



Spotlight

4-H Registration is Open !



Important Dates

- Aug 29 - Sep 2** Inter-Mountain Fair
- Sep 2** IM Clubs Achievement Awards & Ice Cream Social
- Sep 2** 4-H Office Closed
- Sep 18** Club Leader Training
- Oct 6** Valley Clubs Achievement Awards & Ice Cream Social
- Oct 12** Valley Livestock Judging
- Oct 12** In Person YQCA Training
- Oct 16** Valley Council Meeting
- Oct 23** IM Council Meeting
- Nov 16** Inter-Mountain Livestock Judging
- Nov 16** In Person YQCA Training
- Nov 28 & 29** 4-H Office Closed
- Nov 30** **Deadline:** 2025 Fair Exhibitors 4-H enrollment must be complete & club Fees paid in full.

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Local 4-H

Achievement Awards and Ice Cream Social

Every Fall the Shasta County 4-H clubs gather to pass out Achievement Awards for the previous program year and enjoy an ice cream social.

Please join us !

Inter-Mountain Clubs

Monday, September 2, 2024

2:00 pm

Inter-Mountain Fairgrounds



Valley Clubs

Sunday, October 6, 2024

2:00 pm

Millville IOOF Hall

Tips 'n Topics is published by the Shasta County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources.

Please submit articles and photos by the 15th of each month to:

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Local 4-H

Requirements

To Show or Sell an Animal at the Shasta District Fair as a 4-H Member

Shasta
County
4-H

Shasta
District
Fair

Deliver a signed 4-H Contract to the office by the deadline.

Complete online fair registration by the deadline. Your YQCA certificate number will be required for this.

Attend at least 1 Educational Event* on your species. This is your Fair Qualifier for 4-H

* Could be a County Event or another one determined by Project Leader.

YQCA Training & online test completed. Certificate downloaded.

Attend the required number of project meetings.*

*Determined by Project Leader.

Be an active member of 4-H during the previous year.

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State 4-H Shooting Sport Match 2024



20 members of Shasta County 4-H participated in the 41st Annual State 4-H Shooting Sports Match, which was sponsored by Siskiyou County.

Scoring and firing conformed to the rule books of the National Rifle Association of America.

All of the top 10% of shooters for each division within each category received a gold award, the next lower 10% a silver award, and the next lower 10% a bronze award.

Rifle Open Sites Standing	Silas Thompson	Gold	Palo Cedro
Rifle Telescopic Prone	Hoyt Owens	Gold	Westside
Rifle Telescope Prone	Travis Owens	Gold	Westside
Rifle Telescopic Standing	Faith Smith	Bronze	Palo Cedro
Rifle Telescopic Standing	Travis Owens	Bronze	Westside

Natalie Bax	Ribbon	Foothill	Ellie Matthews	Ribbon	Palo Cedro
Megan Boudro	Ribbon	Foothill	Azalia Myers	Ribbon	Palo Cedro
Addison Bowers	Ribbon	Palo Cedro	Ethan Pizzi	Ribbon	Palo Cedro
Alice Cohn	Ribbon	Foothill	Owen Pizzi	Ribbon	Palo Cedro
Wyatt Drake	Ribbon	Palo Cedro	Micaela Thompson	Ribbon	Palo Cedro
Dakota Kalbaugh	Ribbon	Foothill	Zoe Thompson	Ribbon	Palo Cedro
Will Landry	Ribbon	Palo Cedro	Rhegan Webster	Ribbon	Foothill
Cole Matthews	Ribbon	Palo Cedro	Tinzley Webster	Ribbon	Foothill

National 4-H Week October 6—12



120 years ago, we were ready.

Ready to get our hands dirty,
Ready to learn by doing,

Ready to push the power of youth forward.

And as our inspiration grew, so did we.

When we expanded into every corner of America,

We were ready.

Ready to ask questions about the world,
To show up for our community,

To become the leaders we were always meant to be.

And when we evolved into the unstoppable force we are today,

We were ready.

Ready to open our arms to every opportunity,
Every path,
And every child-
Generation after generation.

Over six million of us have been inspired by 4-H.

It's time to inspire six million more.

We were ready then. We're beyond ready now.

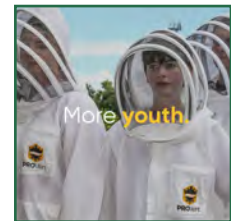
After all, it's always been in our DNA.

Beyond ready for school.

Beyond ready for work.

Beyond ready for life—

And everything that comes with it.



