

4-H Tips 'n Topics



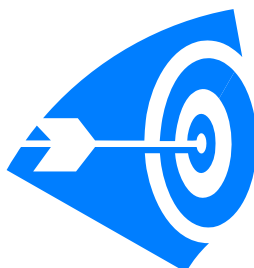
University of California Cooperative Extension, Shasta County 4-H
<http://ceshasta.ucdavis.edu>
1851 Hartnell Avenue, Redding, CA 96002 530-224-4900 Fax: 530-224-4904

Volume 8, Issue 7

"4-H is Out of This World" Summer Resort Camp June 26—29

Are you currently in the 8th grade or older? Are you enthusiastic, willing to participate in crazy camp activities? Do you enjoy being with younger youth and being a team player? If you meet these qualifications then we strongly encourage you to apply to be a teen counselor at this year's summer camp. Applications are available at the county website and at the 4-H office. They are due March 14th. Interviews will be on March 18th beginning at 4:30 p.m. If selected, you will be required to attend planning meetings to be held on April 19, May 12 and June 23. Remember, high school age youth cannot attend as campers. See Page 11 for Application.

Shooting Sports Volunteer Leader Course Archery Discipline 890 Bush Street, Ukiah



Saturday, May 3, 2008 8:00 a.m.—5:30 p.m.

Sunday, May 4, 2008 8:00 a.m.—4:30 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of Archery. They will be certified as volunteer leaders and eligible to serve as shooting sports leaders for clubs or counties. There is a \$20 fee for the course and you must register by April 25th. To get more information or register for the class contact Linda Edgington at: lgedgington@ucdavis.edu or call: (707) 463-4495.

"A Taste of Italy " Valley Favorite Foods Day March 15—Prairie Elementary

For those youth and their parents who have entries to participate in Favorite Food Day, check in is at 9:00 a.m. Parents will be asked to attend a presentation by Mary Ann from Wild Tree Herbs. Expect to have a fun day and don't forget to bring your extra dish for the luncheon!

MARCH 2008

IMPORTANT DATES

- **MAR. 14** - CAMP COUNSELOR APPL. DUE
- **MAR. 15** - VLY FAVORITE FOODS DAY
- **MAR. 18** - COUNSELOR INTERVIEWS
- **MAR. 19** - VALLEY COUNCIL MEETING
- **MAR. 20** - BBQ MEETING
NO I.M. COUNCIL MEETING THIS MO.
- **MAR. 29** - YOUTH POULTRY SHOW
- **MAR. 31** - ALL STAR & TEEN MERIT AWARDS APPL. DUE
- **MAR. 31** - COUNCIL SCHOLARSHIP DEADLINE
- **APR. 12** - VLY SM. ANIMAL AG. FIELD DAY
- **APR. 26** - I.M. LARGE ANIMALS EXPO
- **APR. 26** - SDF MANDATORY SHEEP TAGGING
- **APR. 26** - REGIONAL PRESENTATION DAY

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West Valley 4-H Classic Buckle Show Series

Submitted by Taylor Deppen, West Valley 4-H Horse Project Teen Leader

COME HAVE FUN!!

The West Valley 4-H horse project will be hosting the 3rd annual West Valley Classic Buckle Show Series, to be held on Sunday, April 6, 2008 and Sunday, April 27, 2008 at Cottonwood Creek Equestrian Center. This is a covered area, so we will show rain or shine. Sign ups will be at 8 a.m. and the shows will start at 9 a.m. BUCKLES will be presented to the overall HIGH POINT winners in each age division for PLEASURE and each age division for GYMKHANA. This year we will also be presenting HORSE SHEETS for our overall RESERVE HIGH POINT winners. In addition to the high point and reserve high point awards, we also have some GREAT PRIZES that will be given away, thanks to the generous donation made by the Redding Pet Smart store, at both of our shows. Our past shows have been a lot of fun and very educational, thanks to our wonderful judges who take the time to talk to the riders and give them pointers. The entry form is available online at the 4-H website. For further information, please contact Lana Deppen at 604-6539 or 241-6944. We hope to see you at the shows.

