

# 4-H Tips 'n Topics



University of California Cooperative Extension, Shasta County 4-H

<http://ceshasta.ucdavis.edu>

1851 Hartnell Avenue, Redding, CA 96002 530-224-4900 Fax: 530-224-4904

September 2010

Volume 11, Issue 2



## Welcome New and Returning Families!

Welcome all the new and returning families to the 4-H Program. You are encouraged to read this newsletter on a regular basis for upcoming events, youth recognition, and other important information. In an effort to save on printing and postage costs, you are encouraged to access this newsletter

through our website at: <http://www.ceshasta.ucdavis.edu>. Event registration forms, 4-H record book forms, and yearly schedules are only a few items included on our website. Your enrollment form has a space for you to indicate that you would like the newsletter through this method. Please be sure to mark it! Those of you who do not have Internet access will receive the newsletter through the mail. **There is an option online to subscribe to the newsletter. Once the newsletter is uploaded to the site an e-mail will be sent to you with a link to the newsletter.**

Stop by the office on Hartnell Avenue, meet our staff, and visit our leader lending resource library. **Office hours** are 8 a.m. to 5 p.m. Monday through Friday.

Fees for Valley members this year will be: \$20 per youth and \$10 per adult. A budget assessment fee of \$20/member will also be billed to each club.

Enrollment forms are available through your 4-H community clubs. All fees are to be paid directly to the club of your choice. Clubs will be billed based on active enrollments on-line. If paying the fees is a hardship, we encourage you to talk with your community club leader about how to cover the cost.

## National 4-H Week is almost here! Oct. 3-9

Hosted by Twin Palms 4-H Club

**Sunday, October 3**, will be the date for this year's 4-H Day at the Mt. Shasta Mall. **All Valley Clubs** should participate in this event. Create your own booth and see what other clubs have to offer. The mall is letting us use their facility free of charge, so we should all take advantage of this excellent opportunity. This is one of the ways to outreach to many people and let them know just what 4-H is all about. Set up will start at 9 a.m. All clubs need to have their booth set up and ready by 10:30 a.m. and cannot take down their booth until 4 p.m.

Please make an effort to wear your club t-shirt or uniform. Uniforms are not required but provide a professional look.

Let's all get involved and enjoy 4-H week! For more information and/or if you plan to set up a display (**especially if you require a power outlet**) please call the 4-H office.

**Inter-Mountain 4-H Clubs** are encouraged to design window displays in local stores, make posters, or provide flyers to the public advertising your local 4-H club. Visiting local schools is also a great idea!

## IMPORTANT DATES

- 9/2** I.M. Fair (till 9/6)
- 9/6** 4-H Office Closed for Labor Day
- 9/18** Valley Sweet Achievements
- 9/15** Valley Council Meeting
- 9/21** New Leader Orientation
- 9/22** I.M. Council Meeting
- 9/25** Valley Club Officers Training
- 9/29** Farm City Day



**Don't Forget!**  
**Keep collecting those tabs!**

## INSIDE THIS ISSUE

Club & Project Connection	2
County Wide News	3 & 4
High School Member News	5
Regional, State & National News	6 & 7
Co-Wide Horse Event Registration	8
Expo Results	9
Valley 2010-2011 Events Schedule	10
September Calendar	11
PDR List	<b>Back Page</b>

## CLUB & PROJECT CONNECTION

### Golden Acres 4-H Club

By Nicole Galba, Club Reporter

After a delicious lasagna & pizza dinner was served, a special meeting was held to honor club member's achievements. Members also took this opportunity to elect new officers for the upcoming 2010-2011 year. The meeting was a success. Congratulations to the newly elected!

