

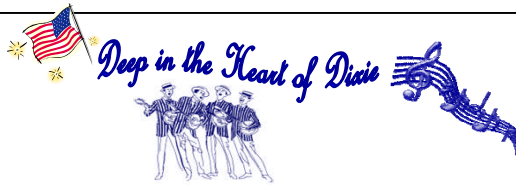
# 4-H Tips 'n Topics



University of California Cooperative Extension, Shasta County 4-H  
<http://ceshasta.ucdavis.edu>  
 1851 Hartnell Avenue, Redding, CA 96002 530-224-4900 Fax: 530-224-4904

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## “Deep in the Heart of Dixie” Valley Favorite Foods Day March 20—IIOF Hall, Palo Cedro

For those youth and their parents who have entries to participate in Favorite Food Day, check in is at 9:00 a.m. Parents will have an activity. Expect to have a fun day and don't forget to bring your extra dish for the luncheon!

### IMPORTANT DATES

- **MAR. 8** - VLY FAVORITE FOODS ENTRIES DUE
- **MAR. 17** - VLY COUNCIL MEETING
- **MAR. 20** - VLY FAVORITE FOODS DAY
- **MAR. 24** - IM COUNCIL MEETING
- **MAR. 25** - BBQ MEETING
- **MAR. 27** - YOUTH POULTRY SHOW
- **MAR. 29** - TLAW, ALL STAR &  
 4H COUNCIL SCHOLARSHIP  
 APPLICATIONS DUE

### Attention All 4-H'ers with Market Animals



Each family is asked to donate 1 case of water for the buyers on Saturday (sale day) of the fair. These may be brought to the trailer located next to the livestock office on the Shasta District Fairgrounds. If you have any questions, please contact the 4-H office at 244-4900.



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### VALLEY COUNCIL

**Wednesday, March 17**  
 7 - 9 pm

### INTER MOUNTAIN COUNCIL

**Wednesday, March 24**  
 7 pm  
**Location: Geppeto's Pizza**  
**37227 State Hwy 299 East**  
**Burney, California**

All leaders and youth 14 years and older have voting rights.  
**Please come and take part!**



## Valley Small Animal Ag. Field Day



*This is your last event to fulfill your contract for the 2010 Shasta District Fair for small animals.*

Held **Saturday, April 24**, at the Shasta College Farm you will have the opportunity to show your small animal projects. Registration will start at 8 a.m. **Registration form can be found on Page 6 in this TNT.** This year the written portion of the Expo Challenge will be conducted at *Small Animal Ag. Field Day*, except for poultry which will be done at the Poultry Show, March 27. Expo Challenge registration form on Page 7 of this TNT.

## Valley Large Animal Ag. Field Day

*This is your last event to fulfill your contract for the 2010 Shasta District Fair for large animals.*

**On Saturday, May 1**, at the Shasta District Fairgrounds, members will have the opportunity to touch up on their showmanship skills before fair. Some rules and information follow:

- Unloading of animals: 7:30 a.m. to 8:30 a.m. *No vehicles will be allowed on the grounds except during unloading and loading of animals.*
- *As a precaution for Porcine Circovirus, 4-H members will not be permitted to bring their hogs on the fairgrounds. However, there will be an educational activity for those members attending.*
- Expo Challenge: Report to Trinity Hall between 8:00 and 8:30 a.m.
- Showmanship & Confirmation approximately 10:00 a.m. Round Robin after lunch.
- Members may only show one animal.
- Appropriate shoes must be worn. No open-toed shoes.
- Members must be dressed neatly, allowing you to safely show and tend to the animal. No shorts will be allowed. Remember the 4-H uniform is not required.
- Participants must clean pen area and check-out with the club person in charge of their barn before leaving the grounds!
- Everyone is to remain on grounds until the conclusion of the event to get credit. No walk-offs.