Attention 4-H Horse Leaders and Members

All horse leaders, members, and parents are encouraged to sign up for the 4-H Equine Education Listserve for the latest news about state 4-H equine events and programs. The link is available at: <http://ca4h.org/projresource/horse/>. 4-H groups are invited to submit regional 4-H horse events, information, and dates for posting on the calendar by contacting Jeanne George at jlgeorge@ucdavis.edu. The dates for the 2008 4-H equine state events are as follows:

April 5 & 6 - The State 4-H Horse Classic - Equine Educational Contests, CSU Fresno. To participate 4-Hers must be enrolled in the horse project by February 5th (60 days).

June 26-29 - The State 4-H Horse Classic - Horse Show, Santa Cruz Fairgrounds, Watsonville. To participate, 4-Hers must be enrolled in the horse project and own or lease their horse by February 28th (120 days). More information about these events were posted on the equine web site in January.

EQUINE EXPERIENCE

April 4th—6th, 2008

Events Center, Paso Robles, California

5TH ANNUAL SELECT SALE

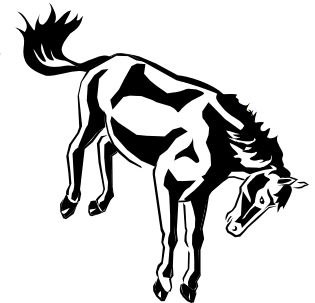
3 days of clinics, demos and presentations. Over 12 clinicians, trainers and presenters. Clinics and demonstrations will be on Crossing Obstacles, Flexibility, Foal Handling, Tools of the Trade, Dressage, Hoof Health, Dentistry and much more. Kid's Day on Sunday— games and entertainment for the younger crowd. More information at: www.equineexperience.net

Event Hours: Friday and Saturday 9 am to 7pm. Sunday 9 am to 5 pm.

Admission Adults: Daily—\$12, 3 day Pass—\$30

Children 12 and under: Daily—\$7, 3 day Pass—\$15

Children under 6 Free



Poultry Show Hosted by CoWide Poultry Project

The Shasta County Poultry project is hosting a multiple county APA judged 4-H poultry show on **Saturday, March 29** at Shasta College. Coop-in begins at 8:30 a.m. with no limit on the number of birds entered, however cage space is limited and will run on a first come, first serve basis. Cost is \$3 per bird with **registrations due March 14**. **NO LATE ENTRIES!** A concession booth will be available with breakfast and lunch items. So, prepare those birds and get your entry form in. For more information and a registration form contact the 4-H office, Leann Stearns at 226-0413, or visit the 4-H website.



Valley Small Animal Ag. Field Day

This is your last event to fulfill your contract for the 2008 Shasta District Fair for small animals.

Held **Saturday, April 12**, at the Shasta College Farm you will have the opportunity to show your small animal projects. Registration will start at 8 a.m. **Registration form can be found on Page 6 in this TNT.** Again this year the written portion of the Expo Challenge will be held at *Large Animal Ag. Field Day*, except for poultry which will be done at the Poultry Show, March 29. Expo Challenge registration form on Page 7 of this TNT.

Valley Large Animal Ag. Field Day

This is your last event to fulfill your contract for the 2008 Shasta District Fair for large animals.

On Saturday, May 3, at the Shasta District Fairgrounds, members will have the opportunity to touch up on their showmanship skills before fair. Some rules and information follow:

- Unloading of animals: 7:30 a.m. to 8:30 a.m. *No vehicles will be allowed on the grounds except during unloading and loading of animals.*
- *Due to the number of Porcine Circovirus cases in California, 4-H members will not be permitted to bring their hogs on the fairgrounds. However, there will be an educational activity for those members attending.*
- Expo Challenge: Report to Swine Barn between 8:00 and 8:30 a.m.
- Showmanship & Confirmation approximately 10:00 a.m. Round Robin after lunch.
- Members may only show one animal.
- Appropriate shoes must be worn. No open-toed shoes.
- Members must be dressed neatly, allowing you to safely show and tend to the animal. No shorts will be allowed. Remember the 4-H uniform is not required.
- Participants must clean pen area and check-out with the club person in charge of their barn before leaving the grounds!
- Everyone is to remain on grounds until the conclusion of the event to get credit. No walk-offs.

You've been challenged!

Twin Palms 4-H is challenging all the Shasta County clubs in a terrific community service project to support the Ronald McDonald House. It's easy! Collect the pop-tabs from soda cans, fruit cans, soup cans, etc., now through April. A prize will be awarded to the club with tops weighing the most. How many pounds can your club collect?

