

4-H Tips 'n Topics



University of California Cooperative Extension, Shasta County 4-H
<http://ceshasta.ucdavis.edu>
1851 Hartnell Avenue, Redding, CA 96002 530-224-4900 Fax: 530-224-4904

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Junior and Teens Invited to: "Fall In To 4-H"

This years Jr./Teen Workshop is being planned for **Saturday, November 15th** at North Cow Creek Elementary School, 10619 Swede Creek Road, Palo Cedro. Juniors (6-8th grades) will participate from 10:30 a.m. to 2:30 p.m. Teens (9-12th grades) will participate from 1:30 p.m. to 9:30 p.m. Applications are due **November 6th** and are available at the 4-H office or from the 4-H website at <http://ceshasta.ucdavis.edu> This event meets the requirement of attending a leadership training at least once as a junior and once as a teen.

Hear Ye, Hear Ye!.....Calling All Valley Leaders! Do I Have Your Dinner RSVP?



If so, I'll see you on **Friday, November 7th, 6:00 p.m.** If you didn't RSVP you can still attend the program that will start at 6:45 p.m. Hope to see all of you there!

4-H "101" Workshop Thursday, **November 13, 6—8:00 p.m.**

This workshop will be at the 4-H office and is to familiarize families with events and what to expect and also to go over the record book and forms. It will be an opportunity to ask questions and be informed. All new families are encouraged to attend - but anyone can attend. The more times you hear about 4-H materials the easier understanding them will be. Contact the 4-H Office at 224-4900 with any questions.

Last New Leader Orientation

If you interested in teaching a 4-H project, there is only one more orientation! A minimum of six hours of instruction is all that is needed for a completed non-animal project. Let your club community leaders know your interest. Three things must be completed before your project can begin:

1. Fill out an enrollment form and pay your fee.
2. Obtain a fingerprinting form from the 4-H office and be fingerprinted through the Sheriff's Office (cost: \$18).
3. Attend a new leader orientation. The last Valley date below will be held at the 4-H Office in Redding:
 - **November 1st at 9:30 a.m. (date change)**

IMPORTANT DATES

Nov 1	Fun Night
Nov 1	Last New Leader Orientation
Nov 7	Leaders Appreciation Dinner
Nov 11	Holiday—Office Closed
Nov 13	4H 101 Workshop
Nov 15	Jr./Teen Workshop
Nov 18	I.M. Council Meeting
Nov 19	Beef Leaders Meeting
Nov 19	Valley Council Meeting
Nov 21	Sheep Leaders Meeting
Nov 27	Holiday—Office Closed
Nov 28	Thanksgiving—Office Closed
Dec 7	I.M. Officers Training
Dec 7	I.M. Achievement Afternoon Christmas Party Leader Appreciation Friends of 4H Awards
Jan 12	IM Favorite Foods & Livestock Judging Entry Forms Due
Jan 24	I.M. Favorite Foods Day & Livestock Judging Day

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CLUB & PROJECT CONNECTION

Cottonwood 4-H Cleanup

Submitted by Taylor Renihan, Reported, Cottonwood 4-H

I wanted to let you know we had such a large group of our Cottonwood 4-H members come Monday, September 22nd. We pulled weeds in our adopted median. Cottonwood 4-H had adopted the median in front of the Head Start. We had a lot of fun, and with all the help we were done in about 45 minutes.



Cottonwood 4-H Hard at Work

Submitted by Erika, Stratton and Skyler Cloninger

The Cottonwood 4-H Club is back in full swing this year. So far this year the Club has pulled weeds from the median in Cottonwood. We have collected donations for the Homeless Shelter in Redding, collected clothing and items of need for the Women's Refuge. We have received donations of books for the Cottonwood Library and collected blankets for dogs at the Cottonwood Veterinary Clinic. So much community service! Our

group is larger this year than last year with many new members. Officers have been elected and they are as follows: Rick Covey, President; Austin Taft, Vice President; Erika Cloninger, Secretary; Dustin Canavan, Treasurer; Dylon Rosen, Sergeant of Arms; Regan Fox & Madison Fox, Scrap Bookers; Stratton Cloninger, Song Leader; Skyler Cloninger, Recreation Officer. **We are looking forward to seeing you all at the 4-H Fun Night.**

Black Butte is Reaching Out to Help

Submitted by Kierstin Martin, Black Butte 4-H Reporter

Seth Martin of Black Butte 4-H recently attended a Community Meeting held by Whitmore 4-H Club. Being that they are a new club, he thought it would be an excellent opportunity to help out the new club.