**Watch for the registration form and more information in the April TNT.**

## Are You a Teen Leader?

If you were a teen leader for two or more years and have received your teen leader patch for successful work then I encourage you to apply for the Teen Leader Award Winner "TLAW". Up to two youth may be selected and will receive \$50 toward the State Leadership Conference or WHY conference. Visit the Shasta County 4-H website or come by the 4-H office for an application. Deadline for submission of application is **March 29, 2010.**



## Reach for the Stars

Are you in high school? Have you or will you be receiving your gold star rank? Are you looking to exhibit your leadership skill? If so, then here's an opportunity for you!! The All Star is the highest rank available at the county level. It's an opportunity to sharpen your leadership and speaking skills, become involved with the planning of the county Jr/Teen Retreat and Summer Camp. It's what I call "fun work". You also represent Shasta County at the State Leadership Conference. To obtain more information on responsibilities or an application, contact the 4-H Office at 224-4900 or visit the county website at [www.ceshasta@ucdavis.edu](http://www.ceshasta@ucdavis.edu). Applicants will be interviewed on Wed., April 7th, 7pm. Application deadline is **March 29, 2010**



**KEEP PULLING  
THOSE TABS!**

# VALLEY HOME EC FIELD DAY INFORMATION

**REGISTRATION DUE (mandatory):** Monday, April 5 (**No Late Entries!**)

**WHEN:** Saturday, May 1, 2010

**WHERE:** Trinity Hall, Shasta District Fairgrounds

**COORDINATED BY:** Cottonwood 4-H

All 4-H's enrolled in Home Economic projects are urged and encouraged to participate. Registration form can be found on [page 6](#) of this TNT. Please note that you are to **fill out one form per category**. Ag Mechanic registration forms will be in April TNT.

**SDF REQUIREMENTS:** This event can qualify you for attendance at the Shasta District Fair. If you haven't participated in an event yet, **this is your last chance**. Call the 4-H office with questions.

## SCHEDULE:

Item drop off:	7:30 a.m. to 8:30 a.m.	<b>(No late entries will be accepted)</b>
Judging:	8:30 a.m. to noon	(The building will be closed)
Viewing:	noon to 1 p.m.	(approx.)
Item pick up:	1 p.m. to 2 p.m.	

## IMPORTANT INFORMATION:

**AWARDS:** The Danish system of judging (blue, red, or white ribbons) will be used. Best entry in each category within each grade division will receive a medal. Primary members will not be judged and will receive a participation award. Best of show will be chosen from the three medal winners in each category.

## CATEGORIES:

1. **Clothing\***
2. **Food & Nutrition\*\*** - may include baked items, dairy foods, candies, etc.
3. **Food Preservation** - all canned foods. Foods will not be opened and must be labeled with name of product, method used, & date of procession.
4. **Cake Decorating** - judged only on appearance. Entries may be fresh cakes or Styrofoam.
5. **Family & Consumer Sciences/Social Sciences** - includes Child Care, Community Pride, Citizenship, Computer Programming, and Communications projects.
6. **Home Arts & Furnishings** - includes knitting, crocheting, needlework, weaving, macramé, pillows, rugs, dishtowels, quilting, flower arrangements, and items used in the home as a decoration or on a day-to-day basis.
7. **Photography** - you only need to enter one photo to qualify your photography project for fair.
8. **Creative Arts, Crafts & Hobbies** - includes jewelry, decoupage, fine arts, pottery, ceramics, leather crafts, cultural arts, graphic arts, painting, and hobbies such as coin, stamp collecting, and miniatures.
9. **Primary** - any items.

### \*Clothing entries:

- Bring a hanger for garments that normally use a hanger.
- If 2 items are on one hanger (ex. skirt and vest) they will be judged as one outfit.
- *Soiled garments will be disqualified.*

### \*\*Food entries:

- Cover food with clear wrap and use paper plates.
- Any food item may be entered; **maximum of three completed items**.
- *Examples of quantities to bring -*

Muffins, cookies, candies, rolls	1/2 dozen	Pies	1 whole pie
Cakes	1/2 cake & 1 slice	Cupcakes	1/2 dozen
Bread	1/2 loaf & 1 slice	Canned goods	(standard jelly)

- Cakes may be frosted, unfrosted, or decorated.

## VALLEY PRESENTATION DAY RESULTS

*Congratulations!*



## Gold Medal

Michael Folta	Palo Cedro	Gold
Nathan Folta	Palo Cedro	Gold
Chloe Fowler	Happy Valley	Gold
Chelsey Frase	Palo Cedro	Gold
T.J. Frase	Palo Cedro	Gold
Cambria Freeman	Happy Valley	Gold
Carson Gocha	Twin Palms	Gold
Charity Gunn	Palo Cedro	Gold
Bryce Harbert	Cottonwood	Gold
Karah Harbuck	Twin Palms	Gold
Clara Jones	Millville	Gold
Lane Simmons	Swede Creek	Gold
Ellie Somers	Oak Run	Gold