Golden Acres 4-H Club Officers:

President - Cody Flores-Jauregui

Vice President - Bud Johns

Secretary - Valerie Lindberg

Treasurer - Natalie Galba

Reporter - Nicole Galba

Historian - Melina Delaloza

Sgt.-At Arms - Rain Alamo-Broom, Makena  
Munday, Daniella Remillard &  
Tanner Shaw

Song Leaders - Mazie Cain & Jocelyn Galba

Recreation Leaders - Ashley Goodrich,  
Paige Flores-Jauregui &  
Taylor Saye

### GIS/GPS Project

Did you enjoy the geocaching exhibit at Turtle Bay this summer? If so, come and explore the world of geospatial science and go where no 4-H project has ever gone before! GIS Specialist Benita Moore is again offering a GIS/GPS project for youth from any club. The GIS/GPS Project will meet at a new day and time but same place starting October 9th. Meetings are at the Shasta College GIS Lab on the second Saturday of the month from 1 pm to 4 pm. If you would like to learn about maps, geocaching, Geographic Information Systems (GIS) and Global Positioning Systems (GSP) and are 11 years of age or older, please contact Benita at 226-9765 or the 4-H office at 224-4900 for more information.



### Valley Junior Master Gardener Project

4-H Leader (and Certified Master Gardener) Benita Moore will again be offering a Junior Master Gardener project for youth from any club in the Valley area. The project will meet at a new time and place starting on October 16th. Meetings will be held on the 3<sup>rd</sup> Saturday of the month, 1 pm to 3 pm in Benita's garden in the Enterprise area of Redding. We'll be learning all about gardening in field and greenhouse, above and below ground and helping our own plants to grow in a get-your-hands-dirty way. There will be lots of fun activities, field trips, and you will grow vegetables to enter in the Fair and donate to local Food Banks. Contact Benita at 226-9765 or the 4-H office at 224-4900 for more information. Meanwhile, check out the Junior Master Gardener website at <http://www.jmgkids.us/> to see what other CA kids are doing!

### Twin Palms Trail Clean-Up

By Karah Harbuck

For our third river trail clean-up we had the help of Charlie, Emily, Carson, Taylor and the help of some adults too. There wasn't much garbage and if there was the adults probably beat the kids by a long shot. Everyone was roasting out there like eggs sitting on the top of a metal car. We found a trail leading to a small creek that some of us walked around in. Carson, Emily and I filled our gloves with water, my glove was the only one that popped. All and all our trail is beautifully clean. We all enjoyed it.



### IM Clubs' Finance Reporting

IM Finance reporting to state online system is due by **Monday, October 4, 2010.**



### 4-H Countywide Shooting Sports Rifle Discipline

By Cameron Pella

The rifle discipline of 4-H Countywide Shooting Sports teaches members to safely and correctly handle and shoot a .22 rifle. We meet every month at the Redding Gun Club for instruction and shooting. You have to be at least nine years old and a parent, grandparent or guardian must attend all meetings and go through 4-H volunteer training. For more info contact Tom Pella at 547-5325 / [pellafamily@frontiernet.net](mailto:pellafamily@frontiernet.net).

## COUNTY WIDE NEWS

### Pop Top Tabs for Ronald McDonald House

The Cow Creek Club has volunteered to take over the "Pop Top Tab" community service project. Thank you Cow Creek!!!! So start pulling those tabs (we know some of you have already started) and get your friends & neighbors to save them too. The challenge among Valley clubs is on. You will have until the April Council meeting to save. The club with the most weighed will win a prize!



### County Wide Horse Project

Have you ever dreamed of showing your horse but just didn't know how to get started? Have you "graduated" from your current area of expertise with a horse and want exposure to other disciplines? Are you a first time owner and only know a few things? Are you experienced but want to share your knowledge helping kids get going in the right way? Are you a horse lover and just want to be with others that are the same minded?

County-Wide Horse will help tailor 2010-2011 to your needs and wants. We will have the opportunity to share many disciplines, learn care "beyond the brush", and help you become a better horseman.

**Whatever station you are in your horse world we want you!** Please join us and share what you want to learn, accomplish and what your goals are. Sign up is our first meeting is Sunday September 12<sup>th</sup> at 2 PM at Judy Hoffman's, 24295 Dersch Road, (Bear Creek and Dersch) 5 miles East of Hawe's or call for directions, 365-4122 or barn: 365-0400 (best place to reach me).

