

# 4-H Tips 'n Topics



University of California Cooperative Extension, Shasta County 4-H  
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## High School Members Needed

We are looking for some teens who would be interested in earning community service points and using their leadership skills. You would be assisting Pat in training 7th & 8th grade youth in a science curriculum for the Gateway School District. This would be M-F, 4-5pm (approx.), February or March. We would work out the exact days to work with your school schedule. Contact Pat at 224-4900 for more information or if you are interested.

## IMPORTANT DATES

- **MAR. 1** - I.M. PRESENTATION DAY
- **MAR. 2** - POSTAL SHOOT FORMS DUE
- **MAR. 7** - VLY PRESENTATION DAY
- **MAR. 9** - VLY FAVORITE FOODS ENTRIES DUE
- **MAR. 18** - VLY COUNCIL MEETING
- **MAR. 19** - BBQ MEETING
- **MAR. 21** - VLY FAVORITE FOODS DAY
- **MAR. 28** - YOUTH POULTRY SHOW



## "Think Green" Valley Favorite Foods Day March 21—IOOF Hall, Palo Cedro

For those youth and their parents who have entries to participate in Favorite Food Day, check in is at 9:00 a.m. Parents will be asked to attend a presentation by UC Food Nutrition Educators. Expect to have a fun day and don't forget to bring your extra dish for the luncheon!



## Attention All 4-H'ers with Market Animals



Each family is asked to donate 2 cases of water for the buyers on Saturday (sale day) of the fair and for the workers on show days. These may be brought to the trailer located next to the livestock office on the Shasta District Fairgrounds. If you have any questions, please contact the 4-H office at 244-4900.

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## VALLEY COUNCIL

**Wednesday, March 18**  
**7 - 9 p.m.**

## INTER MOUNTAIN COUNCIL

## *No March Meeting*

All leaders and youth 14 years and older have voting rights.  
***Please come and take part!***



## Attention 4-H Horse Leaders and Members

Submitted by Project Leader Lana Deppen

The West Valley 4-H horse project will once again be holding the West Valley 4-H Classic Buckle Series. This show is open to all 4-H horse project members. This is a two show series to be held Sunday, April 5th and Sunday, April 26th, 2009 at the Cottonwood Creek Equestrian Center in Cottonwood, CA. This is a covered arena, so we will show rain or shine. Sign ups are at 8 am and the show will start at 9 am. Trail will be set up in a second arena and will be judged from 10 am to 2 pm to help move things along quicker. This show has been a lot of fun and a great learning experience for the kids. We have lots of daily prizes as well as high point buckles for each age division (9-10, 11-13, 14-18) for both pleasure and gymkhana. We also have horse sheets for our reserve high point winners.

If you have any questions please contact Lana Deppen at 604-6539. We hope to see you there. Happy Showing!

## Recipient of the Luz Martinez Scholarship Named

Congratulations to Taylor Reniham of the Cottonwood 4-H Club. She is the recipient of the 2009 Luz Martinez Scholarship. Her application was selected based on desire and involvement with the sheep-breeding project. Taylor will receive \$200 toward the purchase of a registered breeding ewe. CONGRATULATIONS TAYLOR!!!

## Herdsman Awards Coming Back

By Charlie Little

Herdsman Awards will be given out for the Swine Barn at the 2009 Shasta District Fair!

## Shavings at SDF

Palo Cedro Feed has agreed to take pre-orders for shavings at the Shasta District Fairgrounds and will deliver the next day. Be sure to watch for more details as we get closer to fair time.

## 25th Annual Statewide Postal Shoot

Siskiyou County 4-H is again sponsoring the Statewide 4-H Postal Shoot. Shooting sports members who wish to participate can do so through their project leaders. Cost is \$4.50 per category. Forms and fees must be to the Shasta County 4-H Office by Monday, March 2. Contact the 4-H office for more information.

## IM Livestock Judging Day 2009



## Twin Palms Photography

Crown Camera here we come! Saturday, January 24th was the day when the Twin Palms 4-H Photography group got to learn all about pictures. And not just taking pictures – developing them too! The group was able to learn all the ins and outs about what goes on after the picture is taken. From our cameras to...where? The first step in our journey through Crown Camera came at the kiosks. These amazing machines are able to enlarge, and enhance the color of our pictures, order over 700 different gifts, and do just about everything we could think of doing to our photographs. If we thought the pictures we took were good to begin with – wait until the machines have worked their magic! The process, we learned, is begun by simply inserting a disc, or memory card. Whatever these machines order gets sent right to the back where the professionals get to work with the pictures. Touring the back work areas of all these behind-the-scenes workers was a learning experience in itself! Huge computers, printing machines, drying racks, and other machines are needed to make these pictures the quality prints that we see. Who knew all this was going on in the background just to produce one beautiful picture?