Seth reported that there were approximately ten members present, they had many questions and were quite curious about the subject. Black Butte 4-H has invited the entire club to attend one of their Community Meetings to aid in getting them familiar with how club meetings run. **You are encouraged to help this new club with any knowledge you may have.**

Cow Creek 4-H Club is Working Hard!

Submitted by Ciera Barry, Cow Creek 4-H

Our club year has started off great. We have already had several community meetings. Our projects are expanding! This year we have added Arts & Crafts, Pygmy Goats, Photography, and Sheep to our other projects which are Meat Goat and Swine.

We have started our year of community service too. We have starting writing to our soldiers that we are supporting them, and have helped with the Palo Cedro Pumpkin Run and party. Our club has also grown this year. We have many new members, most for the first time. We are looking forward to helping them have a great first year.

Officers Training Goes Well

Nearly all the valley clubs were in attendance for this half day event. Golden Acres coordinated the morning. Club officers who did not attend (Anderson—Vice President, Secretary; Golden Acres—Secretary; Millville—President, Vice President, Treasurer; and Palo Cedro—Treasurer) must attend the next training which will be on **Sunday, December 7th**, at the Inter Mountain Fairgrounds. It will **START at 1:00 p.m.**



EXHIBITING OR SELLING AT THE SHASTA DISTRICT FAIR?

If you plan to exhibit your 4-H project or show/sell an animal at the Shasta District Fair, you are required to sign and adhere to the rules of the **Shasta County Contract**. The 4-H Council has approved events that qualify a member for showing/selling a market animal at fair. If you have any questions regarding this contract, you can contact your Project leader, Community leader, or the 4-H office.

FACILITY USE PERMITS

With the start of a new 4-H year, clubs need to be sure that Facility Use Permits are secured where needed. Remember **ONLY** the County Director may sign the Facility Use Permits, so please get them to the 4-H office as soon as possible.

SUPPORT OUR MILITARY

The armed forces annually provide an opportunity for individuals or organizations to support our troops through letter writing. Let's get the Shasta County 4-H program on their list of supporters and help to boost the morale of the men and women who are serving our country. Families, clubs or project groups can send cheerful, newsy notes or letters through Military Mail. It can be lonely being away from home and your loved ones. These letters will help to let our soldiers know we are thinking of them and support them. For more information and specifics, contact the 4-H Office at 224-4900.

LOST & FOUND

There are several items at the 4-H office that were turned in from various events.

- ◆ Summer Camp found 2 instamatic cameras & Camp T-Shirt
- ◆ Valley Judging Day at Shasta College found a portfolio binder
- ◆ Several hats with pins & awards have been here for months

Please claim your goods by stopping by the office and describing your lost items.

Gobble, gobble - what's the best way to roast a turkey?

The Open Pan Roasting Method will consistently create a juicy, tender, golden brown, picture-perfect turkey.

1. Place thawed or fresh turkey, breast up, on a flat rack in a shallow pan (2 to 2-1/2 inches deep).
2. Insert oven-safe meat thermometer into the thickest part of the thigh.
3. Brush or rub skin with oil to prevent drying of the skin and to enhance the golden color.
4. Place in a preheated 325°F oven.
5. When the skin is a golden color and the turkey is about two-thirds done, shield the breast loosely with a tent of lightweight foil to prevent overcooking of the breast.
6. Use the roasting schedule below as a guideline; start checking for doneness 1/2 hour before recommended end times.
7. Turkey is done when the meat thermometer reaches the temperatures below.
8. Let turkey stand for 15-20 minutes before carving to allow juices to distribute evenly.

