



# Tips 'n Topics

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SHASTA COUNTY

2023-2024 4-H PROGRAM YEAR / VOLUME 24, ISSUE 10 — APRIL 2024

## Spotlight

### Valley Field Day [Registration](#)

**closes** at midnight on:

**Sunday, April 14**

Event dates: May 3 & 4



### **Emerald Star [Applications](#) DUE**

by 5:00 p.m. on:

**Monday, April 29**



Shasta County 4-H will again be working on the Pollination Garden with Waste Management.

Limited to 75 participants

You must [pre-register](#).

## CALENDAR

### April

- 5-6 Inter-Mountain Favorite Foods / Home Ec Ag Stills (FQ)
- 11 Council Scholarship Interviews
- 14 Valley Field Day [Registration](#) **CLOSES**
- 15 SCW Scholarship [Application](#) **Deadline**
- 17 Valley Council Meeting
- 20 Pollination Garden [Registration](#) **Required**
- 21 Cloverbuds Meeting
- 25 Inter-Mountain Council Meeting
- 29 Emerald Star [Application](#) **Deadline**

### May

- 3 County Ambassador [Applications](#) **Deadline**
- 3-4 Valley Field Day (FQ)
- 10 Valley 4-H [Contracts](#) **DUE**
- 15 Valley Council Meeting
- 17 SD Fair [Entry](#) **Deadline**
- 19 Cloverbuds Meeting
- 20 Redding Grange Scholarship [Application](#) **Deadline**
- 27 Memorial Day \*

### June

- 19-22 Shasta District Fair
- 30 2023-24 4-H Program Year Ends

### July

- 1 2024-25 4-H Program Year Begins
- 4 July 4th Holiday \*

### August

- 2 Inter-Mountain Fair [Entry](#) **Deadline**
- 9 Ambassador Support [Application](#) **Deadline**
- 29 Inter-Mountain Fair Opens  
*The dates below are tentative*
- 2 Record Books due to 4-H Office
- 10 Leader In-Person Record Book Judging
- 24 4-H Information Event

\* Shasta 4-H Office Closed

FQ = Fair Qualifier

Council meetings are open to **all** members.

## Member Resources

[Shasta County 4-H Website](#)

[Shasta County 4-H Calendar](#)

4-H Enrollment is Year-Round

Interested in [Volunteering](#) ?

California 4-H [Member Resources](#)

[4-H Handbook for Families](#)



California 4-H State website -

For more information on the California 4-H Youth

Development Program, visit

[4h.ucanr.edu](http://4h.ucanr.edu)



*Tips 'n Topics* is published by the Shasta County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources.

**Please submit articles and photos by the 15th of each month to:**

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University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's nondiscrimination policies may be directed to: UC ANR, Interim Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1280. Email: [tjordan@ucanr.edu](mailto:tjordan@ucanr.edu). Website: [http://ucanr.edu/sites/anrstaff/Diversity/Affirmative\\_Action/](http://ucanr.edu/sites/anrstaff/Diversity/Affirmative_Action/).

# Local 4-H

## County 4-H Ambassadors Needed

**Have you ever thought about being a 4-H Ambassador or being part of the Ambassador Support Team?**

### Ambassador

- ◇ 14-18 years old as of 5/31/24
- ◇ Demonstrated leadership experience & skills
- ◇ Have completed 1 or more years of 4-H

### Ambassador Support Team

- ◆ In the 7th grade or higher as of 12/31/24
- ◆ A 4-H member as of 12/31/24
- ◆ Have completed 1 or more years of 4-H
- ◆ Have earned a Bronze Star rank or have written evidence of leadership experience skills.
- ◆ Have completed 1 or more years as a Junior or Teen Leader.



Gently used whites  
are available  
in the 4-H Office.

Whites are not required at 4-H events,  
however the Shasta District Fair does  
require that members wear them.





