



National 4-H Week is Oct 7 - 12

Are you ready ?



Registration Is Open !

We are encouraging everyone to [register early](#)
to make sure there is room in the projects you want.

**The County Fair Qualifier deadline for online registration
& enrollment fee paid to your Club is November 30.**

This year November 30 is on a Saturday and the 2 days prior to that are the Thanksgiving holiday, so there will no one in the office for support (if you need it).



Pine Grove 4-H at the Inter-Mountain Fair 2024

Member Resources

[Shasta County 4-H Website](#)

[Shasta County 4-H Calendar](#)

4-H [Enrollment](#) is Year-Round

Interested in [Volunteering](#) ?

California 4-H [Member Resources](#)

[4-H Handbook for Families](#)

Tips 'n Topics is published by the Shasta County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources.

Please submit articles and photos by the 15th of each month to:

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Livestock Judging

VALLEY LIVESTOCK JUDGING DAY

Host: Palo Cedro

Location: Shasta College Farm

Date: Saturday, October 12, 2024

Start: 10:30 AM

Preregistration is NOT required for this event.

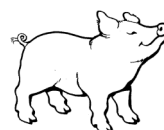
Parking is available in the east parking lot.
It's a short walk from there to the farm where the sign-in table is located.



[Chico State Livestock Evaluation Manual](#)

[Additional information on Livestock Judging](#)

(several free options on this site)



Y.Q.C.A. training will be provided by Shasta County 4-H staff.*

* A YQCA certificate is required by the State for any youth bringing an animal to Fair.

***In-Person Training dates will be added to
The YQCA calendar in October.***

INTER-MOUNTAIN LIVESTOCK JUDGING DAY

Host: Evergreen

Location: Inter-Mountain Fair & Event Center

Date: Saturday, November 16, 2024

Start: 10:00 am

No registration, but [R.S.V.P.](#) is required to participate in this event.



**4-H Livestock Judging Day includes: beef, sheep, meat goats,
dairy goats, swine, poultry and rabbits.**

Calendar



October

- 6 Valley Achievement Awards & Ice Cream Social
 - 7-12 National 4-H Week
 - 12 Valley Livestock Judging Day (CFQ)
YQCA Instructor Led Training (SFQ)
 - 16 Valley Council Meeting
 - 20 Cloverbud Meeting
 - 23 Inter-Mountain Council Meeting
-



November

- 11 Veteran's Day *
 - 16 Inter-Mountain Livestock Judging Day (CFQ)
YQCA Instructor Led Training (SFQ)
 - 17 Cloverbud Meeting
 - 28-29 Thanksgiving Holiday *
 - 30 4-H Enrollment Completion **Deadline** (CFQ)
For all 2025 Fair Exhibitors
-



December

- 1 PY 2024-25 Club Documents Due
 - 15 Cloverbud Meeting
 - 24-25 Christmas Holiday *
 - 31 [Returning Volunteer](#) Deadline
-



January

- 1 New Year's Day *
 - 15 Valley Council Meeting
 - 19 Cloverbud Meeting
 - 22 Inter-Mountain Council Meeting
-

CFQ = County Fair Qualifier

SFQ = CA Fair Qualifier

* 4-H Office Closed

* Shasta 4-H Office Closed

Council meetings are open to **all** members.

Youth Lending Programs

Walt Johnson Memorial Beef Project Revolving Fund

Walter H. Johnson served as the University of California Cooperative Extension Livestock Farm Advisor/County Director in Shasta County from 1962 until he retired in 1988. Walt spent most of his career conducting range and beef cattle research with the cooperation of beef cattle producers.

When Walt died in 1997 a fund was established in his memory through which college scholarships were funded. In 2020 Walt's sons approached the Fall River-Big Valley Cattlemen's Association to use the funds to establish a program to help youth purchase beef project animals (steers) that would be exhibited and sold at the Inter-Mountain Fair.

Process and Procedures:

The funds and application process are handled by the Fall River-Big Valley Cattlemen's Association

The upper limit on the funds provided will not exceed the market value (average price at Orland Livestock Commission Yard) of an 800-900 lb commercial feeder steer in the fall, plus \$200 (recognizing that sometimes breeders need to charge a little more for selling project animals to youth). This no-interest loan will be repaid to the Association when the student receives their check after selling at the Jr. Livestock Auction.

Open only to applicants qualified to exhibit at the Inter-Mountain Fair in 2025.

Applications will be sent to appropriate 4-H Leaders and Vocational Agriculture Instructors in October. They are due to Larry Forero by December 15, 2024.

Applications will be reviewed, and recipient(s) determined by a committee appointed by the Fall River-Big Valley Cattlemen's Association Board of Directors, soon after December 15th.

For information associated with this revolving fund,
please contact Larry Forero at 530-224-4900 or lforero@ucanr.edu.

Youth Lending Programs

Shasta County Cattlemen's Association Memorial Youth Lending Program

The Shasta County Cattlemen's Association Memorial Youth Lending Program provides no-cost loans of up to \$1,800 to Shasta County youth who wish to purchase, show and sell cattle at the **Shasta District Fair in 2025**.