Roasting Schedule

Weight	Un-stuffed	Stuffed
10-18 lbs.	3 to 3 1/2 hours	3 3/4 to 4 1/2 hours
18-22 lbs.	3 1/2 to 4 hours	4 1/2 to 5 hours
22-24 lbs.	4 to 4 1/2 hours	5 to 5 1/2 hours

Temperatures for Done Turkey

180 to 185°F deep in the thigh. Juices should be clear, not pink, when thigh muscle is pierced deeply.

170 to 175°F in the thickest part of the breast, just above the rib bones.

160 to 165°F in the center of the stuffing (if turkey is stuffed).



COUNTY WIDE NEWS CONTINUED

4-H/FFA BBQ Does Well

Checks have gone out to the clubs that participated in the 4-H/FFA BBQ! This fundraiser went very well with all things considered. Clubs who would like to get involved next year should watch the TnT for the meeting date sometime in April. As a reminder, when you're thinking of dinning out, think The Outback, they donated all the corn on the cob for this dinner!

1st 4-H Archery Forum

All "certified" 4-H archery adult & teen leaders are invited to attend the 1st 4-H Archery Forum on **November 1st & 2nd** at Wetter Hall, 1740 Walnut Street, Red Bluff, CA. This is NOT a certification for archery leaders or trainers. It will be an opportunity for already certified archery leaders to share experiences and develop skills. There will be roundtable discussions, guest speakers and "hands on" practice. This is a 2-day event, Sat. 9 AM-5 PM, will be classroom presentations, and Sunday, 8:30 AM - 12 noon will offer 3-D targets and a NFAA qualifying round. Bring your own equipment or you can borrow the 4-H recurve bows & arrows. The cost is \$15 for Saturday and \$5 for Sunday. Morning refreshments and Saturday lunch will be served. Pre-registration is required. Please complete the attached form and make checks payable to

"Tehama County 4-H Council" and mail to Leland George at 21075 Hwy 36 West, Red Bluff, CA 95080 by **October 24th** to reserve your spot! Dry camping is available at Ishi Archery Range on Hwy 36 East, Red Bluff. For more information, call 530-527-4200. Please click here for an application.

County-Wide Projects Available

Rabbit - This project is open to youth of any age. The first meeting will be **Friday, Nov. 14th, 6 pm** at the 4-H office. If there is not enough interest the project will be put on hold until next year. This is a great opportunity for our Primary youth! If interested, please contact project leader Juanita Whitney at 472-3317.

Rocketry - This project is offered to youth 9 yrs. and older. There will be 5 meetings then a launch meeting. The 1st meeting is **Thurs., January 15th, 6:00 p.m.** at the 4-H Office. If you are interested in this project please contact project leader, Jack Pingree at 339-7328.

Knitting - This project is open to all youth. Projects start out small. Last year the group knitted hats for new born babies. If you're interested in this project please contact project leader, Alison Malone at 238-8201. Next meeting is **Nov. 20 at 3:30 p.m.** at the 4-H Office.

Shasta District Fair 2009 Theme: "A Red, White and Blue aFair" - June 17 - 21, 2009

What's new for 2009?

Avian -The Champion & Reserve Champion Meat Pen will sell during the Sale of Champions in the live auction.

Replacement Heifers: There will be a section for bred heifers added to the Jr. Livestock Auction. Details will be mailed to each leader. The heifers will show on Friday, June 19, 2008 at 8:00 a.m.

Meat Goats -The show will be held on Thursday, June 18, 2009 at 8:00 a.m. in the enclosed barn.

Pack Goats - The pack goats will perform demonstrations during the fair. The schedule is being confirmed. Please refer to the premium book when published for details.

Swine - The weight range for the 2009 fair is: 220# to 285#. Any swine that does not weigh within this range will be sifted.

Livestock Trash Can Decorating Contest -The cans will be available on a first come first served basis on January 1, 2009. Should you wish to furnish your own can you may. You must pre-enter to be judged. The trash cans must be checked in at the livestock office and placed in to the manure disposal area no later than Tuesday, June 16, 2009 - 8 p.m. *Thank you to Muse Trucking and Northern Lights Energy for donating the barrels!*

Vet Inspections - All sheep and goats vet inspections will be performed in the North parking lot on Tuesday, June 16, 2009, *prior to entering through Gate 3.* Please refer to the premium book when published for exact times.