BUILD A

# POLLINATION GARDEN

AT

## WM ANDERSON LANDFILL



GARDEN | LEARN | ACTIVITIES

**20 APRIL  
2024**

18703 CAMBRIDGE  
RD, ANDERSON, CA  
96007

**9:00 AM  
TO  
11:00 AM**

**REGISTER: [POLLINATION GARDEN - SERVICE LEARNING PROJECT \(UCANR.EDU\)](https://ucanr.edu)**

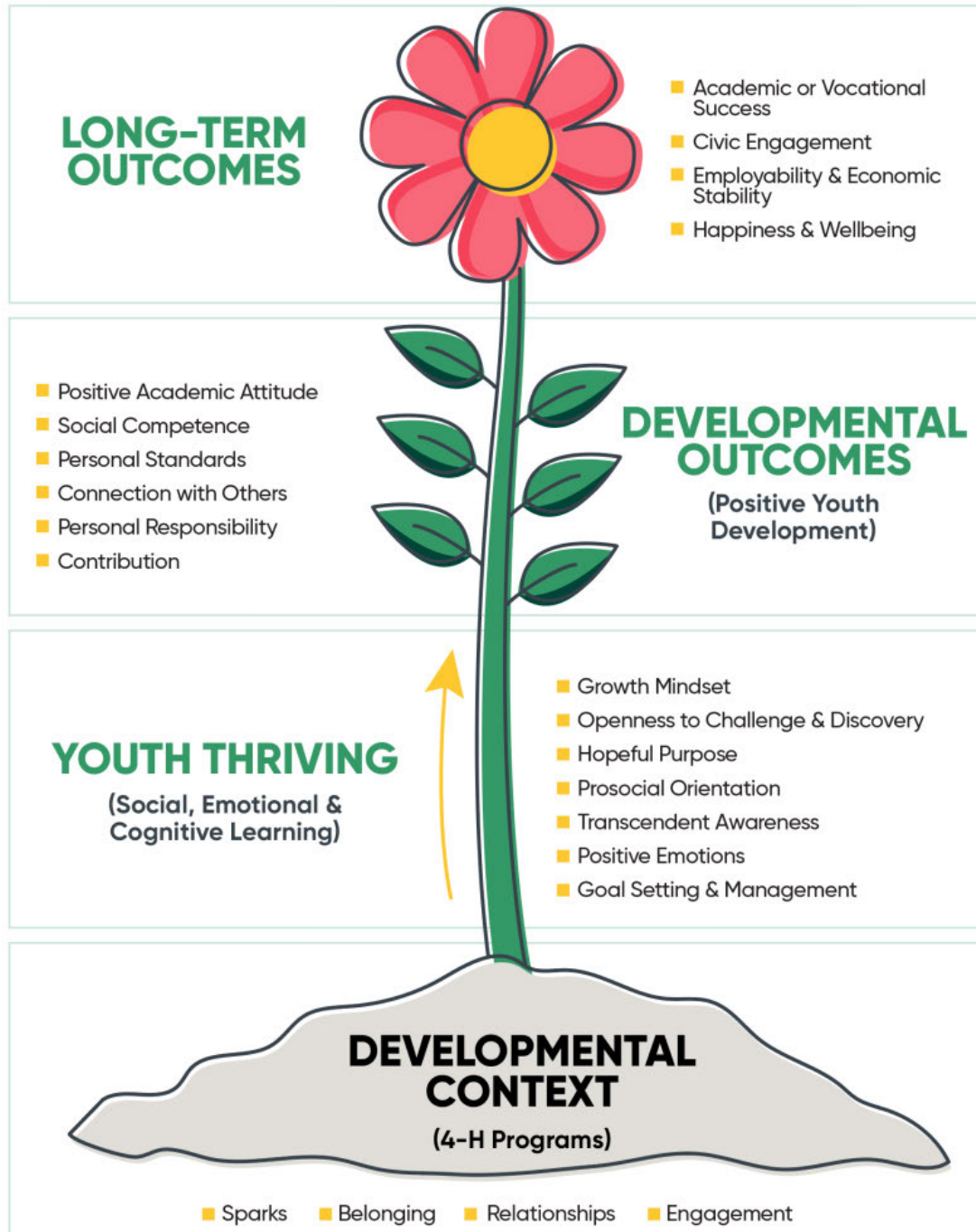
**BYO GARDEN TOOLS**

# 4-H

The 4-H Thriving Model describes the process of Positive Youth Development.