[Application materials](#) can be found at Shasta County Cattlemen's Association website:
<https://shastacountycattlemen.org>

For more information, go to the website or email shastacattlemen@gmail.com.

Applications must be received by U.S. mail or email by October 15 @ 5 pm.



Cornerstone Community Bank Project Loan Program

For the 2nd year, Cornerstone Community Bank is extending their Project Loan Program to 4-H or FFA youth in Shasta County.



These loans are available for market sheep, swine or goats.

Additional information & the application form are located on our website on the [Scholarships/Loans](#) page.

Local 4-H

4-H Outreach

On Tuesday, September 24, Erin Paradis represented Shasta County 4-H at the Farm City event held at the Shasta District Fairgrounds.



On Saturday, August 24, several Valley clubs participated in the 4-H Information Day event by Turtle Bay.



2024-2025 Ambassador Team



Ally Trisdale

Ambassadors

Marianna Hiser

Hanna Stricklin

Ally Trisdale



Jr. Ambassadors

Quinn McCullough

Azalia Myers

Maggie Rohrer

Coaches

Mandy Bowers

Carlie Paradis



Hanna Stricklin



Marianna Hiser



Shasta County 4-H Council Meetings

COUNCIL & COMMITTEE MEETINGS

The Shasta County Council meetings are where county events are planned, finances are discussed, information from the state and local level is shared, and everyone is kept up-to-date.

Upcoming Council Meetings

Valley (held at 4-H office)

Oct 16 Apr 16
 Jan 15 May 21

Feb 19: Valley Field Day Planning
 Mar 19: 2025-26 Budget & Event Planning

Inter-Mountain

Oct 23, IM fair
 Jan 22, Gepetto's
 Apr 23, Gepetto's

Minimum Requirements for Club to be in Good Standing

TO SUCCESSFULLY COMPLETE THE 2024-2025 4-H YEAR:

1. Complete the club reporting & turn in by the deadline.
2. Participate in the County Club Officer training.
3. Host or co-host one of the countywide events.
4. At least 2 adult volunteers.
5. At least 5 members from 3 different families.



	SEP	OCT	JAN	APR	MAY
BLACK BUTTE					
COTTONWOOD					
COW CREEK					
FOOTHILL					
GOLDEN ACRES	X				
HAPPY VALLEY					
HERITAGE					
LONE TREE					
PALO CEDRO	X				
SWEDE CREEK	X				
TWIN PALMS	X				
WEST VALLEY					
WESTSIDE					

	JUL	OCT	JAN	APR
BURNEY	X			
EVERGREEN	X			
HAT CREEK	X			
PINE GROVE	X			

Shasta County 4-H Council Officers 2024-2025 program year

President: Mandy Bowers, Palo Cedro
Vice Presidents: Ally Trisdale, Westside & Hanna Stricklin, Westside
Secretary: Amber Bonner, Swede Creek
Treasurer: Sandy Lanzi, Foothill

October

Birthdays

- 10/1 Blake A.
- 10/2 Jennifer E.
- 10/3 Gavin C.
- 10/3 Kasandra K.
- 10/4 Amilee V.
- 10/5 Camille K.
- 10/5 Chase O.
- 10/6 Rebecca B.
- 10/7 Paisley Jo' S.
- 10/8 Christian A.
- 10/8 Cody F.
- 10/8 Turner K.
- 10/8 Miles M.
- 10/8 Kevin S.
- 10/9 Ellie B.
- 10/9 Joseph K.
- 10/9 Tinley S.
- 10/10 Katelyn H.
- 10/10 Margaret K.
- 10/10 Ivy O.
- 10/11 Hannah P.
- 10/11 Morgan P.
- 10/11 Kyle S.

- 10/12 Ian C.
- 10/12 Whitney M.
- 10/13 Wyatt H.
- 10/14 Noa N.
- 10/14 Baylon N.
- 10/16 Jed E.
- 10/17 Airyonna B.
- 10/17 Bridget H.
- 10/17 Katherine H.
- 10/17 Brynlee H.
- 10/17 Mark L.
- 10/17 Hope M.
- 10/17 Destry P.
- 10/17 Reagan S.
- 10/18 Brooklin S.
- 10/19 Nikole P.
- 10/20 Blake G.
- 10/20 Sarah H.
- 10/21 Chloe G.
- 10/21 Allison T.

- 10/21 Christopher W.
- 10/21 Madalynne W.
- 10/22 Georgia B.
- 10/22 Mazy L.
- 10/22 Maverick M.
- 10/22 Brooklynn R.
- 10/23 Lucy A.
- 10/23 Jennings B.
- 10/23 Karter K.
- 10/25 Maci G.
- 10/25 Brooks K.
- 10/25 Riley P.
- 10/25 Charlie R.
- 10/25 Kaeanna S.
- 10/25 Ally T.
- 10/26 Emily M.
- 10/27 Grace D.
- 10/27 Liam H.
- 10/28 Payton B.
- 10/28 Matthew M.
- 10/29 Marci D.
- 10/30 Ashley G.
- 10/31 Addison J.



* Pierogi is the Polish version of a dumpling.