By Sarah Morrison



## Valley Small Animal Ag. Field Day



*This is your last event to fulfill your contract for the 2009 Shasta District Fair for small animals.*

Held **Saturday, April 18**, at the Shasta College Farm you will have the opportunity to show your small animal projects. Registration will start at 8 a.m. **Registration form can be found on Page 6 in this TNT.** Again this year the written portion of the Expo Challenge will be held at *Large Animal Ag. Field Day*, except for poultry which will be done at the Poultry Show, March 28. Expo Challenge registration form on Page 7 of this TNT.

## Valley Large Animal Ag. Field Day

*This is your last event to fulfill your contract for the 2009 Shasta District Fair for large animals.*

**On Saturday, May 2**, at the Shasta District Fairgrounds, members will have the opportunity to touch up on their showmanship skills before fair. Some rules and information follow:

- Unloading of animals: 7:30 a.m. to 8:30 a.m. *No vehicles will be allowed on the grounds except during unloading and loading of animals.*
- As a precaution for Porcine Circovirus, 4-H members will not be permitted to bring their hogs on the fairgrounds. However, there will be an educational activity for those members attending.
- Expo Challenge: Report to Trinity Hall between 8:00 and 8:30 a.m.
- Showmanship & Confirmation approximately 10:00 a.m. Round Robin after lunch.
- Members may only show one animal.
- Appropriate shoes must be worn. No open-toed shoes.
- Members must be dressed neatly, allowing you to safely show and tend to the animal. No shorts will be allowed. Remember the 4-H uniform is not required.
- Participants must clean pen area and check-out with the club person in charge of their barn before leaving the grounds!
- Everyone is to remain on grounds until the conclusion of the event to get credit. No walk-offs.

**Watch for the registration form and more information in the April TNT.**

## 17th Annual Shasta County Poultry Show

Country-wide poultry will once again sponsor a 4-H Poultry Show on March 28th. Coops are to be in starting at 8 am with judging and showmanship starting at 9 am. There will also be a knowledge quiz, a best dressed bird contest and an opportunity to take the poultry expo challenge. Cost is \$3 a bird with entries due by March 9th. A snack bar serving breakfast and lunch will be available through the National Guard Family Readiness. All the proceeds used to send supplies to the troops.

## Opportunity for Ag Mechanics

Would you like an opportunity to sell your Ag Mechanics project in a silent auction? That opportunity has surfaced again for 4-H and FFA youth. At the Shasta District Fair a silent auction will be scheduled during the Jr. Livestock Auction. Information about the silent auction can be found in the SDF premium book at: [www.shastadistrictfair.com](http://www.shastadistrictfair.com).

**Reach for the Stars** Are you in high school? Have you or will you be receiving your gold star rank? Are you looking to exhibit your leadership skill? If so, then here's an opportunity for you!! The All Star is the highest rank available at the county level. It's an opportunity to sharpen your leadership and speaking skills, become involved with the planning of the county Jr/Teen Retreat and Summer Camp. It's what I call "fun work". You also represent Shasta County at the State Leadership Conference. To obtain more information on responsibilities or an application, contact the 4-H Office at 224-4900. Applicants will be contacted with an interview date and time. Application deadline is **March 30, 2009**

**Are You a Teen Leader?** If you were a teen leader for two or more years and have received your teen leader patch for successful work then I encourage you to apply for the Teen Leader Award Winner "TLAW". Up to two youth may be selected and will receive \$50 toward the State Leadership Conference or WHY conference. Visit the Shasta County 4-H website or come by the 4-H office for an application. Deadline for submission of application is **March 30, 2009**.

## VALLEY HOME EC FIELD DAY INFORMATION

**REGISTRATION DUE (mandatory):** Monday, April 6 (**No Late Entries!**)

**WHEN:** Saturday, May 2, 2009

**WHERE:** Trinity Hall, Shasta District Fairgrounds

**COORDINATED BY:** Cottonwood 4-H

All 4-H's enrolled in Home Economic projects are urged and encouraged to participate. Registration form can be found on page 6 of this TNT. Please note that you are to **fill out one form per category**. Ag Mechanic registration forms will be in April TNT.