Developmental context (key ingredients/"the soil") of the 4-H Thriving Model."

**Spark:** A passion for a self-identified interest or skill. Provides positive energy, joy, purpose, and direction. Sparks are connected to a sense of belonging.



# Presentation Day - County

## Primary

Caylee Fisher	Twin Palms
Selah-Rose Thompson	Palo Cedro




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## Cultural Arts

### Senior:

Marianna Hiser	Hat Creek	Gold
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## Educational Display

### Junior:

Hayden Olds	Heritage	Silver
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### Intermediate:

Addison Bowers	Palo Cedro	Team Gold
Conner Fisher	Twin Palms	White
Quinn McCullough	Palo Cedro	Team Gold
Maggie Rohrer	Lone Tree	Gold
Trinity Teasley	Twin Palms	White



# Presentation - County



# Presentation Day - County

## Interpretive Reading

### Intermediate:

Jean Greenwood	Palo Cedro	Gold
John Greenwood	Palo Cedro	Gold

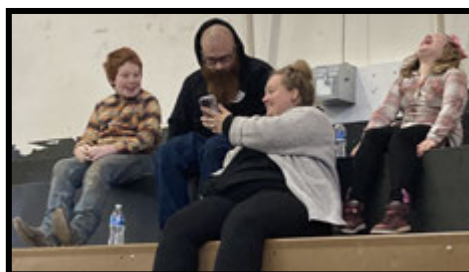
### Demonstration

#### Junior:

Jesus Alvarez	Pine Grove	Silver
Destry Hebert	Hat Creek	White

#### Intermediate:

Jean Greenwood	Palo Cedro	Gold
John Greenwood	Palo Cedro	Gold



## Illustrated

### Junior:

Ximena Alvarez	Pine Grove	Red
Madison Glave	Foothill	Gold
Caleb Mbugua	Pine Grove	White
Avery Tate	Burney	Gold

### Intermediate:

Juliete Alvarez	Pine Grove	Gold
Esmeralda Delatorre	Pine Grove	Silver
Natalia Delatorre	Pine Grove	Silver
Jaxon Glave	Foothill	Gold
Emily Madden	Burney	Gold
Robert Madden	Burney	Gold
Hope Mbugua	Pine Grove	Red
Stephanie Sanchez	Pine Grove	Red
Easton Sellers	Palo Cedro	Red
Micaela Thompson	Palo Cedro	Gold
Zoe Thompson	Palo Cedro	Gold

### Senior:

Kayley Laney	Pine Grove	Silver
Joaquin Murillo-Romo	Golden Acres	Red
Bethany Perry	Happy Valley	Silver
Silas Thompson	Palo Cedro	Gold





## Memorial Day



Northern California Veterans Cemetery will be placing flags on ALL gravestones on Wednesday, May 22, 2024 at 3:30 p.m.

4-H members are welcome to join in the placement of the flags. Simply be at the Admin Building by 3:30 p.m.

They could also use volunteers to assist with pickup the following Wednesday, May 29, 2024 at 3:30 p.m.



## Local 4-H



**FUZZY GOAT SHOW**

DATE: MAY 4, 2024  
TIME: 1:00 PM  
LOCATION: SHASTA DISTRICT FAIRGROUNDS  
1890 BRIGGS ST, ANDERSON, CA 96007  
CONTACT: KAY DELALOZA  
(530) 604-7411

YOUTH SHOW  
AGE: 9-18 OR SENIOR IN HIGH SCHOOL

\$10 PER CLASS  
SHOWMANSHIP  
BREEDING DOES  
MARKET GOATS

The Fuzzy Goat Show takes place right after Valley Field Day, which is also held at the Shasta District Fairgrounds.

