



# Tips 'n Topics

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SHASTA COUNTY

2024–2025 4-H PROGRAM YEAR / VOLUME 25, ISSUE 6 — DECEMBER 2024

## NORTH STATE GIVING TUESDAY

Powered by the Community Foundation of the North State

For the 2nd year in a row, Shasta County 4-H is participating in Northstate Giving Tuesday.

We are raising funds to help cover member enrollment fees.

Please help us spread the work by sharing our [Facebook](#) page or directly linking to the [donation page](#).



### Calling all Junior & Teen Leaders

#### Leader Training

**Date: Saturday, January 18, 2025**

**Time: 10:00 am - 2:00 pm**

**Lunch will be provided**

*Location will be announced at a later date.*

Open to **ALL** Intermediate & Senior members do not need to be a current Junior or Teen Leader.

**[Please RSVP by January 15, 2025.](#)**

## Did you attend one of the Instructor Led YQCA Trainings?

If you attended the in-person training on October 12 or November 16, please make sure that you have registered for the correct course online.

If you still need to register, you will select previous trainings and scroll all the way down to find the correct trainings, be sure to select the **2024** trainings. [YQCA Information & Instructions](#)

Once you have enrolled and taken the tests, please send an email to [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

## Member Resources

[Shasta County 4-H Website](#)

[Shasta County 4-H Calendar](#)

4-H [Enrollment](#) is Year-Round

Interested in [Volunteering](#) ?

California 4-H [Member Resources](#)

[4-H Handbook for Families](#)

Tips 'n Topics is published by the Shasta County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources.

**Please submit articles and photos by the 15th of each month to:**

Mari Szydal, Editor

4-H Office

1851 Hartnell

Redding, CA 96002

(530) 224-4900 / [mszydal@ucanr.edu](mailto:mszydal@ucanr.edu)



Erin Paradis

4-H Community Education Specialist

[ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

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# Calendar



## December

- 1 PY 2024-25 Club Documents Due
  - 15 [Cloverbud](#) Meeting
  - 21 Favorite Foods Day Registration **OPENS** (CFQ)
  - 24-25 Christmas Holiday \*
  - 31 [Returning Volunteer](#) **Deadline**
- 



## January

- 1 New Year's Day \*
  - 15 Valley Council Meeting
  - 18 Presentation Day Registration **OPENS** (CFQ)
  - 19 [Cloverbud](#) Meeting
  - 20 Martin Luther King Jr. Birthday \*
  - 22 Inter-Mountain Council Meeting
  - 26 Valley Favorite Foods Registration **CLOSES**
- 



## February

- 1 Fashion Revue Registration **OPENS**
- 8 Valley Favorite Foods Event (CFQ)
- 10 Lincoln's Birthday \*
- 15 Steer Tagging Day ( **Tentative** )
- 17 President's Day \*
- 18 Presentation Day Registration **CLOSES**
- 19 Valley Field Day Planning Meeting
- 22 IM FFD & Stills Registration **OPENS**

**No Cloverbud Meeting this month.**

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## March

- 2 Presentation Day  
(CFQ + State Field Day qualifier)  
Fashion Revue Registration **Deadline**
  - 9 Valley Field Day Registration **OPENS** (CFQ)
  - 14 Council Scholarship [Application](#) **Deadline**
  - 16 Fashion Revue (State Field Day qualifier)  
Cloverbud Meeting
  - 19 Budget & Event Planning-Valley Club Leaders
  - 23 Inter-Mountain Favorite Foods / Home Ec  
& Ag Stills Registration **Deadline**
- 



## April

- 4 Inter-Mountain Home Ec & Ag Stills
- 5 Inter-Mountain Favorite Foods Event (CFQ)
- 10 Council Scholarship Interviews
- 13 Valley Field Day Registration\* **Deadline**
- 16 Valley Council Meeting
- 23 Inter-Mountain Council Meeting

**No Cloverbud Meeting this month.**

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CFQ = County Fair Qualifier

SFQ = CA Fair Qualifier

\* Shasta 4-H Office Closed

Council meetings are open to **all** members.