**SDF REQUIREMENTS:** This event can qualify you for attendance at the Shasta District Fair. If you haven't participated in an event yet, **this is your last chance**. Call the 4-H office with questions.

### SCHEDULE:

Item drop off:	7:30 a.m. to 8:30 a.m.	(No late entries will be accepted)
Judging:	8:30 a.m. to noon	(The building will be closed)
Viewing:	noon to 1 p.m.	(approx.)
Item pick up:	1 p.m. to 2 p.m.	

### IMPORTANT INFORMATION:

**AWARDS:** The Danish system of judging (blue, red, or white ribbons) will be used. Best entry in each category within each grade division will receive a medal. Primary members will not be judged and will receive a participation award. Best of show will be chosen from the three medal winners in each category.

### CATEGORIES:

1. **Clothing\***
2. **Food & Nutrition\*\*** - may include baked items, dairy foods, candies, etc.
3. **Food Preservation** - all canned foods. Foods will not be opened and must be labeled with name of product, method used, & date of procession.
4. **Cake Decorating** - judged only on appearance. Entries may be fresh cakes or Styrofoam.
5. **Family & Consumer Sciences/Social Sciences** - includes Child Care, Community Pride, Citizenship, Computer Programming, and Communications projects.
6. **Home Arts & Furnishings** - includes knitting, crocheting, needlework, weaving, macramé, pillows, rugs, dishtowels, quilting, flower arrangements, and items used in the home as a decoration or on a day-to-day basis.
7. **Photography** - you only need to enter one photo to qualify your photography project for fair.
8. **Creative Arts, Crafts & Hobbies** - includes jewelry, decoupage, fine arts, pottery, ceramics, leather crafts, cultural arts, graphic arts, painting, and hobbies such as coin, stamp collecting, and miniatures.
9. **Primary** - any items.

#### \*Clothing entries:

- Bring a hanger for garments that normally use a hanger.
- If 2 items are on one hanger (ex. skirt and vest) they will be judged as one outfit.
- *Soiled garments will be disqualified.*

#### \*\*Food entries:

- Cover food with clear wrap and use paper plates.
- Any food item may be entered; **maximum of three completed items**.
- *Examples of quantities to bring -*

Muffins, cookies, candies, rolls	1/2 dozen	Pies	1 whole pie
Cakes	1/2 cake & 1 slice	Cupcakes	1/2 dozen
Bread	1/2 loaf & 1 slice	Canned goods	(standard jelly)

- Cakes may be frosted, unfrosted, or decorated.

VALLEY HOME EC FIELD DAY REGISTRATION FORM



VALLEY HOME EC. FIELD DAY

REGISTRATION - MANDATORY

DUE APRIL 6 (4-H office)

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

GRADE (as of 12/31/08): \_\_\_\_\_ PHONE: \_\_\_\_\_

YEARS IN PROJECT: \_\_\_\_\_ CATEGORY NAME: \_\_\_\_\_ CATEGORY #: \_\_\_\_\_

GRADE DIVISION (circle): Primary (K-3) Junior (4-5) Intermediate (6-8) Senior (9-12)

DESCRIPTION OF ITEM YOU ARE BRINGING OR SUBJECT OF PHOTOGRAPH:

\_\_\_\_\_  
\_\_\_\_\_

VALLEY SMALL ANIMAL AG FIELD DAY REGISTRATION FORM

VALLEY SMALL ANIMAL AG FIELD DAY - APRIL 18

REGISTRATION - MANDATORY

DUE APRIL 6 by 5 P.M. (4-H office)

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

GRADE (as of 12/31/08): \_\_\_\_\_ PHONE: \_\_\_\_\_

AGE (as of 12/31/08): \_\_\_\_\_

SPECIES OF ANIMAL BEING SHOWN:

- \_\_\_\_\_ Poultry
- \_\_\_\_\_ Rabbit
- \_\_\_\_\_ Pigmy Goat
- \_\_\_\_\_ Dog



SHOWMANSHIP CLASS:

- \_\_\_\_\_ Primary (K-3) (primary may participate but will not be judged. (They will receive a participation pin.)
- \_\_\_\_\_ Junior (4-5)
- \_\_\_\_\_ Intermediate (6-8)
- \_\_\_\_\_ Senior (9-12)

