the UCCE county office for approval by the county director using the form 8.7, titled "Fundraising Approval".
- Fundraising Policy – see handout.
- Clubs may not hold raffles of any kind using the 4-H name or emblem.
- Completion of year-end finance report due September 15th –see attached sheet.

Use Agreements/Certificate of Insurance:

- Submit your request at least 6 weeks in advance of the event or use required. Submit the facility use agreement or contract to the 4-H Office.

Risk Management:

- Every person who holds a project meeting must be a currently enrolled leader who has been live scan cleared.
- Two adults (at least one of which is a current 4-H leader) should be present at all project meetings.
- Project Leaders must have an original signed copy of each member's medical release form in their possession at each project meeting, 4-H event or field trip.

Record Books:

- Conduct club record book training starting at the beginning of the 4-H year. Make sure all the members understand the forms, and how to access them. Periodically go over the forms with members. Use the Online Record Book at the beginning of the year.
- Use the forms from Shasta County, or the State website. Have the member use the Record Book Check Sheet to prepare for county judging.

County Events:

- Each club hosts or helps with one or more events each year. Please see the events schedule for 2019-2020.
- Rally support within your club for all families to help with the events you are hosting.
- Schedule a meeting with me 2-3 months prior to your event to go over all the details involved in hosting the event.
- Please submit the "county wrap-up" to the 4-H office following the end
- Encourage your members to participate in multiple county wide events.

National 4-H Week:

October 6-12, 2019 "Inspire Kids to Do"

- Hold your club outreach efforts during this week, and take the opportunity to tell your community about 4-H.

REGIONAL, STATE & NATIONAL FUNDING & MORE

U.S DEPARTMENT OF STATE SCHOLARSHIPS FOR HIGH SCHOOL STUDENTS TO STUDY ABROAD

The U.S. Department of State's Bureau of Educational and Cultural Affairs (ECA) provides more than 1,000 merit-based scholarships each year for U.S. high school students to study abroad for a summer or an academic year in over 25 countries – and we'd like your help to spread the word. These high school exchange programs prepare young Americans to succeed in the 21st century's global economy by developing their foreign language skills, increasing their cross-cultural understanding, strengthening their leadership capacity, and fostering new academic insights and ambitions. The application periods will open in late summer/early fall for the following programs:

- Congress-Bundestag Youth Exchange (CBYX)
- National Security Language Initiative for Youth (NSLI-Y)
- Kennedy-Lugar Youth Exchange and Study Abroad (YES Abroad)
- Youth Ambassadors

These scholarship programs cover international airfare, tuition, program costs, as well as meals and living accommodations (often with a host family). The programs have no language prerequisites, except select Youth Ambassadors programs, and applicants must be between the ages of 15 and 18 when the program starts. We are particularly trying to reach young people who would not otherwise have the opportunity to participate in a study abroad experience.

You may find this announcement and other outreach materials at <http://bit.ly/studyabroadinhighschool>. If you would like to receive printed materials, please send your contact information, and affiliation, and quantity requested to youthprograms@state.gov.

CALIFORNIA AGRICULTURAL TOURISM DIRECTORY

We believe in getting to know your local farmers. Find out how to visit one in your community by checking out the [California Agricultural Tourism Directory](#). You can even search by county. You'll learn about farm and wine trails, accommodations, entertainment, outdoor recreation, educational experiences, and more that are offered by California's farmers and ranchers.



2019 4-H HIGHER EDUCATION SCHOLARSHIPS

Applications for 2019 Higher Education Scholarships administered by the state 4-H office are now available!

Applications are due August 11th. Make sure you get your application in!

http://4h.ucanr.edu/Resources/Member_Resources/Scholarships_-_Awards/Scholarships/



E4: THE VOLUNTEER RETREAT

NOVEMBER 8-10, 2019

ASILOMAR HOTEL & CONFERENCE GROUNDS

PACIFIC GROVE, CA

The retreat for Volunteers!

Sign up today and:

- **ENGAGE** – connect with other volunteers who work with youth
- **ENERGIZE** – strengthen your positive youth development skills
- **EQUIP** – gain resources from booth exhibits and the Project Skills Showcase
- **EMPOWER** – share and learn new skills and ways to work with youth

Join the Volunteer Retreat mailing list to stay updated on this new conference!

https://visitor.r20.constantcontact.com/manage/optin?v=001NOVuNEfCzuB-DRMxtCoLIkoIBNr3_VXCPC_OUW3wyMeAGDr3YtNZEGBsKUK4Rx2Or5OIs6pZ9BcQBNvToLLYwFnYduPRH-SHorVfrZ54ogFpbK5srzWMgBEtWdOXcqjL4xWHcvTQhKU1xmjYiB-j-5sNQzQ4_DwllSBAXzEy4JLxZdSuSemhfEm091jPI3



REGIONAL, STATE & NATIONAL NEWS

2019 NATIONAL YOUTH SCIENCE DAY - GAME CHANGERS

This October, the 2019 National Youth Science Day (NYSD) challenge, Game Changers. Designed by Google and West Virginia Extension service, Game Changers teaches kids ages 8-14 how to use computer science (CS) to create games, solve problems and engage with topics they're passionate about.