## Local 4-H



### Veteran's Day

-Travis Owens, Westside 4-H Reporter

Westside 4-H Club went to the Veteran's Cemetery on Veteran's Day. Three of us attended. We handed out programs to the guests. There was a band, a choir, and a guest speaker too. The weather was bad, but the turnout was good. My favorite part was Reville. We hope more 4-H members can come next year.



Please let your Club's Reporter know that we would love to have their story and/or pictures for the newsletter !

# Inter-Mountain Livestock Judging Results

## OVERALL



### JUNIOR

|     |                |           |
|-----|----------------|-----------|
| 1st | Leora Bolman   | Evergreen |
| 2nd | Sawyer Young   | Evergreen |
| 3rd | Alexis Venegas | Evergreen |

### INTERMEDIATE

|     |                  |           |
|-----|------------------|-----------|
| 1st | Zane Coefield    | Evergreen |
| 2nd | Jaxson Newport   | Evergreen |
| 3rd | Kaylnn Cattanach | Evergreen |

### SENIOR

|     |                |           |
|-----|----------------|-----------|
| 1st | Sadie Bass     | Evergreen |
| 2nd | Marinda Tingle | Evergreen |
| 3rd | Tucker Hammack | Evergreen |

## Junior



### Beef

|                 |              |           |
|-----------------|--------------|-----------|
| 1 <sup>st</sup> | Kolton Scott | Burney    |
| 2 <sup>nd</sup> | Sawyer Young | Evergreen |
| 3 <sup>rd</sup> | Leora Bolman | Evergreen |

### Sheep

|                 |              |           |
|-----------------|--------------|-----------|
| 1 <sup>st</sup> | Leora Bolman | Evergreen |
| 2 <sup>nd</sup> | Baxter Bass  | Evergreen |
| 3 <sup>rd</sup> | Sawyer Young | Evergreen |

### Swine

|                 |                    |            |
|-----------------|--------------------|------------|
| 1 <sup>st</sup> | Charlee Macfarlane | Evergreen  |
| 2 <sup>nd</sup> | Melany Alvarez     | Pine Grove |
| 3 <sup>rd</sup> | Makayla Cattanach  | Evergreen  |



## Intermediate

### Beef

|                 |                     |            |
|-----------------|---------------------|------------|
| 1 <sup>st</sup> | Juliete Alvarez     | Pine Grove |
| 2 <sup>nd</sup> | Esmeralda Delatorre | Pine Grove |
| 3 <sup>rd</sup> | Kaylnn Cattanach    | Evergreen  |

### Sheep

|                 |                 |            |
|-----------------|-----------------|------------|
| 1 <sup>st</sup> | Hannah Peckham  | Burney     |
| 2 <sup>nd</sup> | Jaxson Newport  | Evergreen  |
| 3 <sup>rd</sup> | Juliete Alvarez | Pine Grove |

### Swine

|                 |                    |           |
|-----------------|--------------------|-----------|
| 1 <sup>st</sup> | Zane Coefield      | Evergreen |
| 2 <sup>nd</sup> | Avery Tate         | Burneyd   |
| 3 <sup>rd</sup> | William Macfarlane | Evergreen |



## REASONS



### JUNIOR

|     |                    |            |
|-----|--------------------|------------|
| 1st | Sawyer Young       | Evergreen  |
| 2nd | Ximena Alvarez     | Pine Grove |
| 3rd | Charlee Macfarlane | Evergreen  |

### INTERMEDIATE

|     |                 |            |
|-----|-----------------|------------|
| 1st | Jaxson Newport  | Evergreen  |
| 2nd | Zane Coefield   | Evergreen  |
| 3rd | Juliete Alvarez | Pine Grove |

### SENIOR

|     |               |           |
|-----|---------------|-----------|
| 1st | Maci Gonzalez | Evergreen |
| 2nd | Triston Licon | Evergreen |
| 3rd | Sadie Bass    | Evergreen |

# Inter-Mountain Livestock Judging Results

## Senior

### Beef

- 1<sup>st</sup> Sadie Bass Evergreen
- 2<sup>nd</sup> James Fields Burney
- 3<sup>rd</sup> Marinda Tingle Evergreen

### Sheep

- 1<sup>st</sup> Maci Gonzalez Evergreen
- 2<sup>nd</sup> James Fields Burney
- 3<sup>rd</sup> Avery Mitchell Evergreen

### Swine

- 1<sup>st</sup> Tucker Hammack Evergreen
- 2<sup>nd</sup> Josey Peckham Burney
- 3<sup>rd</sup> Christopher Harris Evergreen



**REMINDER:**

If you attended the In-Person YQCA Training, you must complete the pre-test **AND** the post-test to receive your certificate.