# SHASTA COUNTY 4-H ANIMAL EXPO CHALLENGE

## EXPO CHALLENGE

### REGISTRATION - **MANDATORY**

**DUE APRIL 6** (IM Fair office or 4-H office)

**\*\*Poultry Registrations DUE MARCH 16\*\***

NAME: \_\_\_\_\_

CLUB: \_\_\_\_\_

GRADE (as of 12/31/08): \_\_\_\_\_ PHONE: \_\_\_\_\_

AGE (as of 12/31/08): \_\_\_\_\_ NAME OF PROJECT LEADER: \_\_\_\_\_

You may challenge only one species in the large animal category and one species in the small animal category in the Expo Challenge. You **do not** have to challenge both a large and a small animal. **You do not have to be enrolled in the species project in order to participate. You will only be competing against yourself in this event.** Animal expo medals will be awarded to those who achieve an overall average (written and hands-on) score of 80% in the species chosen. You will mark (Level I) if this is your first time. You graduate to the next level when you passed the previous level.

**Valley Large Animal Expo Challenge** - Youth will register for the Expo Challenge on the Valley Large Animal Ag Field Day registration form in the April TNT.

#### **I.M. Large Animal Expo Written Challenge - April 25 - 9 a.m. to 1 p.m.**

(Hands-on section will be at the I.M. Large Animal Ag. Field Day, July 11)

**I.M. Beef:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**I.M. Sheep:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**I.M. Swine:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**I.M. Dairy Goat** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_

#### **Valley Small Animal Expo Challenge - May 2 (Written Section - During Large Animal Ag. Field Day)**

**April 18 (Hands-on Section - During Small Animals Ag. Field Day)**

**Vly. Rabbit:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**\*\*Vly. Poultry:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_ **\*\*March 28 at Poultry Show**

#### **I.M. Small Animal Expo Challenge - May 3 - 1 p.m.**

**I.M. Rabbit:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**I.M. Pygmy Goat:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**I.M. Dog:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

**I.M. Poultry:** Level I: \_\_\_\_\_ Level II: \_\_\_\_\_ Level III: \_\_\_\_\_

For questions, **Valley:** Charlie Little at 549-4296 — **I.M.:** Colleen Taylor at 336-6686 or the 4-H office.

## INTER MOUNTAIN LIVESTOCK JUDGING DAY 2009

### Individual Reasons High Point :

#### First Place Medalist:

Senior: Dillon Collins, Swede Creek  
Intermediate: Amy Brown, Cloverleaf  
Junior: Grace Lommen, Cloverleaf

### Individual Overall High Point:

#### First Place Medalist:

Senior: Austin Lanzi, Foothill  
Intermediate: Amy Brown, Cloverleaf  
Junior: Jace Neugebauer, Evergreen

### Individual Sheep High Point First Place:

Senior: Austin Lanzi, Foothill  
Intermediate: Leah Fielder, Evergreen  
Junior: Megan Arseneau, Burney

### Individual Beef High Point First Place:

Senior: Colton Shaffer, Cloverleaf  
Intermediate: Amy Brown, Cloverleaf  
Junior: Jace Neugebauer, Evergreen

### Individual Swine High Point First Place:

Senior: Shelby Selvidge, Burney  
Intermediate: Haley Henderson, Burney  
Junior: Jace Neugebauer, Evergreen

### Individual Horse High Point First Place:

Senior: Matt Taylor, Hat Creek  
Intermediate: Scotty Dean, Cloverleaf  
Junior: Jace Neugebauer, Evergreen

### Overall Teams First Place:

Senior: Haley Ashe, Robyn Garner, Mariah Shannon, Matt Taylor – *Hat Creek*  
Intermediate: Shareesa Carter, Brennan Gilligan, Emily Vigil, Alex Winn - *Evergreen*  
Junior: Robee, Knoch, Jace Neugebauer, Ryan Reynolds, Jessica Thompson— *Evergreen*

### Beef Team First Place:

Senior: Haley Ashe, Robyn Garner, Mariah Shannon, Matt Taylor – *Hat Creek*  
Intermediate: Shareesa Carter, Brennan Gilligan, Emily Vigil, Alex Winn - *Evergreen*  
Junior: Robee Knoch, Jace Neugebauer, Ryan Reynolds, Jessica Thompson –*Evergreen*