## Silver Medal

Kennidy Bailey	Happy Valley	Silver	Jaxon Fitzgerald	Millville	Silver
Bryce Stevens	Twin Palms	Silver	Joshua Hall	Foothill	Silver
Janessa Brock	Twin Palms	Silver	Leah Hoffman	Millville	Silver
Megan Brown	Happy Valley	Silver	Valerie Lindberg	Golden Acres	Silver
Chase Bunn	Millville	Silver	Dustin Miedema	Black Butte	Silver
Melina Delaloza	Golden Acres	Silver	Julianne Mondorf	Happy Valley	Silver
Katelyn Denson	Happy Valley	Silver	Makena Munday	Golden Acres	Silver
Taylor Denson	Happy Valley	Silver	Ashley Neau	Millville	Silver
Katie Dighton	Happy Valley	Silver	Tyler Neau	Millville	Silver
Joey Doolittle	Millville	Silver	Ryan Packwood	Millville	Silver
Patty Doolittle	Millville	Silver	Harley Purvis	Black Butte	Silver
Shelby Fogel	Millville	Silver	Nicolus Purvis	Black Butte	Silver
Daniel Folta	Palo Cedro	Silver	Daniella Remillard	Golden Acres	Silver
Natalie Galba	Golden Acres	Silver	Anoop Sidhu	Golden Acres	Silver
Nicole Galba	Golden Acres	Silver	Bryce Stevens	Twin Palms	Silver
Ashley Goodrich	Golden Acres	Silver	Jenna Waite	Palo Cedro	Silver
			Collin Wogoman	Happy Valley	Silver



## Blue Ribbon

Janice Farrar	Cow Creek	Blue
Rebecca Peconom	Black Butte	Blue



# SHASTA COUNTY 4-H ANIMAL EXPO CHALLENGE

## EXPO CHALLENGE

### REGISTRATION - MANDATORY

**DUE APRIL 19** (IM Fair office or 4-H office)

**\*\*Poultry Registrations DUE MARCH 19\*\***

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

GRADE (as of 12/31/09): \_\_\_\_\_ PHONE: \_\_\_\_\_

AGE (as of 12/31/09): \_\_\_\_\_ NAME OF PROJECT LEADER: \_\_\_\_\_

You may challenge only one species in the large animal category and one species in the small animal category in the Expo Challenge. You **do not** have to challenge both a large and a small animal. **You do not have to be enrolled in the species project in order to participate. You will only be competing against yourself in this event.** Animal expo medals will be awarded to those who achieve an overall average (written and hands-on) score of 80% in the species chosen. You will mark (Level I) if this is your first time. You graduate to the next level when you passed the previous level.

**Valley Large Animal Expo Challenge** - Youth will register for the Expo Challenge on the Valley Large Animal Ag Field Day registration form in the April TNT.

#### **I.M. Large Animal Expo Written Challenge - May 1 - 10 a.m. to 2 p.m.**

(Hands-on section will be at the I.M. Large Animal Show Day, July 31)

**I.M. Beef:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**I.M. Sheep:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**I.M. Swine:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**I.M. Dairy Goat** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_

#### **Valley Small Animal Expo Challenge - April 24 (Written and Hands-On)**

**Vly. Rabbit:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**\*\*Vly. Poultry:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_ **\*\*March 27 at Poultry Show**

**Vly. Pygmy Goat** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**Vly. Dog** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

#### **I.M. Small Animal Expo Challenge - May 2 - 1 p.m.**

**I.M. Rabbit:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**I.M. Pygmy Goat:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**I.M. Dog:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**I.M. Poultry:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

For questions, **Valley:** Charlie Little at 549-4296 — **I.M.:** Colleen Taylor at 336-6686 or the 4-H office.



### 2010 State 4-H Field Day

The 2010 State 4-H Field Day will be held on May 29, 2010 at UC Davis. The State 4-H Field Day is the largest California statewide 4-H event, open to 4-H members, siblings, parents, 4-H volunteers and staff.

In 2010, 4-H SET will be featured with many hands-on science, engineering and technology activities and challenges! Your 4-H Club or project can help!

Educational displays constitute a unique aspect of the State 4-H Field Day. These exhibits are a great opportunity to share knowledge, interact with youth and adults, and engage people in new activities. Possibilities for displays include hands-on activities, community service, informative booths, etc. Applications are due April 2, 2010 and the form is available at <http://www.ca4h.org/projresource/fieldday/SFD-App-Form2010.pdf>.