## Junior Teams

**Burney:** Piper Pickering, Kolton Scott, Harper Weidner

**Evergreen:** Leora Bolman, Sawyer Young, Alexis Venegas

| Overall   | Reasons   | Beef      | Sheep     | Swine     |
|-----------|-----------|-----------|-----------|-----------|
| Evergreen | Evergreen | Evergreen | Evergreen | Evergreen |
| Burney    | Burney    | Burney    | Burney    | Burney    |

## Intermediate Teams

**Burney:** David Estes, Hannah Peckham, Avery Tate

**Evergreen:** KayInn Cattanach, Zane Coefield, Jaxson Newport

**Pine Grove:** Jesus Alvarez, Juliete Alvarez, Esmeralda Delatorre

| Overall    | Reasons    | Beef       | Sheep      | Swine      |
|------------|------------|------------|------------|------------|
| Evergreen  | Evergreen  | Evergreen  | Evergreen  | Evergreen  |
| Burney     | Burney     | Pine Grove | Pine Grove | Burney     |
| Pine Grove | Pine Grove | Burney     | Burney     | Pine Grove |



## Senior Teams

**Burney:** James Fields, Natalia Maldonado, Josey Peckham

**Evergreen:** Sadie Bass, Maci Gonzalez, Miranda Tingle

| Overall   | Reasons   | Beef      | Sheep     | Swine     |
|-----------|-----------|-----------|-----------|-----------|
| Evergreen | Evergreen | Evergreen | Evergreen | Evergreen |
| Burney    | Burney    | Burney    | Burney    | Burney    |

# UCCE Shasta County

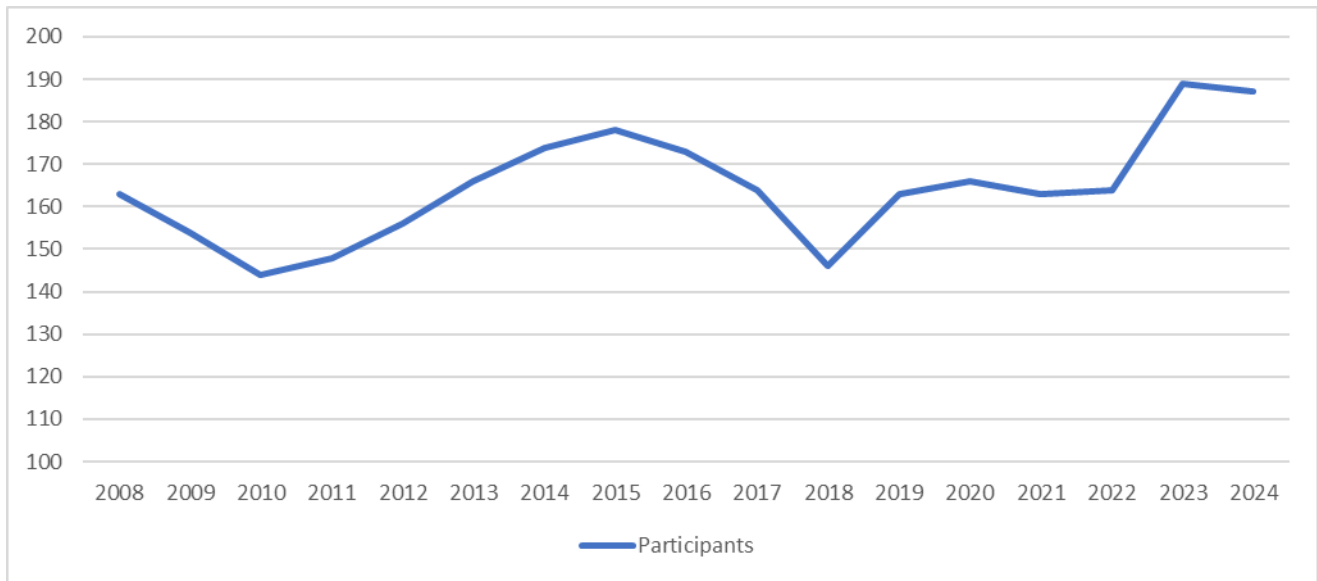
## Eastern Shasta County Market Animal Project Participation 2008-2024

Larry Forero, UCCE Shasta County Livestock Farm Advisor

Now that details associated with the 2024 Inter Mountain Fair (IMF) are wrapping up, it is important to look back on the number of youth reached by the fair through the market animal program as compared to the number of youth enrolled locally in 4-H and FFA.