### Horse Team First Place:

Senior: Haley Ashe, Robyn Garner, Mariah Shannon, Matt Taylor – *Hat Creek*  
Intermediate: Amy Brown, Scotty Dean, Sarah Estes, Lisa Lommen - *Cloverleaf*  
Junior: Robee Knoch, Jace Neugebauer, Ryan Reynolds, Jessica Thompson – *Evergreen*

### Sheep Team First Place:

Senior: Haley Ashe, Robyn Garner, Mariah Shannon, Matt Taylor – *Hat Creek*  
Intermediate: Rachel Baca, Sam Green, Haley Henderson, Erica Kaczorowski – *Burney*  
Junior: Trenton Arendt, Megan Arseneau, Lauren Schneider, Paige Smith – *Burney*

### Swine Team First Place:

Senior: Haley Ashe, Robyn Garner, Mariah Shannon, Matt Taylor – *Hat Creek*  
Intermediate: Rachel Baca, Sam Green, Haley Henderson, Erica Kaczorowski – *Burney*  
Junior: Trenton Arendt, Megan Arseneau, Lauren Schneider, Paige Smith – *Burney*



### 2009 State 4-H Field Day

May 30, 2009 – UC Davis

Mark your calendars now to attend the 2009 State 4-H Field Day on May 30, 2009 at UC Davis! The 8th annual State 4-H Field Day will be an event for the entire family, with both competitive and fun activities! Present a demonstration, participate in the fashion revue, take the plant science test or draw a logo for 2010! Bring a new or used stuffed animal to help us reach our goal of 250 teddy bears to donate to local children's hospitals! Learn more about the State 4-H Field Day at

<http://www.ca4h.org/projresource/fieldday/>.

### Would You Like to Have Input at the State Level?

Apply to serve on a Statewide 4-H Advisory Committee! 4-H members (ages 14 and older), 4-H volunteers, program stakeholders and County 4-H Staff are invited to apply to one of eight statewide 4-H Advisory Committees. Committees meet face-to-face various times of the year, and may schedule conference calls, and utilize email to conduct committee business. Travel to meetings may be reimbursed

### Looking for an Amazing 4-H Opportunity?

Longing to experience other cultures but can't find the time or money to travel? Bring the world home by hosting a summer month-long international exchange student through the California 4-H Youth Development International Exchange Students arrive from Costa Rica, Finland, and Japan in June and July 2009. Welcome a teenager from another country to be part of your family for 1 month and have the best summer of your life. Information is available at:

<http://www.ca4h.org/exchange/> or by contacting Pat English at 530-754-8520 or [penGLISH@ucdavis.edu](mailto:penGLISH@ucdavis.edu).

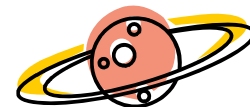
### Family Strengthening Awards

The 2009 4-H Families Count: Family Strengthening Awards have been announced. Through funding by the Annie E. Casey Foundation, five cash awards of \$15,000 each will be provided to the selected outstanding programs. Programs applying need to have a rural component, involve families and work with a disadvantaged audience. Information is available at: [www.4-H.org](http://www.4-H.org) and applications are due May 15, 2009. You may contact Sharon Anderson, [sanderson@fourhcouncil.edu](mailto:sanderson@fourhcouncil.edu) for more information.

### Do You Know of an Outstanding Member or Volunteer?

Nominate a 4-H member, volunteer, group or staff for a 2009 California 4-H Golden Clover Award! Awards recognize outstanding 4-H achievement! Recipients receive \$500, a medallion, pin, and statewide recognition. Applications are due by May 31, 2009. Information is available at <http://www.ca4h.org/4hresource/ir/goldenclover/>

### Come Take Part in the Globe at Night Campaign



Mark your Calendar to take part in the 2009 GLOBE at Night campaign set for March 16- 28, 2009.

GLOBE at Night provides an opportunity for students, youth, and families to take part in a 2 week world wide citizen science project and contribute data to record night time light pollution across the world. One needs to merely go outside, look up, observe the stars from your location, and record your star observations at <http://edcommunity.esri.com/gan>

You'll find instructions on how to find your longitude and latitude without a GPS (you may also use a GPS if you have one); there is a family activity packet, and information about observing stars and light pollution in your nighttime sky.