Livestock Judging Days

Saturday, October 12, 2024

Check-in: 10:30 am

Shasta College Farm



Saturday, November 16, 2024

Check-in: 10:00 am

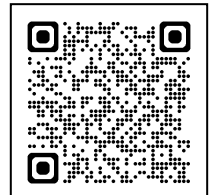
Inter-Mountain Fairgrounds

NOTE: these events are 4-H Fair Qualifiers

4-H Livestock Judging Day includes: beef, meat goat, dairy goat, poultry, sheep, swine, and rabbit. Each club must bring one (1) adult to help with the tallying for each ten (10) youth who participate. Teen Group Leaders walk the members from station to station during the judging.

Parking is available in the east parking lot of Shasta College. It's a short walk from there to the farm where the sign-in table is located.

[If you're interested in being a Teen Group Leader for the Valley event, click on this sentence or QR code for more info & to sign up.](#)



Y Q C A Training



What is YQCA Training and why do we need to take it?

The Youth for the Quality Care of Animals training helps you take better care of your animal. All members - Showing or Selling an animal at Shasta District Fair or Inter-Mountain Fair in 2025 - are required by the State of California to complete this training.

Training is available Online at your convenience

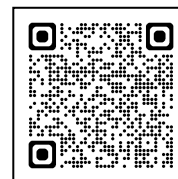
The cost for online training is \$12 and you are provided with the certificate & unique identifying number that will be needed when registering for fair in 2025.

Shasta County 4-H will offer In Person training

October 12 @ Shasta College / November 16 @ Inter-Mountain Fairgrounds

The cost for this training is \$3, but **you must register in the online program**, take a test online afterward **and** let our office know when that has been completed. Then we will approve the training (provided you signed in at the In-Person) and you can then retrieve your certificate with the unique identifying number.

[Additional YQCA Information](#)



NOTE: this is a State Fair Qualifier

Local Event

Steer Workshop

Date: Wednesday, September 11

Time: 6:00 pm

Location: Shasta Farm & Equipment
3748 Main Street
Cottonwood



Please R.S.V.P. to 530-347-5077, if possible, so we have enough food.

Speakers:

Frank Ward, Showsmart & Ward Cattle Co.

Chase Mercier, Mercier Cattle Co

Frank will be going over feed and selection.

Chase will demonstrate full clip and fitting on a beef, while Frank explains over the microphone.

This is being put on with help from:

Associated Feed

Weaver Livestock

Sullivan Supply



Dinner by Rocking P BBQ and Roosters

NOTE: this event is a 4-H Fair Qualifier, if approved by your Project Leader.

2023-2024 In Pictures



Countywide Archery



Pollination Garden



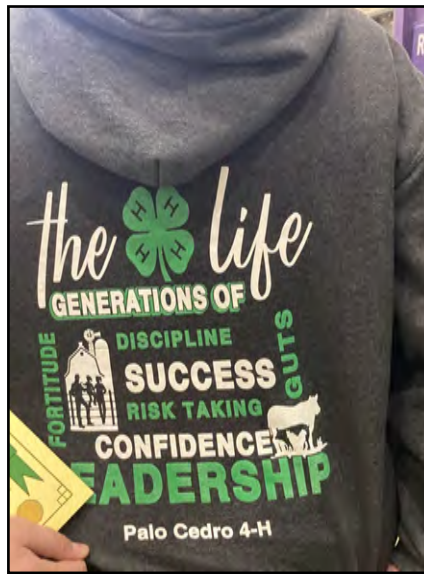
Fashion Revue - costume category



Foothill Baking Project



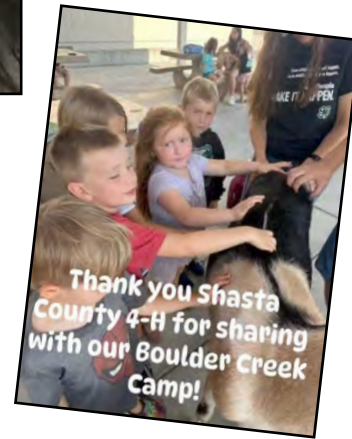
Favorite Foods Day



Inter-Mountain Stills



Shasta District Fair



Members helping with Valley Council Meeting



Shooting Sports



California 4-H Shooting Sports Level 1 Training Workshops Summer/Fall 2024

The following workshops have been scheduled through December of 2024. All registration links are now live. Please note that for workshop dates listing two disciplines, you may only choose ONE discipline for registration.

