

# 4-H Tips 'n Topics



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## Get Ready, 4-H Summer Camp is August 2 - 5

Summer camp this year will be a little different, a step up as far as accommodations. Due to an error at our usual site we were offered the Sheperds Ranch facility for the same price. Our rooms are more like dorms with carpet and bathrooms within the same building! Visit the website at [www.sheperdsranch.org](http://www.sheperdsranch.org) to get an idea. The food will be the same great meals in "the dining room" (with an emphasis on the dining part). There are two basketball courts, a volleyball field, baseball field and a pool. I know some of you will miss the rope swing and the culvert, but let's try this place out. The All Stars are busy planning some fun activities so take out your family calendar and mark the dates. Campers are 4<sup>th</sup> - 8<sup>th</sup> grades (use the grade you will be entering in the fall). Invite your friends; they too can come have a great time. The theme is "Music's in the air at 4-H Camp this year."

Cost: \$85 per camper\*  
\$75 per additional sibling camper  
\$65 per adult volunteer

Visit the Shasta County 4-H website, the 4-H office, or page 6 of this newsletter for an application.

\* Non-4-H members may attend but will be required to pay an additional \$8 for 4-H insurance.



## 3rd Annual 4-H/FFA Community BBQ - July 3

Hosted by local 4-H and FFA organizations, a BBQ dinner will be served in conjunction with the Anderson Explodes Fireworks at the Shasta District Fairgrounds. All meat provided for dinner will be grain fed and raised by our local 4-H and FFA members. Tickets are a \$10 donation and include a drink with their meal. This dinner was created to benefit agricultural education programs offered through our local 4-H/FFA organizations. Again this year, the committee has secured a building and is **asking each project group or each club to design a display/poster that shows projects other than livestock**. You may also bring in some of the items you have made in projects.

### Attention youth selling an animal!

Council is asking all youth who sell an animal through the SDF to purchase tickets for their buyers. An informational flyer is available and should accompany the ticket.

**\$4 per ticket sold!**

Clubs who are not officially participating in the BBQ can still purchase tickets for their buyers through the 4-H office. For each ticket the office sells, the \$4 profit will go toward the 4-H program budget (less money you'll need to fundraise for). You can also come and help out that day.

MAY 2007

### IMPORTANT DATES

- **MAY 9** - TASTEFULLY SIMPLE ORDERS DUE
- **MAY 11** - SDF ENTRY DEADLINE
- **MAY 15** - CAMP COUNSELOR MEETING
- **MAY 16** - VALLEY COUNCIL MEETING
- **MAY 17** - RECORD BOOK COMM. MEETING
- **MAY 22** - SDF LEADER PASSES AVAILABLE
- **MAY 23** - IM COUNCIL MEETING
- **MAY 24** - BBQ MEETING
- **MAY 25** - BUYERS GIFTS DUE TO SDF
- **MAY 26** - STATE 4-H FIELD DAY
- **MAY 28** - MEMORIAL DAY (OFFICE CLOSED)
- **MAY 31** - VALLEY BUDGET MEETING
- **JUNE 13-17** - SHASTA DISTRICT FAIR

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### VALLEY COUNCIL

**Wednesday, May 16**  
OFFICER NOMINATIONS  
7 - 9 p.m.

### INTERMOUNTAIN COUNCIL

**Wednesday, May 23**  
7 p.m.  
BUDGET MEETING IMMEDIATELY FOLLOWING  
LOCATION: TBA

All leaders and youth 14 years and older have voting rights. **Please come and take part!**

### Shasta District Fair Livestock Office Hours

The Livestock Office opened **April 30**. Their hours will be **9 a.m. to 5 p.m.** with the following exceptions:

- May 7 to 11 9 a.m. to 6 p.m.
- June 11 to end of fair 7 a.m. to 7 p.m.

### Shasta District Fair Leader Passes - Avail. May 22

Project leader passes will be distributed through the 4-H office as in the past. Please designate one project leader to pick up passes for your species. **A list of who receives the passes must be submitted to the 4-H office by June 12.** Passes will be available for pick up weekdays from 8 a.m. to 5 p.m. starting **Tuesday, May 22.** Community Club Leaders who do not receive passes as a project leader will receive a fair pass.