What to bring: Your horse and equipment. We will have a meeting, vote on officers, and fill out paperwork, safety check and ride. Please long pants, riding boots and helmet. If you cannot bring your horse, come anyway. Some horses available for lease at \$200. per month includes lessons and free boarding.

Meetings have moved to the 2<sup>nd</sup> Sunday of the month at 2PM-4PM

Also: Gymkhana: October 10<sup>th</sup> (our second meeting)  
PCR Arena in Millville  
Sign ups at Noon ride at 1pm, 6 events \$5.00 per event or \$20 all day

### Farm City Day—September 29, 2010

Each year the Shasta County Farm Bureau conducts "Farm City Day" for several hundred third grade youth at the Shasta District Fairgrounds. These Youth have an opportunity to learn about agriculture in their community. 4-H is part of the day discussing the program and having some small animals to pet. If you have any animals that would be appropriate for this day OR is you can assist, please call the 4-H office at 224-4900 by **September 17, 2010.**



### County-Wide Meat Goat Project

Wow! What an exciting year we had. The meat goat project continues to grow every year. We had a wonderful time at SDF, and finished our summer off by going to State Fair. Pictured above is Charity Gunn, Celeste Ostman, and Ciera Barry. If you would like to join us this year, our first meeting will be at Jr. Livestock Judging day at Shasta College. We have both breeding and market goat projects.

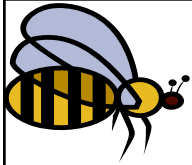


### State Presentation Day Shasta County Results

Chloe Fowler, Happy Valley	BLUE
Cambria Freeman, Happy Valley	BLUE
Karah Harbuck, Twin Palms	BLUE
Carson Gocha, Golden Acres	BLUE

**Congratulations!**





### 2010 Palo Cedro Honey Bee Festival

September 11 & 12, 2010  
Bishop Quinn Catholic Center

Come out and support local vendors, entertainers and several 4-H clubs at the 2010 Palo Cedro Honey Bee Festival!

4-H members 6th grade or older are encouraged to volunteer to help younger children with arts & crafts. If you are interested in volunteering please contact Jean Harp at (530) 547-4751.



### Leaders' Orientation

Planning on leading a club project? If you are, please RSVP for one of the following orientation dates:

Tuesday, September 21	6 - 8pm
Thursday, October 14	6 - 8pm
Saturday, December 11	9:30 - 11:30am

Location: 4-H Office  
1851 Hartnell Ave  
Redding, CA 96002

Please call the 4-H office at (530) 224-4900 or email Erika Stephens at [ekstephens@ucdavis.edu](mailto:ekstephens@ucdavis.edu)

### Valley Sweet Achievements

September 18th – 1:30 p.m. IOOF Hall, Palo Cedro

Coordinated by the 2010-11 All Star All 4-H Members & Families Invited

This year's All Stars, Ciera Barry & Julianne Mondorf are excited to present awards to the 4-H members who have achieved stars, Jr./Teen stripes, record book medals & expo achievements. The event will offer a sharing of desserts. **Please bring a dessert enough to serve 10 people ~ place settings WILL be provided.** Our All Stars will conduct installation of club officers as a group. Please ask your club officers to attend and be appropriately dressed. There will also be a parade of clubs. This is where all club members march behind their club banner. So attendance/participation of all members at this event is fun for all! Leader's recognition will be at a later time. Watch the TnT for more information.