### The 4-H Office has the following items available for purchase:



- \$33.00 Hats
- \$21.00 Ties
- \$23.50 Collars
- \$5.75 Record Book Covers



*Price includes tax & shipping.*

*We accept cash or check.*

You can also order directly from the supplier

[Home | Leslie Carman 4H Supplies, Inc.](#)



*4-H uniforms are not required at 4-H events, however the Shasta District Fair does require that members wear them.*



# Master Gardener

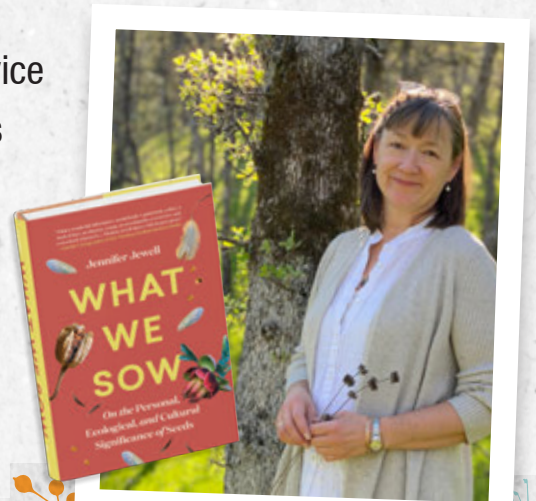
# GARDEN FAIR

APRIL 19  
11AM-3PM

AT REDDING PUBLIC LIBRARY & THE SOFTBALL PARK,  
PARKVIEW AVE, REDDING

- ✿ Garden activities for children
- ✿ Basic gardening advice
- ✿ Composting demonstrations
- ✿ Educational displays

Ghost Pine Nursery, Cal Fire, Shasta Environmental Alliance, Shasta Mosquito and Vector Control, Clean California, Gold Leaf Nursery, Ag Commissioner, Plantable, Redding Compost Tea, Redwood Seeds, Shasta Bee Club, Shasta Master Gardeners, Citizens Climate Lobby, Shasta Wildlife, the Garden Co-Op plant/seed swap, the Shasta Seed Library and Shasta College Horticulture Department, and College Corps.



**11am-1pm**

Presentation by garden author and national award-winning public radio host, Jennifer Jewell.



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

UC Master Gardener Program



**Shasta College**

[www.shastacollege.edu](http://www.shastacollege.edu)

Shasta College is an equal opportunity educator and employer.



Master Gardener

(530) 242-2219

# Fashion Revue - County

## Consumer Science - Purchased

<i>Junior</i>	Jesus Alvarez	Pine Grove	Blue
	Benjamin Maas	Burney	Gold
	Avery Tate	Burney	Gold
<i>Intermediate</i>	Emily Madden	Burney	Gold
	Robert Madden	Burney	Gold
<i>Senior</i>	Sophie Darst	Burney	Gold



## Leather Creations

<i>Intermediate</i>	Emily Madden	Burney	Gold
	Robert Madden	Burney	Blue

## Costume Challenge

<i>Junior</i>	Benjamin Maas	Pine Grove	Blue
<i>Intermediate</i>	Stephanie Sanchez	Pine Grove	Blue
<i>Senior</i>	Sophie Darst	Burney	Gold



## Make It With Wool

<i>Senior</i>	Kayley Laney	Pine Grove	Gold
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## Quilts

<i>Junior</i>	Benjamin Maas	Burney	Blue
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# Fashion Revue - County



## Traditional

<i>Junior</i>	Ximena Alvarez	Pine Grove	Blue
	Avery Tate	Burney	Gold
<i>Intermediate</i>	Juliete Alvarez	Pine Grove	Blue
	Emily Madden	Burney	Gold
<i>Senior</i>	Brenna Anderson	Burney	Blue
	Nicole Facchetti	Burney	Blue



# Spirit Award

The Spirit Award is a perpetual trophy that is given to the club that has the highest percentage of their overall membership at a county event.