Tagging Day - Beef: Steers and heifers will be tagged on Sunday, February 15, 2009. **Sheep, Goats and Swine** will not be tagged prior to fair. Please keep your bill of sale and photos with animals handy, in the case that we need to see them to verify ownership.

LIVESTOCK INFORMATION

InterMountain Livestock Judging Field Day

This event will be held **Saturday, January 24**. Judging starts at 1 p.m. Poster pictures will be used for beef, sheep, swine, and horse judging, the same in previous years. Participants will be required to give reasons in all classes. **Registration forms are due January 12** at the IM Fair office or the 4-H office. Forms can be found on page 9 of this TnT. Contact Ruth Woolery at 335-7245 or the 4-H office with any questions.

Awards: (To be presented at February club meeting)

Top scoring individual in overall species, for each grade division, will receive a medal, and top reasons score for each grade division will receive a medal. Certificates will be awarded through 3rd place. Based on total scores of all species, teams of 4 youth per club, per grade division will be awarded a certificate.

State 4-H Horse Classic

YES! There will be a State 4-H Horse Classic ...educational events (Spring 2009) and championship horse show (Summer 2009). We are currently narrowing dates and confirming locations. Visit the web site regularly for updates <http://ca4h.org/projresource/horse/>. The 2008 results are posted and winners from all years are also listed. The 2009 information will be posted in December.

GRANTS, SCHOLARSHIPS, FUNDING, RECOGNITION & AWARDS

2009 Youth Garden Grant Program

The National Gardening Association and The Home Depot present the 2009 Youth Garden Grant Program. Applications are due **November 1, 2008**. Visit: <http://www.kidsgardening.com/YGG.asp> to download an application and for more information.

Nestles' "Very Best in Youth" Award

Nestles' "Very Best in Youth" Program is looking to spotlight teens between the ages of 13-18 who exemplify leadership and whose work has positively impacted the lives of those around them. The award will be a \$1,000 donation in the name of each winner to the charity of their choice and winner will be flown and provided accommodations for three nights in Los Angeles for the award ceremony. Youth must have their parent or guardian's permission to apply. Visit:

<http://www.nestle-verybestinyouth.com/AboutVBINY.aspx> for more details. Please contact Nestle USA at (818) 549-6677 for further questions.

State 4-H Equine Field Day

The 3rd annual State 4-H Equine Field Day will be held **Saturday, November 22nd** at Cal Poly Pomona. It is a day of educational workshops, tack swap & more for 4-H horse leaders, members and parents! Pre-registration is due **November 14th**. More information and pre-registration forms are available at the CA 4-H horse web site <http://ca4h.org/projresource/horse/>. Contact Jeanne George at jlgeorge@ucdavis.edu or Cheryl Eggleston at caeggleston@ucdavis.edu if you have workshop ideas and questions. A teen member of the State 4-H Equine Advisory Committee has recently resigned ... there is an opening for a teen representing the North Coast & Mountain Region (first priority) or any teen wishing to provide leadership to the state 4-H equine programs. Please apply using the state committee application at <http://www.ca4h.org/council/advisory.asp>. This vacancy will be filled when a suitable candidate applies.

Excellent Resource for Scholarships, Grants, etc.

The American Grants and Loans Book is a publication that contains valuable information with more than 1800 financial programs, subsidies, scholarships, grants and loans offered by the U.S. federal government. The book will provide a description of the grant available, a URL to the government website, a full mailing address, and phone and fax number. To order please call: 819-322-7533.

Programs of Distinction Award

National 4-H Headquarters announces their Programs of Distinction Award. The \$10,000 award recognizes outstanding 4-H programming in conservation and natural resource education areas. If you have a 4-H conservation program that you would like to submit for award consideration, visit: <http://www.national4-hheadquarters.gov/>. Applications are due no later than **Nov. 1, 2008**. For further questions, call 202-720-2908.