#### Livestock Exhibitor Parent Courtesy Passes:

- May be purchased by parents at a reduced rate of \$10 each
- Limited to 2 books of 5 passes each
- Must be ordered and paid for by June 1

### Join the Equine Education List Serve

All horse leaders and members are invited to join the Equine Education List Serve. To sign up visit <http://ca4h.org/projresource/horse/>. This is now the official site for your 4-H equine information about events and resources. Also, if you know of or are sponsoring a local 4-H horse show or equine educational activity and others from surrounding counties are invited, please send information to Jeanne George, the Equine Education Advisor, at [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu) so it can be posted on the web site <http://ca4h.org/projresource/horse/>. Please provide date, location, name of the event, and contact information.

### 4-H Horse Show - Glenn County

**Sunday, June 3**, Glenn County will host a 4-H horse show and CSHA open schooling show. Registration is at 8:30 a.m. and costs are \$30 for the day or \$4.99 per class (48 classes). You don't have to pre-enter to participate. Contact the 4-H office at 224-4900 or stop by to receive more information.

### West Valley FFA Sponsors Workshop

This clinic for beef, sheep and swine is on **Saturday, May 26**, from 10 a.m. to 1 p.m. It is open to 4-H and FFA members at **no cost**. It will be at the West Valley School Farm. Lunch will be available to \$1. Contact Mr. Browning at 347-7171 ext. 2609 for details or any questions. There is no entry deadline, but please contact Mr. Browning if attending for food count purposes.

### New Sheep Breed Show at California State Fair

A brand new livestock Heritage Sheep Breed competition will be offered this year. Held during the Open Sheep Show, this competition will feature many ancient breeds produced by individual farms that conserve these important genetics. Show begins Aug. 31 – Sept. 3 with an entry deadline of July 20. Entry fee is \$9 per entry per class. Along with \$2,000 in cash awards, an additional \$2,600 will be offered in the Sheep Marketing Program. For a list of eligible breeds contact the 4-H office or go to [www.bigfun.org](http://www.bigfun.org).

### Herdsmen

*Submitted by Charlie Little, Palo Cedro 4-H*

Remember swine leaders, Palo Cedro is again doing the Herdsmen contest. Each club will receive 3 medals, one for each grade division. If you do not have all three grade divisions (junior, intermediate and senior), you will still receive 3 medals to give out. The guidelines have been revised from the previous years by the Palo Cedro Swine Teen Leaders. You will receive the guidelines Tuesday, June 12, after weigh in. Your list of winners will be available for pick up by 5 p.m. on Friday, June 15. This will allow us to get the medals out before the sale. See you at the fair!!!

### State 4-H Horse Classic

The State 4-H Horse Classic will be held **July 18-22**, at the Murieta Equestrian Complex near Sacramento. Educational events (hippology, horse judging, horse bowl, demonstrations & public speaking) and horse show classes (English, Western and Gymkhana) will be offered. More information about the classes, rules, and entry due dates are available at the official website <http://ca4h.org/council/horse/>.

**NEW for 2007:** The California 4-H Equine Education Advisory Committee recently ruled that 4-H'ers do not need to qualify to participate in the Horse Classic horse show classes. Counties are still encouraged to sponsor local horse shows so participants will have the opportunity to practice, receive feedback, and improve their skills before the state event.

### California State Fair DNA and Hair Collection Deadlines

Californians who would like to enter market livestock in the Livestock Show must first register for the DNA reservation and collection online. A sample collection kit will be sent for the hair sample collection process. No market animal will be eligible for official entry unless the sample is obtained and an official Market Registration form has been completed. For information on the deadlines contact the 4-H office or go to [www.bigfun.org](http://www.bigfun.org).

## 4-H Livestock Representatives

Representatives for the SDF Livestock Advisory Committee are appointed by the Executive Council and are a two year appointment. The following adult leaders have accepted. Any member or leader who has a viable suggestion pertaining to the livestock area should direct comments to them. **Remember, this is not a venue for personal complaints.**

- Beef** - Bill Baker, Twin Palms 4-H
- Sheep** – Shelly Klein, Anderson 4-H
- Swine** – Gail Buick, Swede Creek 4-H

## Review Your Expo Challenge

All members who took part in the Large Animal Expo Challenge will have a chance to look over their results during the '07 Shasta District Fair. Look for signs.

## Ten Commandments for Parents of 4-H'ers Showing Livestock

- ☆ Thou shalt not feed, train, or care for the animals for thou art trying to teach the child responsibility.
- ☆ Thou shalt forgive a child for making mistakes in the show ring for thou hast made mistakes, too!
- ☆ Thou shalt not get mad when thy child forgets items in the show box for one day. Thou may forget the show box.
- ☆ Thou shalt help the show manager for they are doing a job that thou would not want to do.
- ☆ Thou shalt see that thy child is on time for all show activities for thou would not want to wait on another.
- ☆ Thou shalt make sure thy child has animals entered and registration papers in order by the designated time.
- ☆ Thou shalt teach the child that winning a blue ribbon is a desirable goal, but making friends along the way is a more worthy goal.
- ☆ Thou shalt not complain about the judge for it is his opinion that has been sought.
- ☆ Thou shalt remember that livestock projects are teaching projects, not necessarily money-making projects.
- ☆ Thou shalt remember that the livestock project is a family project that shall be enjoyed and supported by the entire family.