We like to showcase the club with the most spirit at each event with a club picture in the monthly newsletter. **If your club is listed below and you haven't yet sent in your club pic, please do so at your earliest convenience.**

## Valley Favorite Foods Day



Westside 4-H Club

tied with



Palo Cedro 4-H Club

## Fashion Revue

## Presentation Day



Hat Creek 4-H Club



Pine Grove 4-H Club

# Valley Field Day 2024

Valley Field Day consists of two separate elements:

- Large & Small Animal Showmanship
- Home Ec & Ag Stills

We are modeling the categories on the Shasta District Fair Premium Books.

If you have questions regarding how to present for Field Day, please refer to the appropriate information located on the [SDF website](#).

**Date:** Friday, May 3 & Saturday, May 4, 2024

**Location:** Shasta District Fairgrounds

**Registration Closes: Sunday, April 14, 2024**

[Large & Small Animal Registration](#)

[Home Ec & Ag Stills Registration](#)

*Late registration will not be accepted.*

**Parking:**

Gate 4 will be opened at 7:00 a.m. for all members. There may be other gates open during the day but you can plan on Gate 4 being opened at 7:00 am. Saturday.

Once your project has been delivered to Ferreira Hall or the Livestock Barns, the vehicle **must** be moved to the parking lots. Lot 2 is the closest and easiest for the livestock exhibitors. Lot 1 will be available for anyone. We ask that all exhibitors have their vehicles off the grounds by 8:00 a.m.

**Per SDF rules, the gates will be locked at 8:30 am and re-opened after conclusion of the event.**

- Hosts:**
- Avian** - Countywide Poultry ?
  - Beef** - Oak Run
  - Cavy, Rabbits & Small Animal Round Robin**
    - Countywide Rabbit?
  - Goat, Meat** - Golden Acres
  - Goat, Dairy & Nigerian Dwarf**- Happy Valley
  - Home Ec & Ag Stills** - Cow Creek
  - Large Animal Round Robin** - Swede Creek
  - Reptiles** - Cloverleaf ([Enter under Stills](#))
  - Sheep** - Heritage
  - Swine** - Foothill
  - Concessions** - Palo Cedro
  - Livestock Quizzes** - Westside

**Who Can Enter?:** All 4-H members may exhibit and participate.

Primary: ages 5-8\*

Junior: ages 9-10

Intermediate: ages 11-13

Senior: ages 14+

\* May show in any division, except for large animals, however they will not be judged.



# Valley Field Day 2024 - Large & Small Animals

**Location** Shasta District Fairgrounds, Barns

**Schedule** Saturday, May 4, 2024



All times are approximate.

7:00 - 8:00 Check in, weigh in / Take animals to their respective areas.

8:30 Gates locked

8:30 - 9:00 Expo quizzes for each species

9:00 - 9:30 Educational Sessions

9:30 Market (Beef, Swine, Sheep, Meat Goats) Showmanship classes.

9:30 Small Animal: Primary followed by Showmanship classes

Dairy Goat: Primary, Senior, Junior, Intermediate

*Please plan for a full day.*

**Round Robin, followed by awards.**

Animals will **not** be released until the conclusion of the event.

Participants must sign out with the person in charge of their species barn area before leaving.

**FOR SAFETY REASONS & per SDF rules**

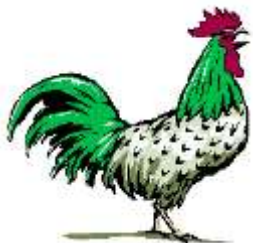
**NO VEHICLES/TRAILERS WILL BE ALLOWED ON THE GROUNDS  
UNTIL COMPLETION OF THE EVENT.**

We are modeling the categories on the Shasta District Fair Premium Books. If you have questions regarding your entry for Field Day, please refer to the appropriate book located on the [SDF website](#).

- Participants must provide an animal for showmanship.
- Animals can be a backup animal, shared with a sibling, or borrowed.
- Conformation will not be judged, so participants only need to bring one animal.
- Animals must be clean and presentable, but do not need to be fitted.

## **Important Information**

All 4-H's enrolled in livestock projects are encouraged to participate. This is a chance to evaluate the progress of your showmanship abilities before the fair. It also meets your fair contract requirement to show at the Shasta District Fair.