- [SEP 14-15 | Archery or Shotgun | River Oaks Range | Winton, CA](#)
- [OCT 12-13 | Pistol or Shotgun | River Oaks Range | Winton, CA](#)
- [NOV 2-3 | Pistol | River Oaks Range | Winton, CA](#)
- [NOV 9-10 | Rifle | River Oaks Range | Winton, CA](#)
- [DEC 14-15 | Western Heritage | River Oaks Range | Winton, CA](#)



National 4-H Shooting Sports Level 2 Training Workshop Fall 2024



Level 1 Shooting Sports Instructors are encouraged to "Save the Date" for the Fall 2024 Level 2 Shooting Sports Training Workshop. Level 2 workshops are hosted twice a year. This year's Fall workshop will be hosted by North Carolina 4-H Shooting Sports and will be held at the [Eastern 4-H Center](#) in Columbia, NC.

Dates have been set for October 28-31, 2024. The cost will be \$450 if registered prior to September 23. Late registration will be \$550 and will end on September 30. Registration is forthcoming and should be available in the next two weeks.

Happy Birthday

9/1 Gavin J.
 9/1 Jonathan M.
 9/1 Owen O.
 9/1 Stacia O.
 9/1 Johanna S.
 9/1 Hadleigh S.
 9/2 Hadley E.
 9/3 Adri A.
 9/3 Michael B.
 9/3 Eleanor H.
 9/3 Beau P.
 9/4 Ximena A.
 9/5 Brooklyn B.
 9/5 Logan T.
 9/5 Isabella W.
 9/6 Kalista C.
 9/7 Jonathan P.
 9/8 Haley M.
 9/8 Jimmy N.
 9/8 Alex O.
 9/9 Eliza B.
 9/9 Colby I.
 9/10 Jessica S.

9/11 Serenity E.
 9/11 Hailee G.
 9/11 Kathie M.
 9/11 Becky N.
 9/12 Sophia H.
 9/12 Leilani J.
 9/12 Caleb M.
 9/12 Lane T.
 9/12 Shelly T.
 9/13 Rowan T.
 9/14 Levi C.
 9/15 Robin G.
 9/16 Sondra C.
 9/16 Dalton V.
 9/17 Emily B.
 9/17 Kierra B.
 9/17 Roxanna I.
 9/17 Alyssa V.
 9/18 Emry B.
 9/19 Kylie F.
 9/19 Hope H.
 9/19 Luke K.
 9/20 Zoey G.

9/22 Ciara B.
 9/22 Fenia E.
 9/22 Trinity E.
 9/22 Emmaline M.
 9/22 Estella M.
 9/22 Hanna S.
 9/24 Faith D.
 9/24 Hunter P.
 9/24 Carter P.
 9/26 Lindsey H.
 9/26 Dominic R.
 9/27 Ezra B.
 9/27 Nathaniel B.
 9/27 LeeAnn M.
 9/27 Katherine O.
 9/28 Marbella F.
 9/28 Shanna P.
 9/28 Kyle R.
 9/28 Kaden S.
 9/29 Jaxon G.
 9/29 Ava G.
 9/29 Hayden S.
 9/30 Faith B.
 9/30 Wyatt L.

September Holidays

- 7 National Salami Day
- 14 National Coloring Day
- 21 Miniature Golf Day
- 28 Ask a Stupid Question Day



OR CURRENT RESIDENT

The University of California Division of Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.

VALLEY COUNCIL

All are meetings held at the 4-H office unless otherwise noted.

Wednesday, Sept 18, 2024, 6 pm
Club Leader Training

Wednesday, Oct 16, 2024, 6 pm

Wednesday, Jan 15, 2025, 6 pm

Wednesday, Feb 19, 2025 6 pm
Valley Field Day Planning

Wednesday, Mar 19, 2025, 6 pm
2024-2025 Budget & Event Planning

Wednesday, April 16, 2025, 6 pm

Wednesday, May 21, 2025, 6 pm

INTER MOUNTAIN COUNCIL

Wednesday, Oct 23, 2024, 7 pm
Inter-Mountain Fairgrounds

Wednesday, Jan 22, 2025, 6 pm
Gepetto's, Burney

Wednesday, Apr 23, 2025, 6 pm
Gepetto's, Burney

Members are welcome at all Council meetings



Shasta County 4-H Member Events 2024 - 2025

July

4-H Program Year Begins

July 1

Online Registration for Program Year 2024-2025

Opens Thursday, July 18 (date subject to change)

August

Inter-Mountain Fair Entries Deadline

Friday, August 2

Record Books

Friday, August 2 (Books Due to 4-H office by 5:00 pm)

Friday, September 6 (Books available for pick-up)