~Clyde D. Lane, Jr., Extension Specialist, University of Tennessee

## SHASTA DISTRICT FAIR - STILL EXHIBITS JUDGING SCHEDULE

Monday - June 11	Tuesday - June 12	Wednesday - June 13	Thursday - June 14	Saturday - June 16
<b>9 a.m.</b> Western World Arts & Crafts Clothing & Textiles Gift Wrapping Preserved Foods Deco. Hats & Boxes Computer Art Photography Agriculture Literacy Website Design Computer Graphics 4-H Clothing & Textiles Christmas in June Lego Sculptures Roots in Agriculture Gems & Minerals	4-H Robotics & Rocketry Vocational Arts Scrap Books Treasures from Trash Beading Needle Art Stamp Art	<b>9 a.m.</b> Ag/Horticulture Baked Foods - 1st Show Chocolate Cake Floriculture - 1st Show Ag Art Picnic Basket G'ma Cookie Jar Scarecrow Gardens Gingerbread Houses Feature Booth Ugly Cake Decorated Cow Cookies  <b>7 p.m.</b> Fair-ly Luscious Lemon Pie	<b>7 p.m.</b> Fair-ly Cosmic Carmels	<b>7 p.m.</b> Fair-ly Nummy No Bake Cookies
			Friday - June 15	Sunday - June 17
			<b>9 a.m.</b> Floriculture - 2nd Show Baked Foods - 2nd Show  <b>7 p.m.</b> Fair-ly Funky Fried Chicken	<b>7 p.m.</b> Fair-ly Marvelous Munchy Mix

### Regional Presentation Day

*Submitted by Audrey Wallers - Twin Palms 4-H*

Regionals were held in Yreka on March 31 at the Yreka High School. Audrey Wallers and Danielle Plake, from Twin Palms 4-H, attended. At presentation day they showed us the order of the American, California and the 4-H Flag. There was a rodeo dance and at the end they showed us how to do the electric slide. Danielle did a demonstration on Mountain Biking and she won a silver medal. Audrey did a demonstration on how to make Hawaiian Fruit Salad and won a gold medal. Everyone did a great job on their demonstration.

### Swede Creek 4-H Reaches Out To The Community

*Submitted by Jessica Livingston and Hannah Knowles - Swede Creek 4-H*

Swede Creek 4-H has been very involved in the community during the past holiday season. Many of its members have volunteered their time to help others including making donations of items for care packages for the troops in Iraq.

In Swede Creek 4-H, each 4-H member is responsible for performing two community service activities in order to get credit for the year. Five community service activities have been completed since November.

The first, was a Thanksgiving Dinner for the clients of Northern Valley Catholic Social Services and Shasta County Mental Health served by two dozen members of Swede Creek 4-H. Approximately 100 people enjoyed a traditional Thanksgiving dinner at Saint Joseph's School in Redding. Dinner was prepared by the members of Swede Creek 4-H and the dessert was made by National Alliance for the Mentally Ill.

In December the 4-H'ers served the community by wrapping gifts at the Mt. Shasta Mall. This gift wrapping activity was sponsored by Shascade Community Services, Inc., a local non-profit organization providing assistance to persons with disabilities. Fourteen members enjoyed showing off their gift wrapping skills by helping the community. Also, members of Swede Creek 4-H served hundreds of foster children at the Shasta County Foster Children's Christmas party by leading organized games, painting faces, and handing out presents. Swede Creek 4-H has been participating in this activity annually for 6 years.

To kick off 2007, Swede Creek 4-H has begun two other community service activities. They currently are collecting canned foods for the Good News Rescue Mission of Redding, as well as coats and jackets for Coats for Kids Program. These activities will be completed by the February meeting.

Members visited the Lakewood Christian Homecare on Feb. 19 and brought Valentine cards, goodies, and flowers to the residents and played bingo.

Donations of dog and cat care items for the Shasta Lake City animal shelter, and misc. care and toiletry items for the Women's Refuge are being collected at the April meeting. Members are also preparing for the Baseball Buddies game to be held this spring.