More information is available at:  
<http://www.ca4h.org/projresource/fieldday/>

### 2010 Statewide 4-H Higher Education Scholarships

The 2010 Statewide 4-H Higher Education Scholarships are available for application and due to the State 4-H Office postmarked by April 30, 2010. To view the full list and description requirements of the scholarships available, visit: <http://www.ca4h.org/4hresource/ir/scholarship/>.



### Rachel Carson "Sense of Wonder" Contest

The Environmental Protection Agency (EPA) invites you to submit projects for the 4th annual Rachel Carson "Sense of Wonder" contest. Enter poetic works, photographs, essays or dances that highlight your love of some aspect of nature. The deadline for team entries is June 16, 2010. For more information, including contest rules, visit: <http://www.epa.gov/aging/resources/thesenseofwonder/index.htm>.

### State 4-H Horse Classic Information And Artwork Contest



This fun horse event will be held on April 24 & 25 at Reedley College in Reedley, CA. Entries are due April 1<sup>st</sup> and can be obtained online at <http://ca4h.org/projresource/horse/classic.asp>. Direct any questions to Jeanne George at 527-3101 or [jlgeorge@ucdavis.edu](mailto:jlgeorge@ucdavis.edu). The dates for the Championship 4-H Horse Show are June 25-27 at Santa Cruz County Fair, Watsonville, CA. All 4-H'ers are invited to enter the design contest for the artwork to be used for the Horse Classic. For design ideas, check out the neighboring landscape and tourist attractions. It can be comical or serious. Be creative! For information on rules contact the 4-H Office at 224-4900.

### Advanced Technology Education Television

The National Science Foundation has funded a project called "Advanced Technology Education Television" (ATETV). This new online resource produces videos on different occupations and career categories using examples from community colleges, their students, recent graduates, and employers. You can even download these videos or imbed them in your website. Currently, there are many video episodes that deal with SET topics, such as "What is GIS" and "Environmental Engineering." View these videos and more at: [www.ATETV.org](http://www.ATETV.org).

### Everyday Young Heroes Awards program

National Service Briefing, a feature of Youth Service America's weekly updates offers an Everyday Young Heroes Awards program. This is an ongoing recognition effort to spotlight the work of youth committed to and performing outstanding community service. If you know a young person deserving of this nomination, please visit: <http://www.YSA.org/awards/hero>.

## VALLEY HOME EC FIELD DAY REGISTRATION FORM



### VALLEY HOME EC. FIELD DAY - MAY 1

REGISTRATION - **MANDATORY**

**DUE APRIL 19** (4-H office)

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

GRADE (as of 12/31/09): \_\_\_\_\_ PHONE: \_\_\_\_\_

YEARS IN PROJECT: \_\_\_\_\_ CATEGORY NAME: \_\_\_\_\_ CATEGORY #: \_\_\_\_\_

GRADE DIVISION (circle):      Primary (K-3)      Junior (4-5)      Intermediate (6-8)      Senior (9-12)

DESCRIPTION OF ITEM YOU ARE BRINGING **OR** SUBJECT OF PHOTOGRAPH:

\_\_\_\_\_  
\_\_\_\_\_

## VALLEY SMALL ANIMAL AG FIELD DAY REGISTRATION

### VALLEY SMALL ANIMAL AG FIELD DAY - APRIL 24

REGISTRATION - **MANDATORY**

**DUE APRIL 5** (4-H office)

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

GRADE (as of 12/31/09): \_\_\_\_\_ PHONE: \_\_\_\_\_

AGE (as of 12/31/09): \_\_\_\_\_

**SPECIES OF ANIMAL BEING SHOWN:**

- \_\_\_\_\_ Poultry
- \_\_\_\_\_ Rabbit
- \_\_\_\_\_ Pigmy Goat
- \_\_\_\_\_ Dog

**SHOWMANSHIP CLASS:**

- \_\_\_\_\_ Primary (K-3) (primary may participate but will not be judged.  
(They will receive a participation pin.)
- \_\_\_\_\_ Junior (4-5)
- \_\_\_\_\_ Intermediate (6-8)
- \_\_\_\_\_ Senior (9-12)