Location: 4-H office

Host: 4-H Program Representative

Jr. Ambassador Application

Friday, August 9

Due to the Shasta 4-H Office by 5:00 pm

Club Officer Training & Installation

Friday, August 9

Location: Palo Cedro Grange

Time: 5:00 pm

Host: Foothill

Inter-Mountain Plant Science Day

Friday, August 9

Location: Inter-Mountain Fairgrounds

Time: 5:00 pm

Host: Pine Grove

Leader In-Person Record Book Judging

Saturday, August 10

Location: 4-H Office

Time: 9 am—3 pm

Host: 4-H Office

4-H Information Day

Saturday, August 24

Location: Sundial Bridge

Time: 10 am - 12 pm

Host: All Valley Clubs

September

Inter-Mountain Fair

Thursday, Aug 29 - Monday, Sept 2

Location: Inter-Mountain Fair & Event Center

Inter-Mountain Achievement Awards & Ice Cream Social

Monday, September 2

Location: Inter-Mountain Fair & Event Center

Time: 2:00 pm

Host: County Ambassadors, All Inter-Mountain Clubs

October

National 4-H Week 2024

Sunday October 6 - Saturday, October 12

Valley Achievement Awards & Ice Cream Social

Sunday, October 6

Location: Millville IOOF Hall

Time: 2:00 pm

Hosts: Westside, County Ambassadors,
4-H Representative

Valley Livestock Judging Day (CFQ)

Saturday, October 12

Location: Shasta College Farm

Time: 10:30 AM - Sign-in

Host: Palo Cedro / Tabulations: Swede Creek

YQCA Instructor Led Training (SFQ)

Saturday, October 12

Location: Shasta College Farm

Time: 1:00PM - Sign-in

Host: Shasta 4-H Office

CFQ = County Fair Qualifier

SFQ = State Fair Qualifier



Registration for most events will close two (2) weeks prior to the event.



Shasta County 4-H Member Events 2024 - 2025

November

Inter-Mountain Livestock Judging Day (CFQ)

Saturday, November 16

(No registration, but **Google RSVP**)

Location: Inter-Mountain Fair

Time: 10:00 am

Host: Evergreen

YQCA Instructor Led Training (SFQ)

Saturday, November 16

Location: Inter-Mountain Fair

Time: 1:00PM - Sign-in

Host: Shasta 4-H Office

4-H Registration Complete -(CFQ) for 2025 Fair Exhibitors

Saturday, November 30

December

Junior & Teen Leader Training

Saturday, December 7

Location: **TBD**

Time: **TBD**

Host: Ambassador/Leadership Team

2025

January

No events at this time.

February

Valley Favorite Foods Day (CFQ)

Saturday, February 8

Location: IOOF Hall

Time: **11:00 AM - Check-in**

12:00 PM - Start

Host:

**CFQ = County Fair Qualifier
SFQ = State Fair Qualifier**

**Dates, times, and locations
are subject to change.**

**Any changes will be announced
as soon as possible.**

March

Presentation Day

(CFQ + State Field Day qualifier)

Sunday, March 2

Location: Fall River Jr. Sr. High School

McArthur

Time: 10:00 AM - Sign-in

10:30 AM - Start

Host: Burney

Council Scholarship Application

Friday, March 14

Due to 4-H Office by 5:00 pm

Fashion Revue (State Field Day qualifier)

Sunday March 16

Location: Inter-Mountain Fair & Event Center

Time: **TBD**

Host: Burney

April

IM Favorite Foods (CFQ) / Home Ec. & Ag Stills

Friday, April 4 - Saturday, April 5

Location: Fall River Jr. Sr. High School

McArthur

Times: **TBD**

Host: Hat Creek

Council Scholarship Interviews

Thursday, April 10

Location: 4-H Office

Time: 6:00 pm

Event details in red are not yet finalized.





Shasta County 4-H Member Events 2024 - 2025

May

County Ambassador Application

Friday, May 2

Due to the Shasta 4-H Office by 5:00 pm

Valley Field Day (CFQ)

Friday, May 2- Saturday, May 3

Location: Shasta District Fair & Event Center

Hosts: All Valley Clubs

Time:

Friday:

3:00 - 6:00 PM - Drop-off Home Ec & Ag Stills

Saturday

7:00 - 8:00 AM - Check in animals

Plan on a Full Day

Valley Fair 4-H Contracts

Friday, May 9

Due to the Shasta 4-H Office by 5:00 pm

Shasta District Fair Entries Deadline

Friday, May 16

June

Shasta District Fair

June 18- June 21

Location: Shasta District Fair & Event Center

4-H Program Year Ends

Sunday, June 30

CFQ = County Fair Qualifier

SFQ = State Fair Qualifier

***Dates, times, and locations
are subject to change.***

***Any changes will be announced
as soon as possible.***



Council Meetings

Members & volunteers are welcome
to attend any meeting.