This is an example of only a few of the community service activities that 4-H'ers do throughout the year. Each activity gives members a better appreciation for the needs of the community. In the spirit of 4-H, community service allows each member to "pledge the hands to larger service...for their club, their community, their country, and their world.

### Big Bend 4-H

*Submitted by Micah MacMillan - Big Bend 4-H, Community Leader*

Big Bend 4-H has become a sponsor of Another Chance Animal Welfare League in Palo Cedro. They are a wonderful group trying to start a no-kill shelter in Shasta County. They are looking for foster homes for unwanted puppies, kittens, dogs, cats, and 17 pot bellied pigs that were recently rescued. If anyone is interested in helping these animals please call Sandy Shelby at 547-7387 or e-mail her at spaygal@aol.com. Please remember to spay and neuter any non-breeding animals.



## West Valley 4-H Classic - Buckle Series

Submitted by Lana Deppen - West Valley 4-H Community and Horse Project Leader

The West Valley 4-H horse project would like to take this opportunity to thank all of the participants and parent volunteers who attended the West Valley 4-H Classic Horse Show Series at Cottonwood Creek Equestrian Center. A special thank you to Jessica Libby for volunteering to be our judge, Taylor Deppen (West Valley 4-H) for ring stewarding and timing our speed events, James Harkness for announcing, Becky Munson for running the gate and the County Wide Horseless Horse group for handing out ribbons.

Our second show, which was held on April 29, was another huge success! We would like to congratulate all of the participants for an outstanding job in showing their horses. We are proud to announce our high point winners in the following categories:

- Pleasure High Point Age: 9-10 Cara Hencratt and her horse Chilli - Antelope 4-H, Tehama County
- Pleasure High Point Age: 11-13 Callie McCarthy and her horse Triple Your Bucks - Lone Pine 4-H, Butte County
- **Pleasure High Point Age: 14&Up Elizabeth Willems and her horse Blu - Happy Valley 4-H, Shasta County**
- **Gymkhana High Point Age: 9-10 Kassadie Dunham and her horse Old Man - Happy Valley 4-H, Shasta County**
- Gymkhana High Point Age: 11-13 Wesley Inman and his horse Zeke - Antelope 4-H in Tehama County
- **Gymkhana High Point Age: 14&Up Jackie Munson and her horse Shamrock Moon - West Valley 4-H, Shasta County**

***Congratulations to all of our winners!!***



West Valley 4-H Horse Members: (L to R) Jackie Munson, Taylor Deppen, Lilly Ogden, Kelsey Simonson



Horse Show Winners: (L to R) Callie McCarthy, Cara Hencratt, Wesley Inman, Elizabeth Willems, Jackie Munson, Kassadie Dunham

## Co-Wide Poultry, March Poultry Show Results

Listed here are Shasta County youth. There were other winners, not listed, from surrounding counties. Congratulations!

- Best of Show: Emma Osborn, Millville 4-H
- Best Water Fowl: Jamie Strawn, Oak Run 4-H
- Best Bantam: Emma Osborn, Millville 4-H
- Best Large Fowl: Joshua Willems, Happy Valley 4-H
- Best Continental: Joshua Willems, Happy Valley 4-H
- Best Old English: David Anderson, Canyon 4-H
- Best Feather Legged: Emma Osborn, Millville 4-H
- Best SCCL: Michael Escalante, Cottonwood 4-H



## Far North Sectional Presentation Day

We had seven members represent Shasta County at Sectional Presentation Day. They did very well and are to be congratulated.

Noah Carpenter	Palo Cedro	Silver
Danielle Plake	Twin Palms	Silver
Harley Purvis	Black Butte	Silver
Audrey Wallers	Twin Palms	Gold
Isabella Greenleaf	Cypress	Gold
Haley Hartwick	Palo Cedro	Silver
Heidi Sundquist	Oak Run	Silver





# "Music's in the Air at 4-H Camp this Year"



## Shasta County 4-H Summer Camp 2007 Camper, Counselor, and Chaperone Registration Form

**Deadline: July 12 to receive a T-shirt, otherwise application due July 19**

Youth entering the 4th-8th grades as of 7/01/07 are eligible to be campers.  
Come be a part of this fun 4-H summer camp!

**When:** August 2 - August 5

**Where:** Shepherds Ranch (past Whitmore)

**Cost:** \$85 per camper\*, \$75 per additional sibling camper  
\$65 per adult volunteer\*\*

\*Campers *not* enrolled in the 4-H program, MUST enroll and pay the \$8 4-H insurance fee in addition to the camper fee.