REGIONAL, STATE AND NATIONAL NEWS

New On-Line Resource

This new on-line resource from the Library of Congress supports work in citizenship and leadership. See www.memory.loc.gov. The site has information from the Declaration of Independence to history of Women's rights. If it is American history, you can find information to help in your project planning.

4-H National Youth Science Day

4-H National Youth Science Day is part of comprehensive campaign to support 4-H's goal of attracting 1 million new youth to 4-H science, engineering, and technology programs by the year 2013. 4-H's existing science curriculum, when combined with this new initiative, will arm youth with the technical skills needed to help America maintain its competitive edge in the global marketplace. - One Million New Scientists. One Million New Ideas. The following is a link with information on supplies you'll need and steps you'll take so you can participate in the first ever National Science Experiment:

<http://email.stevespanglerscience.com/cp/148286Cdc9d8d6c3f2d7822b5da95806c620ec1>.

Submit Your 4-H Story

The State 4-H Office is looking for innovative and impactful 4-H stories. Stories feature 4-H groups, projects or activities on the State 4-H Homepage (www.ca4h.org). The State 4-H Office will even write the story for you! If you have a story, please contact Emily Lane, State 4-H Office student assistant, at erlane@ucdavis.edu Current stories may be found at: <http://www.ca4h.org/4HDelivers.asp>.

4-H Fur N' Feathers Show November 15, 2008

4-H Fur N' Feathers show - Ventura County 4-H will be hosting its 2nd annual 4-H All Breed Shows & Jr. Showmanship Events on **November 15, 2008**. All California 4-H are welcome to attend and entries are due by **October 30th**. For more information, please click: <http://calendar.ucanr.org/eventdisplay.cfm?>

[caleventnum=39481](#).

Expanding Your Horizons

Bring your daughters, granddaughters and nieces to experience the exciting world of science! Expanding Your Horizons will be on **Sat., Oct. 4, 2008** at the Sacramento State University campus and is a one-day science and math conference designed for 6th-8th grade girls. This conference is designed to encourage and empower young women to pursue education and careers in science, technology, engineering and mathematics. The fee is \$20 per attendee and the schedule and workshop descriptions can be found on the EYH Web site at: http://www.cce.csus.edu/conferences/eyh/eyh08_f/index.htm.

Project WET Workshop

The Solano Water Education Program (SWEP) and City of Vallejo invite you to a FREE Project WET workshop on **November 8, 2008** in Solano County! This informative, fun, hands-on workshop is action packed. In addition, it is designed with concurrent-training and activities to facilitate K-6th grade educators and 7-12th grade educators separately. Educational materials, breakfast and lunch will be provided FREE to all Solano County participants. Please contact Roger Judy at: (707) 648-5299 -OR- rljudy@ci.vallejo.ca.us.

2009 Citizenship Focus

Dates have been set for the 2009 Citizenship Focus Program. Come participate in hands-on programs that bring government and policy issues to life and help you understand how you can be more involved in your own community.

California Focus June 26-30, 2009

<http://www.ca4h.org/citizenship/focus/>

Washington Focus I

Road to Democracy June 21-30, 2009

Heritage Trail I June 21-27, 2009

Washington Focus II

Global Journey July 12-22, 2009

Heritage Trail II July 12-18, 2009

4-H Million Tree Project

All Valley Shasta County Clubs will participate in this tremendous service project. A 4-H California Club launched the project with the goal to plant 1,000,000 trees across the United States to beautify America, absorb atmospheric carbon dioxide and combat global climate change. Given the nature of the 6.5 million 4-H members, which is summed up in the 4-H Pledge, it is their hope that every one of the approximate 90,000 4-H Clubs in the U.S. will unite and participate in this community service and plant at least 12 native trees in their area during the current 4-H year. Over 20,000 trees have been planted by over 6,600 4-H youth in 26 states. You can go online at www.4hmilliontrees.org and see the club's virtual "push pin". Shasta County 4-H Council wants to have such a pin! Twin Palms will be working with the 4-H Office to order and plan for a planting date, probably in conjunction with Arbor Day (April). So watch the newsletter for more information to participate. Your club can also plant additional trees as a club community service, (let the 4-H office know if you're interested.)