INTER-MOUNTAIN

July 24 Inter-Mountain Fair & Event Center

October 23 Inter-Mountain Fair & Event Center

January 22 Gepetto's, Burney

April 23 Gepetto's, Burney

VALLEY - all meetings held at the 4-H Office

September 18

October 16

April 16

January 15

May 21

February 19:

Valley Field Day Planning Mtg

March 19:

2025-26 Budget & Event
Planning Meeting



Shasta County 4-H Registration Due Dates 2024-2025

August

- 2 Record Book (county level judging) **DEADLINE**
- 9 Jr. Ambassador Application **DEADLINE**

October

- 2 Valley Achievement/Ice Cream Social RSVP **DEADLINE**
- 12 Valley Livestock Judging Day **Event** / no registration
In Person YQCA Training - [registration required](#)

November

- 9 IM Livestock Judging Day **Event** / no registration but RSVP Requested
In Person YQCA Training - [registration required](#)
- 30 4-H Member Registration for 2025 Fair Livestock Exhibitors **DEADLINE**

December

- 21 Valley Favorite Foods Registration **OPENS**

January

- 18 Presentation Day Registration **OPENS**
- 26 Valley Favorite Foods Registration **DEADLINE**

February

- 1 Fashion Revue Registration **OPENS**
- 8 Valley Favorite Foods **Event**
- 16 Presentation Day Registration **DEADLINE**
- 22 IM Favorite Foods / Home Ec & Ag Stills Registration **OPENS**

March

- 1 Presentation Day **Event**
- 2 Fashion Revue Registration **DEADLINE**
- 8 Valley Field Day Registration* **OPENS**
- 16 Fashion Review **Event**
- 23 Inter-Mountain Favorite Foods / Home Ec & Ag Stills Registration **DEADLINE**

April

- 4 Inter-Mountain Home Ec & Ag Stills **Event**
- 5 Inter-Mountain Favorite Foods **Event**
- 13 Valley Field Registration* **DEADLINE**

May

- 2-3 Valley Field Day **Event**
- 9 4-H Livestock Contracts for Shasta District Fair Market **DEADLINE**

Dates, times, and locations are subject to change.

Any changes will be announced as soon as possible.

Registration for most events closes 2 weeks prior to the event.

*** Valley Field Day registration closes 3 weeks prior to the event.**





Shasta County 4-H Member Events 2024 - 2025

Condensed

July

- 1 4-H Program Year Begins
- 18 Online Registration Opens

August

- 2 Inter-Mountain Fair Entries Due
Record Books Due to 4-H Office for Judging
- 9 Jr. Ambassador Application **Deadline**
Club Officer Training & Installation
Inter-Mountain Plant Science Day
- 10 Leader In-Person Record Book Judging
- 24 Valley 4-H Information Event

September

- Aug 29-Sep 2 Inter-Mountain Fair
- 2 Inter-Mountain Achievement & Ice Cream Social

October

- 6-12 National 4-H Week 2024
- 6 Valley Achievement & Ice Cream Social
- 12 Valley Livestock Judging Day (CFQ)
In Person YQCA Training (SFQ)

November

- 16 Inter-Mountain Livestock Judging Day (CFQ)
In Person YQCA Training (SFQ)
- 30 [4-H Registration](#) **Deadline** (CFQ)
for 2025 Fair Exhibitors

December

- 7 Junior & Teen Leader Training

January

No events currently planned.

February

- 8 Valley Favorite Foods Day (CFQ)

March

- 2 Presentation Day
(CFQ & State Field Day qualifier)
- 14 [Council Scholarship Application](#) **Deadline**
- 16 Fashion Revue (State Field Day qualifier)

April

- 4 Home Ec & Ag Stills Day
- 5 Inter-Mountain Favorite Foods (CFQ)
- 10 Council Scholarship Interviews

May

- 2 County Ambassador Application **Deadline**
- 2-3 Valley Field Day (CFQ)
- 9 SDF Market Animal 4-H Contract **Deadline** (CFQ)
- 16 SDF Registration **Deadline** (SFQ)

June

- 18-21 Shasta District Fair
- 30 4-H Program Year Ends

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Shasta
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4-H

Shasta
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Complete online fair registration by the deadline. Your YQCA certificate number will be required for this.

Attend at least 1 Educational Event* on your species. This is your Fair Qualifier for 4-H
* Could be a County Event or another one determined by Project Leader.

YQCA Training & online test completed. Certificate downloaded.

Attend the required number of project meetings.*
*Determined by Project Leader.

Be an active member of 4-H during the previous year.

Be an active member of 4-H during the previous year.