\*\*Adults *not* enrolled in the 4-H program, MUST enroll as a 4-H volunteer, go through the screening/training process, and pay the \$4 enrollment fee in addition to the adult camp fee.

Please return all items listed below to the following address:

**Shasta County 4-H office, 1851 Hartnell Ave., Redding, CA 96002**

- Registration form
- Medical Treatment form (*contact the 4-H office for a form or visit the website at [www.ceshasta.ucdavis.edu](http://www.ceshasta.ucdavis.edu)*)
- Fees - Make checks payable to **Shasta County 4-H Council**

Name: \_\_\_\_\_  Camper  Chaperone  Teen Counselor

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Club: \_\_\_\_\_ Gender:  Male  Female Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Phone #: \_\_\_\_\_ # of Years in 4-H: \_\_\_\_\_

Ethnicity: **(please check all that apply)**

- American Indian/Alaskan Native  Asian/Pacific Islander  Black/African American  
 Hispanic/Latino  White

Name of Preferred Cabin Mate (**same gender and grade**): \_\_\_\_\_

**\*\*Both campers must request each other to guarantee same cabin assignment\*\***

Is this the camper's first experience without a parent?  Yes  No

Parent/Guardian Name(s): \_\_\_\_\_

**\*\*If not parent, please specify relationship:** \_\_\_\_\_

Home ph#: \_\_\_\_\_ Work ph#: \_\_\_\_\_ Home ph#: \_\_\_\_\_ Work ph#: \_\_\_\_\_

### >>IN CASE OF EMERGENCY & UNABLE TO CONTACT PARENT<<

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone #(s): \_\_\_\_\_

**Parent/Guardian Signature**

#### FOR OFFICE USE ONLY:

**\*\*T-SHIRT SIZE: Please circle one IF BY JULY 12\*\***

Youth: **M** (10-12) **L** (14-16) **XL** (18-20)  
Adult: **S** (34-36) **M** (37-39) **L** (42-44) **XL** (46-48)  
**XXL** (50-52)

Date received: \_\_\_\_\_ Amount paid: \$ \_\_\_\_\_

Check/Money Order #: \_\_\_\_\_

## State 4-H Field Day

**Saturday, May 26** at U.C. Davis will be full of fun-filled events for 4-H members and families. The following are just some of the events during this exciting field day:

- Presentations - **State 4-H Presentation Day\***
- Fashion Revue - **State 4-H Fashion Revue Day\*\***
- Judging Event
- Horticulture Contest
- Additional activities for the whole family!

Visit <http://ca4h.org/projresource/fieldday/asp> for more information.

### **\*State 4-H Presentation Day**

Did you earn a gold at Regional Presentation Day? If so, you can compete at the state level **May 26**. Visit <http://ca4h.org/leadership/spd/> for category descriptions, evaluation rubrics, and an application. **Deadline: May 21**.

### **\*\*State 4-H Fashion Revue**

Are you a winner or alternate winner from the County Fashion Revue? Then this opportunity is for you. One county winner from each age division in each category is eligible to compete (unfortunately, primary members are not eligible to enter). The Fashion show is open to the public and will be in front of Wellman Hall beginning at 2 p.m. For more information contact Jane Durston at [shelba@prodigy.net](mailto:shelba@prodigy.net), Sue Moore at 209-533-6990 or [samoore@ucdavis.edu](mailto:samoore@ucdavis.edu) or visit <http://ca4h.org/projresource/fashion/>.



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## Logo Contest

Submit a design in the 2008 State 4-H Field Day Logo Contest! At this year's State 4-H Field Day on May 26 at U.C. Davis, 4-H members will be asked to vote on designs submitted by 4-H members. **Logos must be submitted by 10 a.m. on May 26** at the contest.

For more information, please contact:

Seth Washman, Placer County 4-H member  
[newdew@sbcglobal.net](mailto:newdew@sbcglobal.net)

Or, visit the website:

<http://ca4h.org/projresource/fieldday/>

## Youth Protection Guidelines

The State 4-H Youth Development Program is looking for feedback on the Youth Protection Guidelines training and implementation. It has been approximately one year since this policy was implemented. We are interested in learning how you're doing, if you have additional questions, or if anything has been easier or more difficult than you anticipated. The short survey is located at <http://ucce.ucdavis.edu/survey/survey>. Additional questions can be forwarded to Mignonne Pollard at [mypollard@ucdavis.edu](mailto:mypollard@ucdavis.edu). Thank you for your input.