For more information, visit the [National 4-H NYSD webpage](#)



SHOOTING SPORTS LEADER TRAININGS IN MERCED COUNTY

Listed below is the schedule for 4-H trainer and project leader certification classes this fall in Merced County. Please share with anyone who may be interested. All training will be held at the River Oaks Range, 11584 N. Shaffer Road in Winton, CA (www.safetyfirstshooting.net for directions and map). Camping is available on site, no hookups. You can only be certified in one discipline per each weekend training.

September

14 & 15 Archery Certification

21 & 22 Shotgun Certification

21 & 22 Rifle Certification

October

12 & 13 Pistol Certification

November

9 & 10 Archery Certification

9 & 10 Shotgun Certification

9 & 10 Rifle Certification

December

14 & 15 Western Heritage Certification



For more information please contact Dave Givens at (209) 614-1718 or email dave@hammerstryke.com

YOUTH IN ACTION AWARDS WEBINAR FOR YOUTH APPLICANTS

SEPTEMBER 4, 4:00 PM

Are you a current 4-H'er or 4-H alum between the ages of 14 and 19 years old? Do you have a unique story to tell? Register for this webinar to learn all about the 4-H Youth in Action Awards program.

Participants will hear from previous winners about their experiences with the program and will walk away with tangible tips on how to submit a winning application. Don't miss the opportunity to win a \$5,000 scholarship and a trip to Washington D.C.!

[REGISTER FOR WEBINAR](#)

Harvest of the Month



Network for a Healthy California

The *Harvest of the Month* featured fruit is **pears**



Health and Nutrition Go Hand-in-Hand

Make half your plate fruits and vegetables and be active every day. Drink water instead of sugary drinks. (Sugary drinks are the largest single source of added sugar in the American diet.) Doing these things may lower the risk of serious health problems like obesity, type 2 diabetes, heart disease, stroke, and some types of cancer.

A ½ cup of sliced pears has fiber and vitamin C. A ½ cup of sliced pears is about half of one medium pear. Fiber is a complex carbohydrate. It helps keep food in your stomach longer so that you feel full. It may help lower the risk of high blood pressure, heart disease, stroke, and some types of cancer.

Healthy Serving Ideas

Add sliced pears to green salads for a sweet crunch.



Toss chopped pears, onions, bell peppers, and mangos with a touch of cilantro and lime juice. Serve with baked corn chips for a quick salsa everyone will love.



Pears make an easy snack for any time of day—just grab and go!



Shopper's Tips

- Look for smooth, bright, and colorful pears with no bruises or damage.
- Bartlett pears are ripe when they turn golden yellow. Other varieties, like Anjou or Bosc, are ripe when they feel slightly firm near the stem.
- Put ripe pears in the refrigerator for up to one week.
- Keep firm pears at room temperature until ripe.

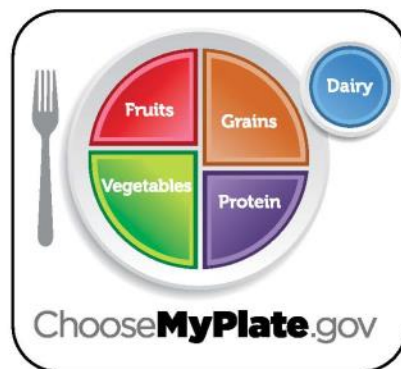
Let's Get Physical!

Get outside to enjoy the beauty of fall with your family. Cooler weather and falling leaves are a great setting for an evening walk with friends or family.

How Much Do I Need?

The amount of fruits and vegetables you need depends on your age, gender, and the amount of physical activity you get every day. A good tip to follow is:

- Make half your plate fruits and vegetables to reach your total daily needs!



For more recipes and tips, visit:
www.CaChampionsForChange.net



For CalFresh information, call 1-877-847-3663. Funded by USDA SNAP-Ed, an equal opportunity provider and employer. Visit www.CaChampionsForChange.net for healthy tips. © California Department of Public Health 2013



WHAT IS A TREE WORTH?

How many goats can you buy with a tree? (**answer:** Depends on the tree)

Foresters determine a value of a tree based on a variety of factors. The Size of the tree, the Quality of the wood, and even the Type of tree determines how it is valued.