In 2024, 187 youth exhibited and sold livestock at the IMF. This total includes 153 FFA and 4-H exhibitors from eastern Shasta County and 30 from Big Valley. This year the number of youth selling at the IMF Fair trended down slightly compared to the 2023. Figure A outlines the total number of lots sold at the fair since 2008. It is interesting to note the numbers have remained relatively similar.

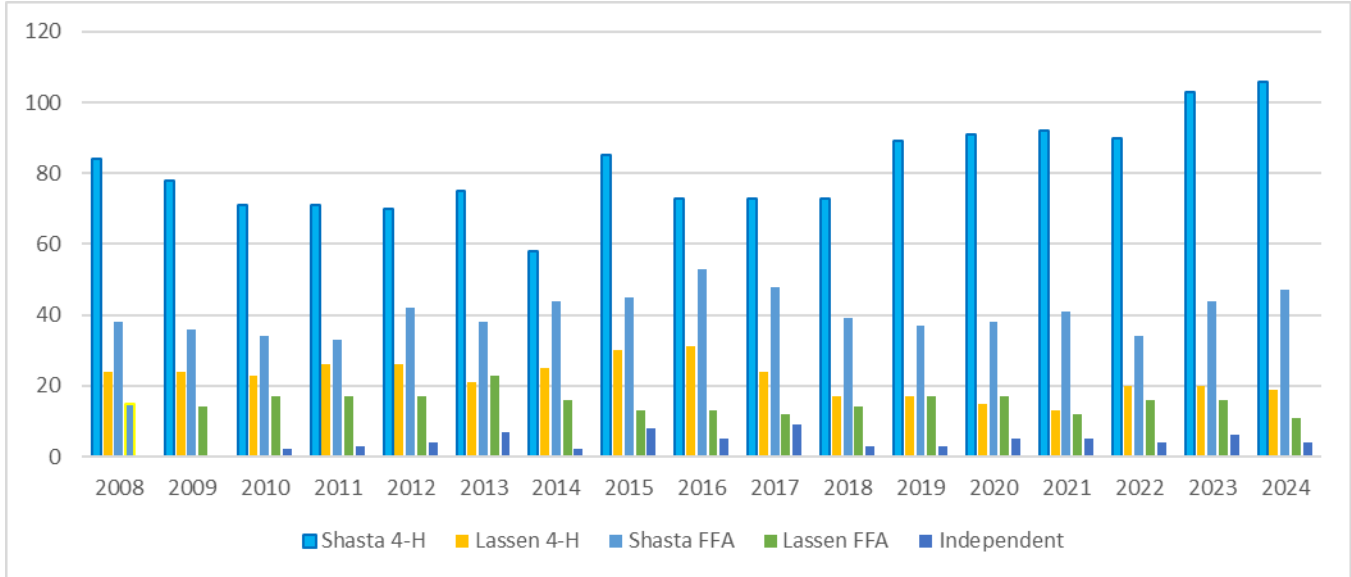
Figure A. Number of Lots sold through Jr. Livestock Auction at Inter Mountain Fair



Youth can participate in this program as 4-H, FFA, Grange and Independent exhibitors. Figure B outlines the number of lots marketed by 4-H, FFA and Independent exhibitors locally (Grange exhibitors are not included as there were very few during the study period).

# UCCE Shasta County

Figure B. Number of Lots sold by Youth Organization (4-H, FFA and Independent).



To determine the percentage of youth participating in market animal projects in 2024, 4-H participants (Burney, Hat Creek, Pine Grove, Evergreen clubs) in the Intermountain area (153) and subtract the primary members (they cannot participate in market animal projects by policy) results in approximately 132 youth in eastern Shasta County 4-H who potentially could participate in market animal projects. When the number of market animal participants (106) is divided by the number of youth who could participate in market animal project, approximately 80 percent participate in market animal projects in 2024. The remaining 20% DO NOT participate in market animal projects. These youth participate in projects ranging from photography and quilting to shooting sports projects.