### What We Do In 4-H Matters!!

Hear a lot about quality programming these days? Well, that's because program quality does make a difference! A recently released report from America's Promise Alliance, *How Out-of-School Time Program Quality is Related to Adolescent Outcomes*, shows that youth participating in high quality programs have significantly more positive outcomes than youth who are in medium quality programs. In fact, the study also found that youth participating in poor quality programs showed no improved outcomes. The research brief on the report can be found at [http://www.childtrends.org/Files//Child\\_Trends-2010\\_08\\_02\\_RB\\_OSTProgramQuality.pdf](http://www.childtrends.org/Files//Child_Trends-2010_08_02_RB_OSTProgramQuality.pdf)

According to the report, programs should provide opportunities for youth to develop positive relationships with adults, learn and practice skill building, participate in decision-making, and experience emotional and physical safety. I think you will agree that the California 4-H Youth Development does encourage these opportunities. However, we should be ever mindful that we need to be intentional in our planning and delivery to assure that these occur.

**California 4-H Thrives!** is being launched this summer. Perhaps you have already been asked to participate in a focus group interview, review materials or attend trainings. 4-H youth got an introduction to *Step-It-Up-2 – Thrive* at the State Leadership Conference at UC Davis. 4-H staff will participate in a statewide conference **September 28-30th** and 4-H adult volunteers and youth will learn more at the State Leaders' Forum in November and as part of county team training starting in January. I encourage you to look at your 4-H programs for ways to enhance quality and promote thriving, so all our 4-H youth reach their fullest potential!

Regards,  
Sharon Junge, Acting Director  
California 4-H Youth Development Program



## HIGH SCHOOL MEMBER NEWS



### Hi 4-H IS COMING TO SHASTA COUNTY

September 9, 2010, 6:30 pm will be the first meeting of Hi-4H. This project is open to all member who are in the 9th-12th grade only. It is a social networking, leadership and community service project. It will have a board of officers and two advisors. The goal of the project is to have FUN! There is only one meeting a month and you will be participating in some type of activity each month. Our first meeting will be to elect a board and set up committees for the first events. During the year, we will be helping the younger members of our county and we will be reaching out to the teens of our community. We will have fundraisers with the goal of going somewhere as a group: like Great America or somewhere fun depending on how much money we raise. If you are interested in meeting other youth in our county, please come to the first meeting at the county office on Sept 9th!



### California & Washington Focus

Looking for a way to enhance your leadership and citizenship skills? Delegates who participate in **California and Washington Focus** say they enhance these very skills as they engage in one of the citizenship study/travel programs and carry out a plan of action to address an issue in their school or community. The 2011 programs are planned for: **June 17 – 21, 2011, California Focus** in Sacramento  
**Late June 2011, Washington Focus #1** - Washington D.C.; Williamsburg Jamestown/ Yorktown (dates to be finalized soon)  
**July 10 – 19, 2011, Washington Focus #2** – Washington, D.C.; Philadelphia & New York. More information is available at: <http://www.ca4h.org/Projects/Citizenship/Focus/> or with Pat English, [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu)

### Emerald Star

The Emerald Star is a county award that is earned by developing or adding to something that benefits the 4-H program or the community. Acceptance of a proposal, evidence of work done, review by a committee and final presentation to Council will result in the award. Stars are awarded at the new 4-H year County Achievement Program.

Examples of past projects can be obtained from the 4-H office along with an application.

**Deadline: October 15, 2010.**



### Interested in becoming a 4-H State Ambassador?

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program. The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service. They are selected to serve the 4-H Youth Development Program in roles that promote leadership through education and service. 4-H State Ambassador advisors are adult volunteers who are experienced in working with older youth in a youth-adult partnership atmosphere. The State 4-H Office accepts and evaluates applications in the spring of each year. The [2011-2012 4-H State Ambassador Application](#) is available now for download. It is due to the State 4-H Office by **March 25, 2011.**



## REGIONAL, STATE & NATIONAL NEWS

### Shooting Sports Volunteer Trainer Course Shotgun Discipline

2300 Vichey Springs Rd Ukiah, CA 95482

Saturday, October 23, 2010 8:00am - 5:00pm  
Sunday, October 24, 2010 8:00am - 5:00pm

Upon successful completion of this course, 4-H leaders will be certified Trainers in the shooting sports discipline of shotgun. They will be certified as Trainers and eligible to serve as a Trainer for other shooting sports leaders in Shotgun. There is a \$30 fee for the course. To get more information or register for the class contact Linda Edgington at [lgedgington@ucdavis.edu](mailto:lgedgington@ucdavis.edu) or call (707) 463-4495

### National Childhood Obesity Awareness Month

**September 2010** marks the first **National Childhood Obesity Awareness Month**. The American College of Sports Medicine has created the following site: <http://www.healthierkidsbrighterfutures.org/home/>, which contains many resources including a toolkit to share and promote National Childhood Obesity Awareness Month.