# Curriculum Now Available



\* Rabbits: From the Animal's Point of View. Wild rabbits are found on every continent except Antarctica. Domesticated rabbits come in many breeds that vary in shape, size, and color. But what does it mean to be a rabbit? This curriculum introduces youth to rabbits, their behavior, nutritional and housing needs, and appropriate care through hands-on, inquiry-based activities that follow the experiential learning cycle. This download is available at <http://anrcatalog.ucdavis.edu/items/8389.aspx>



\* The 4-H2O Curriculum targets youth between the ages of 9 to 11 in new and established 4-H venues. Utilizing adapted curriculum the project will train after-school leaders, teachers, and parents to deliver concepts focusing on general watershed science, including water quality pollution monitoring, water conservation, and mitigation of pollutants. Download the curriculum units at [http://groups.ucanr.org/\\_4HSETWaterQualityOC/4-H2O\\_Curriculum/](http://groups.ucanr.org/_4HSETWaterQualityOC/4-H2O_Curriculum/)



\* The Butterfly WINGS program was developed by the University of Florida. Targeted at 4<sup>th</sup>-8<sup>th</sup> graders, this curriculum helps kids explore scientific ideas through hands-on research with scientists investigating butterfly biodiversity, distribution, and host-plant preferences. Find more information at: [www.4-H.org/curriculum/wings](http://www.4-H.org/curriculum/wings).



\* Grab and Go Activities, created for 6<sup>th</sup>-12<sup>th</sup> graders, are single activities designed to further knowledge in a specific curriculum area. The activities are available on a variety of topics, including healthy living and decision making. Visit: [www.4-hdirectory.org](http://www.4-hdirectory.org) (search 'grab and go').

\*



From the Understanding Science team, and activity on number patterns - In this activity for grades 6-16, students are challenged to discover the relationship among six numbers. In the process, they engage in observation, collaboration, questioning, formulating explanations, developing expectations/predictions, and testing and modifying their ideas. Students are then asked to reflect on whether they were doing science. Find it at: [http://www.understandingscience.org/lessons/number\\_patterns.html](http://www.understandingscience.org/lessons/number_patterns.html)





### 2010 State 4-H Leaders' Forum

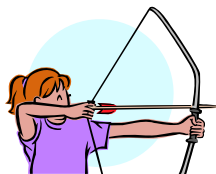
The 2010 State 4-H Leaders' Forum, with the theme of "Upgrade! S.E.T. Your System! Go!" will be held November 5-7, 2010 at the Asilomar Conference Center. Portions of the Forum will focus on sharing ideas about the various ways that 4-H educates its members in the Science, Engineering and Technology initiative, facilitated by volunteers, and staff. Workshop proposals are due July 1 and Forum registration is due September 1. More information is available at <http://www.ca4h.org/conference/slf/>

### Start College Early

Bard College at Simon's Rock is a small and unique college located in Massachusetts. Simon's Rock gives motivated high school students the opportunity to begin college immediately after 10<sup>th</sup> or 11<sup>th</sup> grade. Simon's Rock has partnered with 4-H to offer \$20,000-per-year scholarships to high school 4-H members who have been nominated by 4-H staff. Of particular interest to the 4-H SET program is Simon's Rock 3:2 signature Engineering program with Columbia University, where students earn a B.A. from Simon's Rock and a B.S. in Engineering from Columbia's School of Engineering. For more information, please visit: <http://www.simons-rock.edu/> and e-mail Steven Coleman at [scoleman@simons-rock.edu](mailto:scoleman@simons-rock.edu).

### Statewide 4-H scholarships

The University of California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. Statewide 4-H scholarships are available to students pursuing degrees and future careers in science, engineering, agriculture, large animal science, and/or beekeeping fields. Candidates who were 4-H members in high school, and may now apply for funds to cover educational expenses. Scholarships are due postmarked April 30, 2010 and available at <http://www.ca4h.org/4hresource/ir/scholarship/>



### 4-H Shooting Sports Leader Certification for Archery

A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA on Saturday, April 10, 9 AM – 5 PM & Sunday, April 11, 9 AM – 1 PM. Attendance at both days is required. In addition, on Saturday evening, there will be an optional no host dinner and discussion about equipment. The course will be held at Wetter Hall, 1740 Walnut Street, Red Bluff and at the Ishi Archery Club Range, Hwy 36 East, Red Bluff. Cost for the course will be \$35 and includes morning refreshments, Saturday lunch and class materials. Dry camping is available at the range. For more information, contact Leland George, State 4-H Archery Instructor, at 530-527-4200 or e-mail: [lgeorge@clearwire.net](mailto:lgeorge@clearwire.net). Please send "Training Request & Registration Form" and fees to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to "Tehama County 4-H Council". Pre-registration is due April 2<sup>nd</sup>. For the "Training Request & Registration Form" go to <http://ca4h.org/projresource/shootingsports/index.asp> or contact your county 4-H office.