VALLEY LIVESTOCK JUDGING DAY RESULTS

SHASTA COLLEGE AG. &
NATURAL RESOURCE
DEPARTMENT SPONSORED
JUDGING FIELD DAY
SATURDAY, OCTOBER 18.

CLASS 1 - BEEF

Senior Division:

All Medalists

Bud Johns	Anderson
Mitchell McCarthy	Black Butte
Julianne Mondorf	Happy Valley



Intermediate Division:

Allen Willems, <i>Medalist</i>	Foothill
Monica Dixon	Foothill
Jon Strawn	Foothill

Junior Division:

Chloe Fowler, <i>Medalist</i>	Happy Valley
Nicholus Purvis	Black Butte
Daniella Remillard	Cow Creek

CLASS 2 - MEAT GOAT

Senior Division:

Ciera Barry, <i>Medalist</i>	Cow Creek
Nastascia Langfield	Cow Creek
Celeste Ostman	Cow Creek



Intermediate Division:

Alex Strawn, <i>Medalist</i>	Oak Run
Kaela Pollard	Palo Cedro
Marc McMahon	Happy Valley

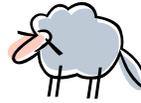
Junior Division:

Malina De Loya, <i>Medalist</i>	Cow Creek
Cameron Pella	Palo Cedro
Clara Jones	Millville

CLASS 3 - SHEEP

Senior Division:

Alexa O'Brien, <i>Medalist</i>	Black Butte
Kristen Martin	Black Butte
Brandon Wogoman	Happy Valley



Intermediate Division:

Hannah Knowles, <i>Medalist</i>	Swede Creek
Malachi May	Black Butte
Cody Hunt	Palo Cedro

Junior Division:

Alise Gertner, <i>Medalist</i>	Black Butte
Kutter Wright	Lone Tree
Ashley Neau	Millville

CLASS 4 - DAIRY GOATS

Senior Division:

Cortney Gunn, <i>Medalist</i>	Palo Cedro
Auiella Hallett	Cow Creek



Intermediate Division:

Charity Gunn, <i>Medalist</i>	Palo Cedro
Megan Brown	Happy Valley
David Felch	Cow Creek

Junior Division:

Jenna Waite, <i>Medalist</i>	Palo Cedro
Abagale Gertner	Black Butte
Ronnie Hannan	Anderson

CLASS 5 - SWINE

Senior Division:

Justin Vorhis, <i>Medalist</i>	Anderson
Jessica Wilcox, <i>Medalist</i>	Happy Valley
Aaron Chain	Happy Valley



Intermediate Division:

Megan Canavan, <i>Medalist</i>	West Valley
Tiann Uhl	West Valley
Statton Cloning	Cottonwood

Junior Division:

Mikey Maul, <i>Medalist</i>	Cottonwood
Trevor Bowman	Cottonwood
Mikayla Gordon	Millville

CLASS 6 - POULTRY

Senior Division:

Todd Bartlett, <i>Medalist</i>	Swede Creek
Natalie McAuliffe	West Valley
Leslie Forero	Happy Valley



Intermediate Division:

Jaxon Fitzgerald, <i>Medalist</i>	Millville
Quinton Langfield	Cow Creek
Thomas Shedd	Cow Creek

Junior Division:

Max LeRoy, <i>Medalist</i>	Cow Creek
Ryan Packwood	Millville
Joshua Hull	Foothill

OVERALL

Senior Division:

Tracie Schmitt, <i>Medalist</i>	Happy Valley
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Intermediate Division:

Kristina Freitas, <i>Medalist</i>	West Valley
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Junior Division:

Trevor Bowman, <i>Medalist</i>	Cottonwood
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PRIMARY PARTICIPANTS

Shelby Lloyd	Black Butte
Abby Garrett	Black Butte
Ashlyn Gertner	Black Butte
Jarett Firkins	Cow Creek
Julia Norman	Cow Creek
Ginger Headrick	Happy Valley
Anthony	Happy Valley
Jason Deaver	Lone tree
Ellie Somers	Oak Run
Rory Somers	Oak Run
Matthew White	Oak Run
Kaitlyn Jarrett	Swede Creek
Jacob Rodrigues	Whitmore
Karah Smith	Whitmore
Kathlyn Smith	Whitmore



A big thank you to all the parents who helped with the tabulating. A special thank you to May Goode from Millville 4-H for moving the groups along & making sure kids stayed with their group.