## Make a Difference at the State Level

The California 4-H Youth Development Program is seeking 4-H members, volunteer leaders, and staff who are interested in applying for 2007-2008 Statewide Advisory Committees. The committees include: Program Advisory Committee, Policy Advisory Committee, Incentives and Recognition Advisory Committee, Equine Education Advisory Committee, Citizenship Service-Learning Advisory Council, International Exchange Advisory Committee, and the Cultural Awareness, Statewide Education Task Force. The information and application packet is available at [http://ca4h.org/council/4-HYDPStatewideCommittees\(2007\).pdf](http://ca4h.org/council/4-HYDPStatewideCommittees(2007).pdf). **Deadline: June 30**.

## WHY Conference

Humboldt County will host the 2007 WHY Conference on **September 7, 8 & 9** at Triumphant Life Camp on Hwy 36 East of Bridgeville. The facility has nature trail, amphitheater, swimming pool, baseball field, volleyball court and lots more. The committee is working on workshops so if you have ideas or would like to present, please contact Sandy Sathrum at (707)445-7351. Applications will forthcoming.

## State 4-H Record Book Judging

The 2007 State 4-H Record Book Judging will take place **November 30 - December 2**. Books *must* be postmarked by October 31 and be limited to the twelve-month period for the 2006-2007 program year. The Record Book form is now available in PDF format with form fields at: <http://ca4h.org/4hresource/ir/recordbook/index.asp>, and members can download the file onto their own computer. Information and additional forms are available at: <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp>, including the "County Check Sheet" that must be filled out by either the County 4-H Staff or a volunteer committee before the book is submitted to State Judging. In addition, the State 4-H Office is seeking judges for the state competition. **Deadline: September 30**.

## Mobil Computer Lab Available

The 4-H Computer Corps announces the availability of their mobile computer lab. Twenty PC laptops with Windows XP, Microsoft Office, Macromedia Flash, and other software are available for counties to use in teaching computer technology workshops. Advanced reservation of the lab is required. A 4-H Computer Corps member may be present at workshop(s) to assist with setup/take-down. Transportation of the lab from Davis needs to be arranged by the county. To check on availability, contact Steven Worker at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu).

## Help Staff 4-H Booth at California State Fair

The California State Fair is fast approaching (**August 17-September 3**) and once again the California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth. This is a great opportunity for 4-H members and volunteers to share with the public their 4-H experiences, as well as, the wide range of projects and leadership opportunities that are available to youth through participation in the California 4-H Youth Development Program. Small 4-H projects are welcome to accompany you (rabbits, arts & crafts, rocketry, service dogs, etc.) to give the public a "feel" for what types of projects are available. Examples of community service projects also make for good stories to share with the public. Please feel free to bring photo albums or record books with you to show anyone who may be interested in learning even more about your 4-H project. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. **A maximum of 4 youth and 2 adults per shift will be allowed.** Further, each shift must have an adult or older teen in the booth at all times. To sign-up, please visit <http://www.ca4h.org/wrp/statefair/>.

## National 4-H Wants Your Story

National 4-H Supply Service wants you to tell us how someone in 4-H has inspired you, and the National 4-H Supply Service may use your story for the 2009 National 4-H Calendar. You could receive a free \$10 gift certificate good towards a future purchase from the 4-H Source Book just for sending us your submission. Please limit your story to 250 words. Ask yourself who, what, where, why and how questions to make your story come alive with meaningful detail. Twelve stories - one for each month of the year - will be featured in the 2009 National 4-H Calendar.

Enter Now! Visit: <http://www.4-hmall.org/Calendar/CalendarStory2009.asp>

## California Range & Natural Resources Camp

Students 15-18 years old are invited to attend this camp **June 17-22** at Elkus Ranch in Half Moon Bay. Some sessions and activities include:

- Riparian Watershed Management.
- Watershed Management
- Rangeland Management
- Wildlife Management
- Forestry
- Careers

Visit <http://www.casrm.org/> for an application (**deadline May 15**) and more information.

## Recognition for Outstanding Achievement

The 2007 Golden Clover Awards are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/goldenclover/index.asp>.

**Deadline: August 31.**



## National 4-H Science, Engineering and Technology

The National 4-H Science, Engineering and Technology (**SET**) training will be held June 5-7 at University of Nebraska in Lincoln. States will be sending a team of three to the training and can include volunteers and older youth who have experience and an interest in 4-H SET. This training is designed to help states to integrate and elevate SET in their 4-H programs. During part of the training, team members will be divided into the following tracks: 1) Curriculum, 2) Evaluation, 3) Professional Development. The team will also continue work on the state 4-H SET plan of action. In addition, the State SET Team will work with our State Liaison, Lynn Schmitt-McQuitty, Task Force member Richard Mahacek, various workgroups, and others (including the state 4-H Office) to promote the State SET Initiative. If you are interested in attending the meeting in Nebraska; want additional information; or wish to join the SET team after the workshop, please complete the web survey at <http://ucanr.org/4hsetteam>.