### California Make it with Wool Contest

4-H members with an interest in clothing and textile projects may be interested in entering the **California Make it With Wool contest**. The program has provided scholarships and prizes to sewing and knitting enthusiasts since the 1940's. If you would like to enter, visit <http://www.sheepusa.org>. The entry deadline for the District Photo Contest is **October 15**, and the Direct entries to the State contest deadline is **October 31**, 2010. You may contact Julie Castillo at [Calif.wool@gmail.com](mailto:Calif.wool@gmail.com) for more questions.



### State Record Book Judging

**4-H Record Book Judging applications** are due to the California State 4-H office by **September 30, 2010**. Please contact Quang "Hogan" Tong, [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu) for questions. Applications can be found at <http://www.ca4h.org>.

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### 4-H Military Partnership

Are you the child of someone who is serving in the military, including: Army, Navy, Air Force, Marines, Reserves, National Guard, Coast Guard or other services? If so please make sure to check the box when you enroll in 4-H this year! There are many opportunities and incentives available to you through the 4-H Military Partnership and this will allow us to contact you with notification about the opportunities. Visit [www.ca4h.org](http://www.ca4h.org) to locate the 4-H office in your county today! Staff, please encourage your community club leaders to collect this information when enrollment begins.



### 2011 Western Regional Leaders' Forum

The **2011 Western Regional Leaders' Forum**, "Cruise to 4-H Excellence!", is planned for **May 7-14, 2011**, and will be held aboard a cruise ship and will be visiting Alaskan and Canadian ports as attendees participate and learn at the many workshops being offered. You can visit: <http://4h.wsu.edu/conferences/2011wrlf/index.html> for more information and registration details.

## REGIONAL, STATE & NATIONAL NEWS



### Everyday Young Hero Award Program

Youth Service America (YSA) has created an **Everyday Young Hero Award program**. This is an opportunity to provide recognition to a dedicated individual involved in 4-H, age 5-25, that goes above and beyond to help their community. Award winners are recognized with a certificate, letter and a feature on the YSA website. Application submissions for awards recipients is an ongoing process. You may visit [www.YSA.org/awards/hero](http://www.YSA.org/awards/hero) that deserving 4-H'er today!



### 2011 National 4-H Conference

Applications are currently being accepted for the **2011 National 4-H Conference**, to be held on **April 2-9th**. Applications are due by **September 30, 2010**. The National 4-H Conference is a working conference in which youth and adults--at the invitation of the Secretary of Agriculture--assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces. Applicants should be at least 15 years old. More information can be found at: <http://www.ca4h.org/Programs/Conferences/N4-HC/> or please contact Quang "Hogan" Tong: 530-752-5644.



### 2010 State 4-H Leaders'

November 5-7, 2010

The **2010 State 4-H Leaders' Forum**, with the theme of, "Upgrade! S.E.T. your system! Go!" will be held **November 5-7, 2010** at the **Asilomar Conference Center**. Portions of the forum will focus on sharing ideas about the various ways that 4-H educates its members in the Science, Engineering, and Technology initiative, facilitated by volunteers and staff. Workshop proposals are due **July 1** and forum registration is due **September 1**. More information is available at <http://www.ca4h.org/conference/slf>. For any questions, contact Registrar, Richard Schriber, [dickschriber@netzero.com](mailto:dickschriber@netzero.com).