### State 4-H Director Up-Dates

Major initiatives on childhood obesity and healthy living launched. More public attention is being focused on the importance of healthy living at both the national and state levels. In February, First Lady Michelle Obama announced an ambitious national goal of solving the challenge of childhood obesity within a generation so that children born today will reach adulthood at a healthy weight and unveiled a nationwide campaign - Let's Move - to help achieve it. "The surge in obesity in this country is nothing short of a public health crisis that is threatening our children, our families, and our future," said First Lady Michelle Obama. "In fact, the health consequences are so severe that medical experts have warned that our children could be on track to live shorter lives than their parents." Governor Arnold Schwarzenegger also continues his multi-prong California campaign emphasizing a variety of strategies including improving nutrition and physical activity in schools, through healthy meals, physical education standards, and removing junk foods and sodas. Supporting this work, California First Lady, Maria Shiver has been active in developing more playgrounds and school and community gardens as a means of promoting healthy lifestyles. These major state and national initiatives complement the work of the 4-H Healthy Living Mission Mandate. Check out the 4-H Deliveries Stories, <http://www.ca4h.org/4HDelivers.asp> on the California 4-H Website for some exciting examples of youth providing leadership in enhancing healthy living in their own communities.

### Golden Clover Awards

The Golden Clover Awards recognize outstanding achievement of 4-H members, volunteers, 4-H program staff, and groups within the 4-H YDP. Applications are due postmarked by May 31, 2010. The 2010 applications are now available on the state website at: <http://www.ca4h.org/4hresource/ir/goldenclover>. Please nominate a worthy candidate that you believe is deserving of this great honor. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

### 2010 State Leadership Conference Help Needed

State 4-H Leadership Conference Director is looking for a small group of 20 members, ages 15 and older at time of conference to help with SLC. The 2010 State Leadership Conference is planned for July 29-August 1, 2010. Please contact Quang "Hogan" Tong 530-752-5644 or [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu) for an application.

### 2010

### California 4-H Camping Conference

The 2010 California 4-H Camping Conference will be held April 23-25, 2010 at the Nevada State 4-H Camp at Lake Tahoe. The California Camping Conference inspires ideas and innovation and helps camp administrators create fun, safe, and rich learning experiences for both campers and camp staff. This year, the conference will feature 4-H SET activities designed for outdoor settings, including outdoor cooking, engineering, and astronomy. Registration is \$120 and due April 8, 2010. More information is available at [http://groups.ucanr.org/\\_4Hbaseca/files/75357.pdf](http://groups.ucanr.org/_4Hbaseca/files/75357.pdf)

### 4-H<sub>2</sub>Online

### Visit 4-H<sub>2</sub>Online!

This new website focuses on water resources, and youth can engage in activities related to water quality and conservation. To date, youth have saved 2 billion gallons of water. Start discovering the wonder of water at: [www.4-H.org/4-H2O](http://www.4-H.org/4-H2O).

### State-wide Horse Information

The 2010 State 4-H Horse Classic – Educational Contests Information, Rules and Entry Forms are now posted online at <http://ca4h.org/projresource/horse/classic.asp>. The event will be held on April 24 & 25 at Reedley College, Reedley, CA. Entries are due April 1<sup>st</sup>.

The Championship 4-H Horse Show information and rules are also online at <http://ca4h.org/projresource/horse/classic.asp>. The dates are June 25-27, 2010 at Santa Cruz County Fair, Watsonville, CA. Entries are due June 1<sup>st</sup> with an Early Bird Special by May 15<sup>th</sup>. There are new classes being offered such as gymkhana walk/trot, versatility and elite showmanship. Again, this year, the State 4-H Equine Education Advisory Committee will be conducting an Art Design Contest for the State 4-H Horse Classic logo. The winning design will be used on the programs and souvenirs at the State Championship 4-H Horse Show in June. Entries are due March 31<sup>st</sup>. More information is available at <http://ca4h.org/projresource/horse/Artwork%20contest.pdf>.