To measure a tree, we need to first think about how it is used. At your local hardware store, one may notice that most wood is sold as boards, not cylinders. This is because building a house or deck is more difficult when using material with rounded edges. Another feature you'll notice are that lumber is rarely sold in lengths greater than 32 feet. This is because a **standard log is cut to 32 feet** before transport to a sawmill. These standards help us with consistency in the harvesting and manufacturing of our wood products.



When estimating the revenue from a timber harvest, we must estimate the number of "Board-Feet" in a tree. Board-feet is a forester's unit of measurement to represent how many boards can be cut from a log. A single board-foot is equal in volume to a 1"x1"x12" board, but that does not mean that boards can only be made out of 12" trees. Instead, each log is assessed by a sawyer to produce the greatest number of usable boards.

Several Log Rules exist to help us estimate the number of boards that can be manufactured from a single log. In California, the Scribner Decimal C Scale is most commonly used. These rules consider log taper, length of tree, straightness of tree, and even decay pockets when calculating how many usable boards can be produced. The standardization of log lengths also mean that the tops of a tree often do not have market value. For example, on a 75' tree, you would only be able to produce two 32' logs. The last 11' on the top of the tree would not only be too short to transport, but also tapered so severely that no usable lumber could be produced.

Like ice cream flavors, not all species of trees are valued the same. Some are better suited for building homes while others are better for making the fencing and decking surrounding our homes. In addition, market demand for particular products (i.e. structural beams for manufacturing homes) and local environmental factors (i.e. surplus wood from wildfire salvage) can significantly affect the value of each species. The California Department of Tax and Fee Administration (<https://www.cdtfa.ca.gov/taxes-and-fees/timber-tax.htm>) provides timber values every year to help determine how much a tree is worth when you file taxes.

These are just a few of the factors that impact how much value can be produced from a tree. There are numerous considerations that a professional forester takes into account when helping you plan and implement a timber harvest.

- Harvesting wood in a forest requires several fixed costs including road construction, environmental review and plan documentation. The impact of these costs therefore reduced when larger areas or more trees are harvested at the same time.
- International markets can also have a significant impact. Changes to trade agreements can impact the demand for material (i.e. pencil wood sold to China, lumber purchased from Canada) as well as how much purchasers are willing to pay for that material.
- Naturally occurring bark beetles and fungal discoloration of wood can also lower the aesthetic value and sale price of the finished lumber.

For additional information, check in with your local UCCE Forestry Advisor (1-530-224-4900), California Forest Stewardship Helpline (1-800-738-8733), or Resource Conservation District office or find more information at:

ceshasta.ucanr.edu/Forestry

September

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 IM Award Night IM Fairgrounds 2 PM	3 4-H Information Night Redding Library 5 PM Set Up 6 PM Start	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28 Club Officer Training 4-H office 10 AM-12 PM
29	30					

October 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5 Jr & Teen Leader Training Lock-in 6 PM Drop Off 7 PM-7 AM Lock In 4-H Family Kickoff Achievement night @Anderson River Park
6	7	8	9	10	11	12 Livestock Judging Day @ Shasta College Farm 10 AM Sign-In
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Erin Paradis, 4-H Youth Development Program Representative

1851 Hartnell Avenue

Redding, CA 96002

Phone: 530-224-4900

Fax: 530-224-4904

Website: http://ceshasta.ucanr.edu/4-H Program/Shasta County 4-H Information/ecparadis@ucanr.edu

Current Resident OR:

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.edu/sites/anrstaff/files/215244.pdf)

Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

COUNCIL

VALLEY COUNCIL

Next meeting will be September 18, 2019 6 pm at the 4-H Office



INTERMOUNTAIN COUNCIL

Next meeting October 23, 2019 7 PM IM Fairgrounds

Layout and Editing by Denice Doll

All leaders and youth 14 years and older have voting rights. Please come and take part!

RECORD BOOK CORNER

Activity/Event/Award

- List your projects, don't forget the Leadership Project if your club has one 1-4-H Project
Attend a Council Meeting 3-4-H Event Attended
Committee Member 4-Leadership
Committee Chair Person 4-Leadership
Junior or Teen Leader (once for each project) 4-Leadership
Participated in a Community Service Event 5-Community Service
Represented 4-H at your school or other community group 5-Citizenship OR 6-Communication Skills
Led the American Flag Salute at a Council Meeting 5-Citizenship
Article Submitted to Cloverleaf or local newspaper about club activities 6-Communication
Led the 4-H Pledge at a Council Meeting 6-Communication
Received School Honor or Award 7-Honors & Recognition
School or Community Sports Team, Private Lessons, Organization Member-ship, 8-Lifestyle Activities

After School Job, Music Group

CA Record Book Manual 2018-19 http://4h.ucanr.edu/files/263720.pdf