### **IMPORTANT**

**Swine members will NOT be  
bringing their animal.**

**They will instead be using beach  
balls provided by the 4-H office.**





# Valley Field Day 2024 - Large & Small Animals

## Dress

You must dress neatly and wear clothing that allows you to safely show and tend to your animal. No open-toed shoes and no shorts.

Youth dressed in inappropriate attire will be dismissed by the judges. The 4-H uniform is not required.



## Rules

- No bedding is allowed.
- Every exhibitor must furnish their own feed, feeder and container for water.
- Participants must clean pen area and check-out with the club person in charge of the barn before leaving the grounds.

You will not receive credit for the event if you do not clean up your pen and sign out with the leader in charge. Everyone must bring their own clean up tools (ie. rake, shovel, etc.).

- Washing of animals at the fairgrounds is prohibited. Please wash your animal at home before coming to field day, if the weather allows.
- **You must remain on the grounds until the conclusion of the event.**
- **All vehicles must exit the grounds after unloading and park in the parking areas.**
- **Do not park along the fence as vehicles will be cited.**

**Gates will remain closed until after completion of the event, per SDF rules.**

**Please do not walk animals off grounds before Round Robin and Awards Ceremony have been completed.**



**Please plan for a full day.**



# Valley Field Day 2024 - Home Ec & Ag Stills

**Location** Shasta District Fairgrounds, Ferreira Hall ([see map](#))

## Schedule

Friday, May 3, 2024

3 - 6 pm Drop Off & Check in *No late entries will be accepted*

Saturday, May 4, 2024

9 - 12 Viewing

9 - 12 Craft Activity

12 - 1 Items to be picked up – it is the member’s responsibility to pick up their items.  
Items will not be released prior to 12 pm



We are modeling the categories on the Shasta District Fair Premium Books. If you have questions regarding your exhibit for Field Day, please refer to the appropriate book located on the [SDF website](#).

Still exhibits provide 4-H members with the opportunity to display the results of their project work indicating achievement and growth - *this is not an event for school projects*.

**ALL** entries shall be labeled with member’s name, phone number, Club name and category/class.

## General Guidelines

1. All exhibits must have been made by the 4-H member during the current 4-H year.
2. The 4-H member is responsible for meeting check-in times. Late exhibits will not be judged.
3. The judges' decisions are final. All judges are volunteers and offer their expertise in evaluating 4-H project work. Respect should be given to those recruited as judges.
4. A successful 4-H Still Exhibits Fair takes the involvement of every 4-H member, leader and parent with lots of help from our 4-H friends! If you have any questions or would like to volunteer to help with this event, please contact the office at (530) 224-4900.
5. Members may enter a maximum of three (3) entries per Category.



**Awards** The Danish system of judging (blue, red and white ribbons) will be used. Best entry in each category within each age division will receive a medal. Best of Show will be chosen from the three medal winners in each category (all age divisions combined). Each primary member will receive a gold star pin for the event, and a participation ribbon for each item entered.



# Shasta County 4-H Council Meetings

## Council & Committee Meetings

The Shasta County Council meetings are where county events are planned, finances are discussed, information from the state and local level is shared, and everyone is kept up-to-date.

**Valley** - all meetings held at the 4-H Office

February 21 - Valley Field Day Planning Meeting

March 20 - Shasta County 4-H 2024-25 Budget  
& Event Planning Meeting

April 17

May 15

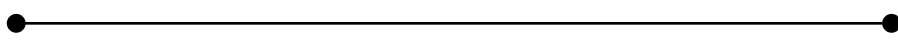
**Inter-Mountain** Council Meetings

April 25                      Gepetto's, Burney

### Minimum Requirements for Club to be in Good Standing

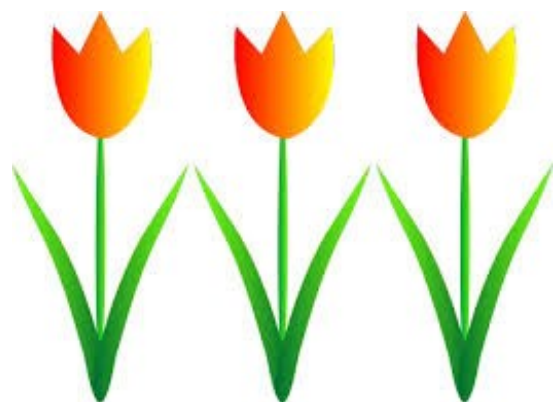
**To successfully complete the 2023-24 4-H Year,  
a club must:**