The California Delegation to the National 4-H Horse Classic in Denver in January placed 1<sup>st</sup> overall in the competition. The team studied hard and did a tremendous showing at the national competition. See the press release and photograph at <http://ca4h.org/projresource/horse/National%20Horse%20Classic-%20NEWS%20RELEASE.pdf>

### State Leadership Conference 2010 "Operation 4-H"

The State Leadership Conference 2010 "Operation 4-H" is now online at <http://www.ca4h.org/conference/slc/>. Financial assistance will be allotted on an "as needed and available" basis and is not transferable. Applications are due **May 15<sup>th</sup>**. Delegates may request up to \$330 of financial aid. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).

### Pepsi Refresh Project

Pepsi has begun the Pepsi Refresh Project, in which individuals, businesses and non-profits are highlighted for the work they are doing to create a positive impact on their community. Pepsi will accept up to 1,000 ideas each month. If your idea is voted and selected, you may receive \$5,000 in funding support. If you are interested in submitting your idea, visit: <http://www.refresheverything.com/myidea/idea> today to learn more.

### State Fashion Revue wants to see "What's in YOUR Closet"

May 29, 2010

State Fashion Revue wants to see "What's in YOUR Closet" on May 29, 2010. Delegates selected at County Fashion Revues may register from March 1 - May 12. The committee is also hosting activities during State Field Day for other youth, adults and families who are not State Fashion Revue delegates. Hats Off For Kindness - everyone is invited to make a soft cancer cap, model and donate it. County Corner - counties are encouraged to bring a sewing/fashion/textiles display to share. Judging classes - test your knowledge of sewing, fashion and textiles. A Make it - take it workshop will be in Olson Hall. And the newest addition is First Year Showcase - an interactive workshop planned just for first-year sewers who are not State Fashion Revue delegates. You are invited to model your Fashion Revue outfits in a relaxed non-competitive setting; all categories welcome. For more information, please check out the website at <http://www.ca4h.org/projresource/fashion/>.

# Retirement Celebration

*For*

# Pat Weliver

*Saturday, May 8, 2010*

*Anderson Veterans Hall*

*3210 West Center Street, Anderson, California*

*5:00—6:00 pm—No host cocktails*

*6:00—7:30 p.m.—Buffet Dinner*

*7:30—9:00 p.m.—Program*

*9:00—11:00 p.m.—Music and Dancing*

\$30.00 per person includes contribution for a gift. Please complete the form below and mail it with your check to **Shasta County 4-H Council**, 1851 Hartnell Avenue, Redding, CA 96002. If you are unable to attend but would like to contribute to the gift, you can send a check to the Shasta County 4-H Council at the address above. Should you have any questions, please contact the UCCE Shasta County office 530-224-4900.

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Email \_\_\_\_\_

Number attending \_\_\_\_\_

Amount Enclosed \_\_\_\_\_

I cannot attend. Please contribute the enclosed check towards her gift.



# March

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17 <i>7pm Valley Council Mtg</i>	18	19	20 <i>Valley Favorite Foods Day</i>
21	22	23	24 <i>7pm IM Council Mtg</i>	25 <i>6pm 4H/FFA BBQ Meeting</i>	26	27 <i>4H Poultry Show</i>
28	29 <i>All Star &amp; TLAW Apps. due 4H Council Scholarship App. due</i>	30	31	<p>This is your copy of Tips 'n Topics issued by the University of California Cooperative Extension of Shasta County.</p> <p>Pat Weliver, 4-H Y.D. Program Representative</p>		

1851 Hartnell Avenue  
Redding, CA 96002

Phone: 530-224-4900  
Fax: 530-224-4904

Website: ceshasta.ucdavis.edu

Current Resident OR:

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**Where to list 4-H participation on PDR 09-10**

<u>Date:</u>	<u>Activity/Event:</u>	<u>PDR Category:</u>
2/20/10	I.M. Presentation	6 - Communication Skills 3 - Events Attended
2/20/10	Valley Presentation	6 - Communication Skills 3 - Events Attended
	I.M. & Vly Presentation Medalist (not Certificates)	7 - Honors and Recognition
3/20/10	Valley Favorite Foods Day	3 - Events Attended
	Valley Favorite Foods Medalist (not ribbons)	7 - Honors & Recognition