The GLOBE at Night program directs students, families, and the general public how to observe and record the number of stars visible in the constellation Orion, as seen from different locations. Observers report their results online by comparing their view of Orion with a set of template images on the program's web site, which shows the number of stars in the constellation for a range of visibilities from bright skies to very dark. 2008 marked a monumental shift in human history when the number of people living in cities exceeded half the people on Earth. Because of the ambient light of urban landscapes, many city dwellers have never seen a sky full of stars. The 2008 campaign received measurements from 62 countries. Just over 4,800 of the measurements came from the United States, followed by 380 measurements from Hungary; and Romania, the Czech Republic, Costa Rica, and Spain each reporting over 100 observations.



## KEEP PULLING



## THOSE TABS!



## 4-H Scholarship for Higher Education

High school seniors & college students who were in 4-H during high school are eligible to apply for a 2009 California Statewide 4-H Scholarship for Higher Education. Scholarships are available in many categories and may help fund educational expenses. Applications are due postmarked by April 30, 2009. Information and applications are available at <http://www.ca4h.org/4hresource/ir/scholarship/>



## Available 4-H Scholarships

### Shasta County 4-H Council Scholarships

Last year \$2,000 in scholarships were awarded. Applications are available at the 4-H Office and are due March 30<sup>th</sup>.

### Shasta County Farm Bureau

Last year \$4,000 in scholarships were awarded. Applications are available at the 4-H Office and are due by March 6<sup>th</sup>.

### Daisy/4- H Shooting Sports Scholarship

A \$500 scholarship is awarded each year to a graduating senior who has been actively involved in the shooting sports program for at least three years. For more information or an application, please contact the 4-H Office at 224-4900. Application deadline is May 15<sup>th</sup>.

### Dean Memorial Legacy Scholarship

Three \$1,000 scholarships are to be awarded. Candidates judged on demonstrated level of skill and knowledge in any project area. Applications postmarked by April 30, 2009.

### Mabel W. Jacks Scholarship

Ten \$1,000 scholarships are to be awarded to students pursuing any field of scholastic endeavor. Consideration given to those pursuing higher education that, in the absence of a scholarship, might otherwise be unable to attend. Financial need is based on essay.

### American Society of Farm Managers and Rural Appraisers Agricultural Scholarship

Two \$1,000 scholarships to attend a four year university in California or one \$250 scholarship to attend a two year community college in California. Awards to be given to students pursuing a degree in rural appraisal, agriculture education, agricultural financial services.

### Samarin Family Vocational Education Scholarship

One \$1000 scholarship to be awarded to a candidate attending a vocational/trade school or Jr. College vocational training program in the US. Applications judged on financial need and how the scholarship will help the candidate reach his/her vocational education goals.

### Frank Woods Memorial Scholarship

One \$1,000 scholarship to be awarded to student pursuing a degree in an agriculturally based field of study.

### David Steele Memorial Scholarship

One \$1,000 scholarship to be awarded to a student pursuing a degree in science or engineering-based field of study.

### LA-CO Industries Scholarship

Two \$1,000 scholarships to be given to students pursuing a degree in an agriculture large animal production field of study.



# MARCH 2009



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1  IM Presentation Day–Burney	2	3	4	5	6	7  Valley Presentation Day–Sequoia Middle School
8	9	10  4pm Rabbit Leaders Meeting	11	12  Co-Wide Poultry 5:30pm 4-H Office	13	14  Rocketry
15	16	17	18  7pm Valley Council Meeting	19  6pm BBQ Meeting	20	21  Valley Favorite Foods Day
22	23	24	25  <b>NO IM Council Meeting</b>	26  Co-Wide Knitting 3:30pm 4-H Office Co-Wide Poultry 5:30pm 4-H Office	27	28  _____ Poultry Show _____
29	30	31	This is your copy of Tips 'n Topics issued by the University of California Cooperative Extension of Shasta County.			
				Pat Weliver, 4-H Program Representative		

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**Where to list 4-H participation on PDR 08-09**

<b><u>Date:</u></b>	<b><u>Activity/Event:</u></b>	<b><u>PDR Category:</u></b>
3/1/09	I.M. & Valley Presentation	6 - Communication Skills 3 - Events Attended
3/7/09	Valley Presentation	6 - Communication Skills 3 - Events Attended
	I.M. & Vly Presentation Medalist (not Certificates)	7 - Honors and Recognition
3/21/09	Valley Favorite Foods Day Valley Favorite Foods Medalist (not ribbons)	3 - Events Attended 7 - Honors & Recognition
4/4/09	Sectional Presentation Day Sectional Medalist (not certificate)	3 - Events Attended 7 - Honors & Awards