## NASA's Selene Project Needs Your Help

The research department at the Center for Educational Technologies (CET) at Wheeling Jesuit is doing research on 'gaming' and have designed a new lunar game called "Selene." In order to gather data/information about this game, they are seeking youth players, ages 13-18. The game takes about an hour, ideal for 4-H club meetings or at home. Once youth play the game, researchers will track the player's game to study how the Selene game helped them learn about geology of the moon. CET is currently looking for 'recruiters' who would be willing to assist youth in signing up for the game and obtaining parental consent before using the game (ideally 4-H club leaders or county 4-H agents). To sign up, visit <http://selene.cet.edu/>. For more information please contact Kathleen Frank, Center for Educational Technologies, Wheeling Jesuit University at (304) 243-2495 or [kfrank@cet.edu](mailto:kfrank@cet.edu).



## 4-H and ABC's "Extreme Makeover"

Murfreesboro, Ark. - When Kim Collins heard the news that her cousin was killed in a car accident, she was devastated. However, with one teenage son still living at home, Kim and her husband Dennis immediately decided to bring her cousin's five children into their home to save them from separation. After two years of fighting to have the children under one roof, the family was able to move forward. By joining community programs like 4-H, they grew stronger and more committed to each other. Today, the Collins family continues to stay involved in the University of Arkansas's 4-H youth development program. Their children are active in the 4-H camping program, as well as the environmental stewardship, safety and ambassador projects. The son, Mitchell, 18, recently received recognition as a state finalist by the "Volvo for Life" awards for his work with the Arkansas 4-H Adult Volunteer Leaders Association Pop-A-Tab project. The producer of the *Extreme Makeover: Home Edition* program contacted the Murfreesboro school about Mitchell's award and then learned about his family's story and his newly adopted siblings. As a result, on February 19, 2007, ABC's Ty Pennington pulled up to their home and announced they were the winners. The family was soon on their way to Walt Disney World while their new home was being built. In just one week, the 2,000 person makeover crew, spearheaded by RealSteel Homes of Fayetteville, Ark., transformed the property. The results of their hard work, a new five bedroom, 4,900-plus square foot house, was aired on ABC Sunday, April 29.

Thank you to ABC, RealSteel, and University of Arkansas 4-H for their contribution to this story.