INTER MOUNTAIN FAVORITE FOODS DAY—"WINTER COMFORT FOODS"

REGISTRATION DUE (mandatory): Monday, January 12

WHEN: Saturday, January 24

WHERE: IM Fairgrounds - Ingram Hall

THEME: "Winter Comfort Foods"

COORDINATED BY: Hat Creek 4-H



APPROX. SCHEDULE

- 8:30 a.m. Check-in and set up entries. If you would like to set up the evening before, please contact Ruth Woolery, 335-72-45
- 8:30 - 9 a.m. Judges Orientation AND opportunity to take pictures of member's entries.
- 9 a.m. Judging begins in all divisions. **All adults are to stay out of the judging area.** Each member is to stand by their food entry, serve each judge a sample, and answer any questions. *Members with multiple entries will be told what order to rotate for the judging of entries.* Members must remain with the entry, if feasible, until all judging is completed for that specific category. *Members with multiple entries may not be able to stay with each particular entry. When members are dismissed from their final class, they are to go to the designated area or to the reception area.* Following the completion of all judging, the foods will be open for viewing and picture taking.
- Exceptions** - Members are not required to remain with their entries for Edible Centerpieces, Card Table Displays, or Decorated Cakes during judging.
- Foods Challenge Contest** - All members are invited to take part in this contest to see how knowledgeable they are about foods and related subjects. This contest will be open at 9 a.m. *Bring a pencil and take the challenge!*
- 12 p.m. Buffet lunch is served after all judging is complete. Because Livestock Judging is at 1 p.m. this buffet will be the only lunch for many members, leaders, and parents. **Each family attending is asked to bring an additional salad or main dish for 10 people.** Members are encouraged to use their "Favorite Foods Day" entries for this lunch. Please do not eat your entry until the potluck begins.
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IMPORTANT INFORMATION

Market Animal Category - Any member enrolled in a market animal project (beef, sheep, swine, rabbit, or poultry) can enter a food item using meat from their market animal species. A nutritionally balanced menu card (menu and recipe) **must** be included as well as a complete place setting. The place setting and menu are expected to be the event theme. **Entry in this division must have more than one step in the preparation process.** Example: slice of ham (not acceptable) VS casserole with broccoli, rice and ham (acceptable).

RECIPE CARD - page 11 of this TNT

PLEASE NOTE - Adult leaders and parents will **NOT** be allowed in the competition area until all judging is completed. There will be Junior/Teen Leaders and older members available to carry participants' entries to category tables, help with assistance and answer questions following check-in.

Please work with members ahead of time on their table settings and displays. Each participant is responsible for setting up his or her own display(s).

AWARDS (To be awarded at February club meetings)

Food entries - Danish system of judging (blue, red and white ribbons) will be used for 4th grade and above. Medals awarded to top scoring entry in each category, each grade division. Primary participants will receive participation rosettes for all categories entered.

Demonstrations - Gold medals will be awarded to those who receive qualifying scores. Those scores are determined using the same score sheet that is used at County Presentation Day.



INTER MOUNTAIN FAVORITE FOODS DAY

REGISTRATION - **MANDATORY**
DUE JANUARY 12 (IM Fair office or 4-H office)



Name: _____

CLUB: _____

GRADE (as of 1/1/09): _____ PHONE: _____

YEARS IN PROJECT: _____

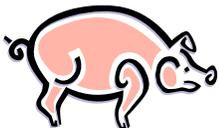
GRADE DIVISION (circle): Primary (K-3) Junior (4-5) Intermediate (6-8) Senior (9-12)

Please check the category(ies) you are entering: (** Projects are open to any 4-H member) See ***page 11** for recipe card.