### International Exchange Program

**California's 4-H International Exchange Program** will host students from Costa Rica, Finland, and Japan as well as send delegates outbound to Australia. The hosting programs are all about sharing your regular summer life with a teen from another culture. There is no expectation that students tour California. Find out more by contacting Pat English at [pnglish@ucdavis.edu](mailto:pnglish@ucdavis.edu) or check on the web at: <http://www.ca4h.org/Projects/Citizenship/International/>.



### THE PRUDENTIAL SPIRIT OF COMMUNITY AWARDS

The **Prudential Spirit of Community Awards Program** is currently seeking applications to nominate and recognize 4-H members in grades 5-12 for their volunteer activities in the last year. 4-H participants may apply online at <http://spirit.prudential.com>. Top high school and middle level volunteers will receive silver medallions, \$1,000 awards and a trip to Washington, D.C. All applications must be completed, printed out, signed and submitted to your county 4-H office by **November 1, 2010**.

**SHASTA COUNTYWIDE 4-H HORSE GYMKHANA**  
 Ribbons will be awarded 1<sup>st</sup> - 5<sup>th</sup> Place  
**OCTOBER 10<sup>th</sup>, 2010 PCR ARENA, MILLVILLE PLAINS ROAD**

**SIGN UPS: NOON      SHOW STARTS: 1PM**

Class (CIRCLE)	AGE	Class (CIRCLE)	AGE
1. Barrels	9-10	10. Pole Bending 2 (Wash.)	9-10
2. Barrels	11-13	11. Pole Bending 2 (Wash.)	11-13
3. Barrels	14-UP	12. Pole Bending 2 (Wash.)	14-UP
4. Speed Barrels	9-10	13. Birangle	9-10
5. Speed Barrels	11-13	14. Birangle	11-13
6. Speed Barrels	14-UP	15. Birangle	14-UP
7. Single Stake	9-10	16. Speed Ball	9-10
8. Single Stake	11-13	17. Speed Ball	11-13
9. Single Stake	14-UP	18. Speed Ball	14-UP

Horse must be sound, at judge's discretion.

**PARTICIPANTS MUST RIDE THEIR 4-H PROJECT HORSE, MUST BE IN THE HORSE PROJECT AND IN GOOD STANDINGS. Only 4-Hers will be allowed to ride horses on the premises.**

Any discourtesy, disobedience or unsafe conduct is grounds for disqualification.

In the event of a tie there, there will be a ride off.

Age as of January 1, 2010.

Relaxed dress code is acceptable, long pants required, **NO HELMET, NO BOOTS, NO RIDE.**

HELMET IS REQUIRED AT ALL TIMES to be covered under the 4-H insurance.

I will not hold Shasta County 4-H, Countywide Horse Project, Judy Hoffman, Palo Cedro Riders or anyone involved in this 4-H Horse Show for any responsibility for anything happening to my child, horse or anyone that is with me. I am responsible for my child and **will be on the grounds at all times** to take care of my child at this show and will clean up after ourselves and our horse(s). I TAKE FULL RESPONSIBILITY FOR MY CHILD, HORSE AND OUR EQUIPMENT.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Address \_\_\_\_\_

Phone#: \_\_\_\_\_ E.Mail \_\_\_\_\_

Childs Name: \_\_\_\_\_ Age: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Horse's Name: \_\_\_\_\_ Leader's Signature: \_\_\_\_\_

Number of Classes Entered: \_\_\_\_\_ x \$5.00 or \$20.00 all day = \_\_\_\_\_

Send Entries To: Judy Hoffman, 24294 Dersch Road, Anderson, CA 96007 @ 365-0400 or 365-4122

**Full snack bar and BBQ will be open throughout the performance, come and bring your appetite!**



## EXPO RESULTS 2009-2010

The results of this year Expo Tests are all in, I am really proud of everyone who took the test. All the Swine kids taking the test had no choice as you still were not able to bring your animals onto the SDF Grounds. For the 1<sup>st</sup> year kids this can really be “scary”, however the results were outstanding. The truth be known is that you all did outstanding, if you didn’t pass, you were very close. Pat yourselves on the back for a job well done. I am not saying that the swine kids were the more outstanding, it is just that they *had* to take the Expo Test. I am proud of all of you. If you have any suggestions on how to improve how the test is given feel free to call me! My phone number is: 549-4296. I do return calls if you miss me leave your name and phone number.