## INTER MOUNTAIN HOME EC FIELD DAY RESULTS

### FOODS & NUTRITION:

#### **Senior Division:**

Medalist Kyle Kellum - Pine Grove

### PHOTOGRAPHY:

#### **Senior Division:**

Medalist Kyle Kellum - Pine Grove

Ribbons Kaila Betz - Pine Grove

Lydia McDemos - Pine Grove

### ENGINEERING:

#### **Intermediate Division:**

Medalist Aubrie Schneider - Cloverleaf

Ribbons Bradley Schneider - Cloverleaf

Renee Schneider - Cloverleaf

### HOME ARTS & FURNISHINGS:

#### **Senior Division:**

Medalist Cherry Chico - Pine Grove

### PLANT SCIENCE:

#### **Senior Division:**

Medalist Kyle Kellum - Pine Grove

Ribbon Cherry Chico - Pine Grove

### LEISURE EDUCATION/HEALTH SCIENCE:

#### **Senior Division:**

Medalist Cherry Chico - Pine Grove

### ANIMAL SCIENCE:

#### **Senior Division:**

Medalist Cherry Chico - Pine Grove

### ARTS & CRAFTS:

#### **Senior Division:**

Medalist Cherry Chico - Pine Grove

#### **Intermediate Division:**

Medalist Aubrie Schneider - Pine Grove

### PRIMARY PARTICIPANTS:

Katie Policastro Pine Grove

Tori Policastro Pine Grove

## VALLEY AG MECHANICS FIELD DAY RESULTS

### ENGINEERING:

#### **Senior Division:**

Ribbons Samantha Lloyd - Black Butte

Ryan Scott - Black Butte

#### **Intermediate Division:**

Medalist Tyler Held - Palo Cedro

Ribbons Rick Covey - Cottonwood

Stratton Cloninger - Twin Palms

Michael Escalante - Cottonwood

Justin Garrett - Black Butte

Sidney Lloyd - Black Butte

Richard Munz - Cottonwood

#### **Junior Division:**

Best of Show Skyler Cloninger - Twin Palms

Medalist Skyler Cloninger - Twin Palms

Ribbons Nathan Forero - Happy Valley

Jason Munz - Cottonwood

Anna Simonet - Twin Palms

Ben Urricelqui - Palo Cedro

Valley Urricelqui - Palo Cedro

Collin Wogoman - Happy Valley

### RESOURCE SCIENCE:

#### **Senior Division:**

Best of Show Cierra Goldstein - Happy Valley

Medalist Cierra Goldstein - Happy Valley

Ribbons Noah Carpenter - Palo Cedro

#### **Intermediate Division:**

Medalist Bryce Goldstein - Happy Valley

Ribbons: Hannah Carpenter - Palo Cedro

Chelsey Frase - Palo Cedro

Tyler Held - Palo Cedro

#### **Junior Division:**

Ribbon Alexander Davis - Palo Cedro

### ANIMAL SCIENCE:

#### **Junior Division:**

Best of Show Samantha Watkins - Twin Palms

Medalist Samantha Watkins - Twin Palms

Ribbon Anna Simonet - Twin Palms

### PRIMARY PARTICIPANT:

TJ Frase - Palo Cedro



# 4-H Hat Guidelines

## Hat to Wear:

- **Green Hat** - Junior 4-H members, defined as a 4-H member in the eighth grade and below.
- **White Hat** - Senior 4-H members, defined as a 4-H member who has graduated from the eighth grade.

## Stars, stripes, and medals:

- **Left Side of Hat** - All Star, gold, silver, or bronze stars in front. Behind the stars are placed the Jr./Teen Leader emblems after that, the Hi 4-H Patch. These patches are only worn while the member is serving as a junior or teen leader.
- **Right Side of Hat** - A year stripe and year pin is earned for each year completed in 4-H.
  - Junior members (8th grade and below) wear a white stripe on green background for that year.
  - A Jr. Leader (6th, 7th, 8th grades) wears a gold stripe on green background for that year.
  - Senior members (9th grade and up) wear a green stripe with a white background for that year.
  - Teen Leaders (9th grade and up) wear a gold stripe on white background.Year pins are fastened to the hat above the stripe, starting with the first year pins next to the 4-H clover. The 100% attendance pin, if earned, should be fastened to the hat below the stripe of the year that the pin was earned.
- **Either Side** - Medals may be worn on either side of the hat, but it is recommended that they are on the left side of the hat.
- **Note** - No other pin or ribbon should be worn on the hat other than 4-H. The hat should reflect the dignity of the 4-H Youth Development Program. Some items that **should not** be worn on the hat include buttons, fair medals, convention badges or other regalia.





# MAY 2007



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 Council Scholarship Interviews	3	4 All Star Meeting 4 p.m. 	5 Valley Ag Field Day
6 Inter Mtn Small Animal Ag Field Day	7	8	9 Tastefully Simple Orders Due	10	11 SDF Entry Deadline	12
13 Happy Mothers Day, Moms! 	14	15 Camp Counselor Meeting 5:30 p.m.	16 Valley Council Meeting 7-9 p.m. >>Officer Nominations<<	17 Record Book Committee Meeting 7-8 p.m.	18	19 Armed Forces Day
20	21	22 SDF Leader Passes Available Today! 	23 Inter Mtn Council Meeting 7 p.m. (Budget to follow)	24 BBQ Meeting 6:30 p.m.	25 Buyers Gifts due to SDF	26 State 4-H Field Day in Davis 
27	28 Memorial Day  Office Closed	29	30	31 Valley Budget Meeting 5 p.m. 	This is your copy of Tips 'n Topics issued by the University of California Cooperative Extension of Shasta County.  Pat Weliver, 4-H Program Representative	

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## Storage Help Needed



The 4-H program takes a great deal of "stuff" to conduct the many different events and fundraisers. The storage available at the county office is very minimal and I have used every nook and cranny. Is there anyone willing to store things for 4-H or does anyone have a contact for a storage space at a reasonable price? If so, please contact the 4-H office ASAP.

## Lost and Found



There was a **red hooded zip-up sweatshirt** left at Valley Ag Field Day on Saturday, May 5. If this is your sweatshirt or know who may have left it, please contact us at 224-4900.

Also, there was a **Fujifilm disposable camera** left at an event in February. If this is your camera or know who may have left it, please contact us at 224-4900.