1. Complete the club reporting & turn in by the deadline.
2. Participate in the County Club Officer training.
3. Host or co-host one of the countywide events.
4. Must have a minimum of 2 Adult Volunteer.
5. Must have a minimum of 5 members from 3 different families.



	Sep	Oct	Jan	Apr	May
Black Butte	X				
Cloverleaf		X	X		
Cottonwood	X				
Cow Creek	X				
Foothill	X				
Golden Acres	X	X			
Happy Valley	X	X			
Heritage	X				
Lone Tree					
Oak Run			X		
Palo Cedro	X	X	X		
Swede Creek	X		X		
Twin Palms	X		X		
West Valley					
Westside	X	X	X		
Whitmore					

	Jul	Oct	Jan	Apr
burney		X	X	
evergreen		X	X	
Hat creek		X	X	
Pine grove		x	x	



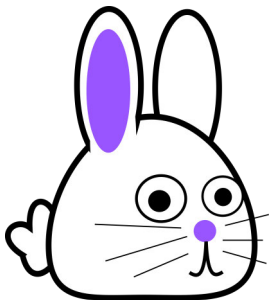


# Birthdays

- 4/1 Harli B.
- 4/1 Ayva H.
- 4/1 Sadie V.
- 4/2 Allan G.
- 4/2 Rorke O.
- 4/3 Sadie B.
- 4/3 Cyndle T.
- 4/3 Aaron Y.
- 4/4 Landon S.
- 4/5 William M.
- 4/6 Rylee C.
- 4/7 Aiden F.
- 4/7 Lesley P.
- 4/7 Tinzley W.
- 4/8 Colton A.
- 4/8 Dorothy B.
- 4/8 Allison G.
- 4/8 Chloe O.
- 4/9 Heidi G.
- 4/9 Hannah N.
- 4/10 Brady C.
- 4/10 Dana H.
- 4/10 Frankie N.

- 4/11 Calvin H.
- 4/11 Emmett O.
- 4/12 Lacey G.
- 4/15 Jessica F.
- 4/16 Weston M.
- 4/18 Leora B.
- 4/18 Reagan D.
- 4/18 Whitney E.
- 4/18 Presley I.
- 4/18 Wyatt I.
- 4/18 Katelynn P.
- 4/19 Xander N.
- 4/20 Alexis L.
- 4/20 Naomi M.
- 4/20 Joselyn P.
- 4/21 Wyatt B.
- 4/21 Jean H.
- 4/21 Aiden N.
- 4/21 Addison O.
- 4/21 Samantha S.
- 4/21 Athena T.

- 4/22 Collin C.
- 4/22 Tucker K.
- 4/23 Carter B.
- 4/24 Kayden C.
- 4/24 Emily L.
- 4/24 Benjamin M.
- 4/25 Carli A.
- 4/27 Chad A.
- 4/27 Ruby S.
- 4/28 Natalia D.
- 4/28 Jet G.
- 4/29 Cooper A.
- 4/29 Emma D.
- 4/29 Kacy H.
- 4/29 Carter N.
- 4/29 David P.
- 4/29 Mason P.
- 4/29 Lynn P.
- 4/30 Carter F.
- 4/30 Abigail M.
- 4/30 Madeline M.
- 4/30 Rylie R.
- 4/30 Hensley W.



- Fun Holidays:**
- 4/5 Read a Road Map Day
  - 4/11 Barbershop Quartet Day
  - 4/20 National Cheddar Fries Day
  - 4/30 National Jazz Day