- | | |
|---|--|
| <input type="checkbox"/> 1. Hot Dish (Main) | <input type="checkbox"/> 8. ** Edible Centerpiece |
| <input type="checkbox"/> 2. Salad | <input type="checkbox"/> 9. ** Quick Bread |
| <input type="checkbox"/> 3. Dessert | <input type="checkbox"/> 10. ** Formal/Informal Card Table Display |
| <input type="checkbox"/> 4. Yeast Bread | <input type="checkbox"/> 11. Market Animal |
| <input type="checkbox"/> 5. Food Preservation | <input type="checkbox"/> 12. ** Beverage |
| <input type="checkbox"/> 6. Dairy Food | <input type="checkbox"/> 13. ** Appetizer |
| <input type="checkbox"/> 7. Decorated Cake | <input type="checkbox"/> 14. ** Demonstration Talk: (please circle: Individual or Team player) |

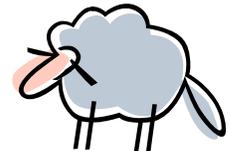
Event Date: Saturday, January 24, 8:30 a.m.

cut



INTER MOUNTAIN LIVESTOCK JUDGING DAY

REGISTRATION - **MANDATORY**
DUE JANUARY 12 (IM Fair Office or 4-H Office)



Judging Classes will be offered for beef, sheep, swine and horse. Reasons will be required in all classes.

NAME: _____

CLUB: _____

GRADE (as of 1/1/09): _____ PHONE: _____

AGE (as of 1/1/09): _____

GRADE DIVISION (circle): Primary (K-3) Junior (4-5) Intermediate (6-8) Senior (9-12)

Event Date: Saturday, January 24, 1 p.m.



November 2008



Sun Mon Tue Wed Thu Fri Sat

<p>This is your copy of Tips 'n Topics issued by the University of California Cooperative Extension of Shasta County.</p> <p>Pat Weliver, 4-H Program Representative</p>						<p><i>1</i> Fun Night (SDF) 4-8 pm</p> <p>Last New Leader Orientation (Vly) 9:30 am (4-H Office)</p>
2	3	4	5	6 <i>Jr/Teen Workshop Application Deadline</i>	7 <i>Valley Leaders Dinner 6 pm (Millville Grange)</i>	8
9	10 <i>Veteran's Day</i> 	11 <i>Veteran's Day Holiday Observed (Office Closed)</i>	12 <i>I.M. Council Meeting 7 pm</i>	13 <i>4-H "101" Workshop 6-8 pm (4-H Office)</i>	14	15 <i>Jr/Teen Workshop (N. Cow Creek School)</i>
16	17	18	19 <i>Vly Council Meeting 7 pm</i> <i>Beef Leaders Meeting 6 pm (4-H Office)</i>	20	21 <i>Sheep Leaders Meeting 6 pm (4-H Office)</i>	22
23	24	25	26	27 Thanksgiving <i>(Office Closed)</i>	28 <i>Holiday (Office Closed)</i>	29
30						

(RECIPE)

(FOLD)

InterMountain Favorite Foods Day



(MENU)

“Winter Comfort Foods”

Name: _____

Project: _____

Club: _____ **Grade:** _____

Year in Project: _____

Menu-(Circle Favorite Food Item):

1851 Hartnell Avenue
Redding, CA 96002

Phone: 530-224-4900

Fax: 530-224-4904

Website: ceshasta.ucdavis.edu

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COUNCIL MEETINGS

-VALLEY-

Wednesday, November 19
7 - 9 p.m.

-INTER MOUNTAIN-

Tuesday, November 18
6 p.m.

All leaders and youth 14 years and older have voting rights.

Please come and take part!

Where to list 4-H participation on PDR 08-09

Nov 1	Fun Night	3 - 4-H Events Attended
Nov 1	Junior / Teen Leader Retreat	3 - 4-H Events Attended

4-H Sunday at the Mall

There were 15 table displays at the Mall on October 5th in celebration of National 4-H Week. Several had activities for youth which was a great idea! Comments were made that this was the best displays they've seen. So.....Good Job Everyone!!!