It is important to be mindful that while the market projects are large components of the 4-H Youth Development Program, as the population and demographics in the county change, we need to understand the educational needs of local youth and work to meet them.



## *December Countywide Cloverbud Meeting*



**December 10, 2023**  
**2:00 pm—3:30 pm**  
**Shasta County 4-H Office**  
**1851 Hartnell Avenue**



**The theme for December will be reindeer**

**All primary members (ages 5-8) are welcome to join us at these [meetings](#).**



### **2024-25 Record Book Manual Now Available**



A 4-H Record Book is a standard record of your activities in 4-H - your projects, activities, events, skills development and learning experiences. The 4-H Record Book helps you improve your skills in record keeping, goal management and reflection on your achievements and growth in 4-H. You can submit your record book for evaluation at the club, county and state levels.

*The Record Book and Achievement Programs are optional and separate programs.*

We highly recommend you take advantage of both programs to maximize your growth and learning in 4-H.

[CA Record Book Website](#)

Join the [CA 4-H Record Book Support Group](#) on Facebook.



## Ambassador Team Highlight

*Every month we will be highlighting someone from our Ambassador Team.*

### Jr. Ambassador Quinn McCullough

- Q.** Why do you participate in 4-H?
- A.** I participate in 4-H to have fun learning experiences with my friends.
- Q.** Please tell us about your favorite hobby, whether 4-H related or not.
- A.** One of my hobbies is raising goats. I also like to hike and backpack with my Dad.
- Q.** What are your goals outside of 4-H?
- A.** One of my goals is to get out of my comfort zone and try to meet new people.
- Q.** What will be your biggest challenge this year as a County Ambassador?
- A.** Everything is new to me but all of my team members are doing a good job working together to make it easier.



- Q.** What's your favorite ice cream flavor ?
- A.** My favorite ice cream is Black Cherry.



## Local 4-H

### Shasta County Spirit Award

The Spirit Award is a perpetual trophy that is awarded to the club with the most spirit at each event. Sign up to participate in County events so your club has bragging rights for the most spirit at Shasta County 4-H events!



*Palo Cedro was the Spirit Award recipient for Valley Livestock Judging 2024*



*Evergreen was the Spirit Award recipient for Inter-Mountain Livestock Judging 2024*

# Shasta County 4-H Council Meetings

## COUNCIL & COMMITTEE MEETINGS

The Shasta County Council meetings are where county events are planned, finances are discussed, information from the state and local level is shared, and everyone is kept up-to-date.

### Upcoming Council Meetings

**Valley** (held at 4-H office)

Jan 15                  Apr 16                  May 21

Feb 19: Valley Field Day Planning

Mar 19: 2025-26 Budget & Event Planning

### **Inter-Mountain**

Jan 22, Gepetto's

Apr 23, Gepetto's

### Minimum Requirements for Club to be in Good Standing

#### TO SUCCESSFULLY COMPLETE THE 2024-2025 4-H YEAR:

1. Complete the club reporting & turn in by the deadline.
2. Participate in the County Club Officer training.
3. Host or co-host one of the countywide events.
4. At least 2 adult volunteers.
5. At least 5 members from 3 different families.



|              | SEP | OCT | JAN | APR | MAY |
|--------------|-----|-----|-----|-----|-----|
| BLACK BUTTE  |     |     |     |     |     |
| COTTONWOOD   |     | X   |     |     |     |
| COW CREEK    |     | X   |     |     |     |
| FOOTHILL     |     |     |     |     |     |
| GOLDEN ACRES | X   | X   |     |     |     |
| HAPPY VALLEY |     | X   |     |     |     |
| HERITAGE     |     | X   |     |     |     |
| LONE TREE    |     |     |     |     |     |
| PALO CEDRO   | X   | X   |     |     |     |
| SWEDE CREEK  | X   | X   |     |     |     |
| TWIN PALMS   | X   |     |     |     |     |
| WEST VALLEY  |     |     |     |     |     |
| WESTSIDE     | X   | X   |     |     |     |

|            | JUL | OCT | JAN | APR |
|------------|-----|-----|-----|-----|
| BURNEY     | X   | X   |     |     |
| EVERGREEN  | X   | X   |     |     |
| HAT CREEK  | X   | X   |     |     |
| PINE GROVE | X   | X   |     |     |