### BEEF:

LEVEL 1 –

TYLER SILVA(SWEDE CREEK)  
EMMETT THEODORE (FOOTHILL)  
RYLEE THEODORE (FOOTHILL)

LEVEL 2 -

BRANDON WOGOMAN (HAPPY VALLEY)

### DAIRY GOAT:

LEVEL 1 –

KAELA BARRETT (PALO CEDRO)  
CHASE KNIEP (BLACK BUTTE)  
CORBAN KNIEP (BLACK BUTTE)  
SAVANNAH KNIEP (BLACK BUTTE)

LEVEL 2 –

CAMERON PELLA (PALO CEDRO)

LEVEL 3 –

CORRIE PELLA (PALO CEDRO)

### SHEEP:

LEVEL 1 –

TAYLOR RENIHAN (COTTONWOOD)

LEVEL 2 -

KODY RULOFSON (COTTONWOOD)

### SWINE:

LEVEL 1 –

SHELBY ADAMS (COTTONWOOD)  
JASON BROWN (HAPPY VALLEY)  
SIERRA BUTLER (MILLVILLE)  
JAYCE DUNHAM (COTTONWOOD)  
TOBY FITZARRELL (LONE TREE)  
TOMMY GARCIA (SWEDE CREEK)  
AARON HALEY (HAPPY VALLEY)  
TERRANCE HILL (CANYON)  
MARIAH HOFFMAN (MILLVILLE)  
FAITH KENT (CANYON)  
JESSICA NEVENS (WEST VALLEY)  
LOGAN NEVENS (WEST VALLEY)  
BOB SIMONIS (SWEDE CREEK)  
MARY TRUMAN (WEST VALLEY)  
LANE SIMMONS (SWEDE CREEK)

LEVEL 2 –

KODY JOHNS (GOLDEN ACRES)

### RABBIT:

LEVEL 1 –

CARSON GOCHA (GOLDEN ACRES)  
EMALEE HISCOCK (TWIN PALMS)  
REBECCA PECONOM (BLACK BUTTE)

LEVEL 2 –

HARLEY PURVIS (BLACK BUTTE)  
NIC PURVIS (BLACK BUTTE)

Because I am still trying to straighten the mess out of the expo manuals, if any leader wants information and study guide for their Species give me a call and I will see that you get the information. My phone number is: 549-4296. I hope to see more taking the Expo test this project year. -Charlie Little-



# VALLEY EVENTS SCHEDULE 2010-2011

## **Achievement Night**

Saturday, September 18, 2010  
Location: IOOF Hall, Palo Cedro  
Time: 1:30pm  
All Stars (2010-2011)

## **Officers' Training**

Saturday, September 25, 2010  
Location: Prairie Elementary School  
Time: 8:30am  
All Star & Club: Canyon

## **National 4-H Sunday**

Sunday, October 3, 2010  
Location: Mt. Shasta Mall  
Time: 9am (set-up)  
10:30am (start time)  
Club: Twin Palms & Erika

## **Livestock Judging Day**

Saturday, October 16, 2010  
Location: Shasta College  
Time: 8:30am  
Feeds & Breeds – Club: Whitmore  
Concessions – Club: Cow Creek

## **Fun Night**

Saturday, November 13, 2010  
Location: Shasta District Fairgrounds  
Time: TBA  
Club: Twin Palms

## **Leaders' Appreciation Dinner**

Friday, November 19, 2010  
Location: IOOF Hall, Palo Cedro  
Time: 6pm  
Erika, All Stars & Council President

## **Junior/Teen Leader Retreat**

Date, Time, Location: TBA  
Erika, & All Stars

## **Valley Presentation Day**

Saturday, February 19, 2011  
Location: Sequoia Middle School  
Time: 8am (registration)  
9am (welcome – presentations)  
Club: Millville  
Concessions: Swede Creek

## **Favorite Foods Day**

Saturday, March 19, 2011  
Location: IOOF Hall, Palo Cedro  
Time: 9am (check-in)  
10am (Judging begins)  
Club: Lone Tree

## **Scholarships**

TBA

## **Small Animal Ag. Field Day & Expo**

Date: TBA  
Location: Shasta College  
Time: 8am (registration begins)  
Rabbit – Twin Palms  
Poultry – Happy Valley  
Pygmy Goat – West Valley  
Dog – Black Butte  
Hands-On & Written Expo  
(excluding Poultry) - Charlie Little

## **Large Animal Ag. Field Day & Expo**

Saturday, May 7, 2011  
Location: Shasta District Fairgrounds  
Time: 7:30-8:30am (Receiving period)  
Meat Goat – Cow Creek  
Dairy Goat – West Valley  
Sheep – Foothill  
Swine – Palo Cedro  
Beef – Foothill  
Round Robin – Swede Creek  
Hands On & Written Expo – Charlie Little  
Concessions: Palo Cedro

## **Home Ec. Field Day**

Saturday, May 7, 2011  
Location: Shasta District Fairgrounds  
Time: 7:30am (Item drop off)  
8:30am (Judging)  
Club: Golden Acres

## **Ag. Mechanics Field Day**

Saturday, May 7, 2011  
Location: Shasta District Fairgrounds  
Time: 7:30am (Item drop off)  
8:30am (Judging begins)  
Club: Cottonwood

## **County Record Book Judging**

Saturday, July 16, 2011  
Time & Location: TBA  
Club: Black Butte

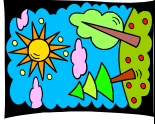
## **Summer Camp**

Date & Location: TBA  
Erika, Directors, & All Stars

## **Shasta District Fair**

June 15<sup>th</sup> – 19<sup>th</sup>, 2011  
Shasta District Fairgrounds, Anderson  
Theme: TBA

***Dates, times and locations are subject to change at any time.  
Any changes will be announced as soon as possible.***



# September

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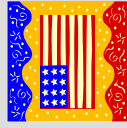
SAT

This is your copy of Tips 'n Topics issued by the University of California Cooperative Extension of Shasta County.

Erika Stephens, 4-H Y.D. Program Representative

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**Holiday**  
Office Closed

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**Inter-Mountain Fair**

September 2<sup>nd</sup> - September 9<sup>th</sup>

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*Honeybee Festival*  
Sept. 11<sup>th</sup> & 12<sup>th</sup>

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18



1:30pm  
Valley Achievement Night  
100F Hall, Palo Cedro

19

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21

22

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6-8pm  
New Leaders Training  
4-H Office

7pm  
IM Council Meeting  
IM Fairgrounds

8:30 am  
Officer's Training  
Prairie School

26

27

28

29  
Farm City Day  
at the  
Shasta District  
Fair Grounds

30

1851 Hartnell Avenue  
Redding, CA 96002

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**VALLEY COUNCIL**

**Wednesday, September 15**  
**7 - 9 p.m.**  
**Shasta County 4-H Office**

**INTER MOUNTAIN COUNCIL**

**Wednesday, September 22**  
**7 p.m.**  
**Inter-Mountain Fair Grounds**

All leaders and youth 14 years and older have voting rights.  
**Please come and take part!**

**Where to list 4-H participation on PDR**

Aug. 26	Information Night (if you presented)	6 – Communication Skills
Sept. 18	V. Achievement (if you attend)	3 – 4-H Events Attended
Sept. -	Record Book Medalist	7 & 3 – Honors & Recognition
Sept. -	Animal Expo Medalist	7 & 3 – Honors & Recognition
Sept. 29	Farm City Day (if you presented)	6 – Communication Skills