### Shasta County 4-H Council Officers 2024-2025 program year

**President:** Mandy Bowers, Palo Cedro

**Vice Presidents:** Ally Trisdale, Westside & Hanna Stricklin, Westside

**Secretary:** Amber Bonner, Swede Creek

**Treasurer:** Sandy Lanzi, Foothill

**Happy December !**



**Fun Holidays in December:**

- 12/4** Wear Brown Shoes Day
- 12/11** National Noodle Ring Day
- 12/18** Wear a Plunger on Your Head Day
- 12/27** No Interruptions Day



# December

# Birthdays

|      |              |
|------|--------------|
| 12/1 | Blake B.     |
| 12/1 | Weston C.    |
| 12/1 | Brandon D.   |
| 12/1 | Austin D.    |
| 12/1 | Boden S.     |
| 12/2 | Brandon A.   |
| 12/2 | Adelynn F.   |
| 12/2 | Dylan F.     |
| 12/3 | Matthew C.   |
| 12/3 | Julia J.     |
| 12/3 | Elizabeth N. |
| 12/4 | Zoey C.      |
| 12/5 | Hayden O.    |
| 12/6 | Ireland D.   |
| 12/6 | Jordyn G.    |
| 12/6 | Mason M.     |
| 12/7 | Myla L.      |
| 12/7 | Colt M.      |
| 12/8 | Landon K.    |
| 12/8 | Garison K.   |
| 12/8 | Ethan P.     |
| 12/8 | Bryanna W.   |
| 12/9 | Avery C.     |
| 12/9 | Elijah J.    |
| 12/9 | Faith S.     |



|       |              |
|-------|--------------|
| 12/11 | Alexis C.    |
| 12/12 | Millie A.    |
| 12/12 | Joshua C.    |
| 12/12 | Kaley O.     |
| 12/13 | Starlin M.   |
| 12/13 | Benji O.     |
| 12/13 | Rhys O.      |
| 12/14 | Kori C.      |
| 12/14 | Cienna G.    |
| 12/14 | Titus H.     |
| 12/14 | Phyllis L.   |
| 12/14 | Hudson M.    |
| 12/14 | Piper P.     |
| 12/14 | Nichole R.   |
| 12/15 | Vaughn C.    |
| 12/15 | Natalia M.   |
| 12/15 | Brody R.     |
| 12/16 | Monroe D.    |
| 12/16 | Kyra W.      |
| 12/17 | Esmeralda D. |
| 12/18 | Kathryn P.   |
| 12/19 | Josie I.     |
| 12/19 | Imogen M.    |
| 12/19 | Colton P.    |
| 12/19 | Izabella W.  |

|       |              |
|-------|--------------|
| 12/20 | Anaya B.     |
| 12/20 | Paige C.     |
| 12/20 | Porter E.    |
| 12/20 | Jessica G.   |
| 12/20 | Adam S.      |
| 12/20 | Zoe T.       |
| 12/21 | Stormy D.    |
| 12/22 | Wren L.      |
| 12/23 | Anneliese A. |
| 12/24 | Lesia C.     |
| 12/24 | Carter S.    |
| 12/24 | Silas T.     |
| 12/25 | Meirabel B.  |
| 12/26 | Dennis N.    |
| 12/27 | Hadley A.    |
| 12/27 | Maxxus H.    |
| 12/28 | Katie E.     |
| 12/28 | Azalia M.    |
| 12/28 | Nevaeh V.    |
| 12/28 | Debra W.     |
| 12/29 | Aurora B.    |
| 12/29 | Austin G.    |
| 12/29 | Triston L.   |
| 12/30 | Weston B.    |
| 12/30 | Aubrey G.    |
| 12/30 | Ethan G.     |
| 12/30 | Tynlee P.    |
| 12/30 | Emily T.     |
| 12/31 | Sienna A.    |
| 12/31 | Carl G.      |
| 12/31 | Abigail M.   |
| 12/31 | Skarlett M.  |