Opportunity for Ag Mechanics

Would you like an opportunity to sell your Ag Mechanics project in a silent auction? That opportunity has surfaced again for 4-H and FFA youth. At the Shasta District Fair a silent auction will be scheduled during the Jr. Livestock Auction. Information about the silent auction can be found in the SDF premium book at: www.shastadistrictfair.com.

Reach for the Stars Are you in high school? Have you or will you be receiving your gold star rank? Are you looking to exhibit your leadership skill? If so, then here's an opportunity for you!! The All Star is the highest rank available at the county level. It's an opportunity to sharpen your leadership and speaking skills, become involved with the planning of the county Jr/Teen Retreat and Summer Camp. It's what I call "fun work". You also represent Shasta County at the State Leadership Conference. To obtain more information on responsibilities or an application, contact the 4-H Office at 224-4900. Applicants will be contacted with an interview date and time. Application deadline is **March 31, 2008**

Are You a Teen Leader? If you were a teen leader for two or more years and have received your teen leader patch for successful work then I encourage you to apply for the Teen Leader Award Winner "TLAW". Up to two youth may be selected and will receive \$50 toward the State Leadership Conference or WHY conference. Visit the Shasta County 4-H website or come by the 4-H office for an application. Deadline for submission of application is **March 31, 2008.**



GIS/GPS Project Happy Valley 4-H

Submitted by Bryce Goldstein



On Saturday, February 16th the countywide GIS/GPS project members planned the geocaching activity we will have for 4-H camp in June. We are going to hide geocaches around the camp for the campers to locate using gps devices. At this project meeting, we got the geocaching containers ready and then we went outside to practice using the GPS units. We located two geocaches that were already hidden by residents of Shasta County who participate in the worldwide sport of geocaching, which is like treasure hunting with the help of satellites. The first geocache we found was a small cache that was hidden near the 4-H office, and the second was about a half mile away near Churn Creek. Finding these were a lot of fun because you never know exactly what you will find at a geocache. Sometimes you find small travel souvenirs, toys, or interesting items that are supposed to be moved to other geocaches, called travel bugs. Our GIS/GPS project has also made maps using computer software and we discussed doing a community service project involving using our GPS units to help make maps showing fire suppression efforts.

2008 Beef Princesses



Congratulations to 4-H member Laurie Loomis for being selected as the 2008 Beef Princess and to Taylor Renihan for being selected as the Junior Beef Princess. Laurie is a member of Anderson 4-H and Taylor is a member of Cottonwood 4-H.



Twin Palms 4-H Puts Smiles on Patient's Faces

Callie Anna, Ruth Allie, Tiffany and Audrey made Valentines for the pediatric and cancer patients at Mercy Hospital at the Twin Palms 4-H February meeting. The club has done this for the past few years; it is a great outreach project, It is also a wonderful way to put a smile on someone's face. Allie took these valentines to the hospital to be handed out February 11th.

HORSE SHOWS ARE FUN AND REWARDING

Submitted by Syrette Davis, Canyon 4-H member

Hi ! My name is Syrette and I am a member of the Canyon 4-H horse group. This month we went to two horse shows in Happy Valley and we all had a lot of fun. Myself, Faith and Tiesha showed our project horses in a few different barrels racing events at both shows. Faith and Tiesha have just started showing and so many things were new to them. We enjoyed seeing the more experienced riders and learned many things from them. In the first show I placed first in Poles and second in Cloverleaf. At the second show I felt a little more confident and placed 2nd in high point. We hope to see more 4-H clubs at the horse shows because they are so much fun.

VALLEY HOME EC FIELD DAY INFORMATION

REGISTRATION DUE (mandatory): Thurs., April 14 (**No Late Entries!**)

WHEN: Saturday, May 3, 2008

WHERE: Trinity Hall, Shasta District Fairgrounds

COORDINATED BY: Anderson 4-H

All 4-H's enrolled in Home Economic projects are urged and encouraged to participate. Registration form can be found on page 6 of this TNT. Please note that you are to **fill out one form per category**. Ag Mechanic registration forms will be in April TNT.

SDF REQUIREMENTS: This event can qualify you for attendance at the Shasta District Fair. If you haven't participated in an event yet, **this is your last chance**. Call the 4-H office with questions.

SCHEDULE:

Item drop off:	7:30 a.m. to 8:30 a.m.	(No late entries will be accepted)
Judging:	8:30 a.m. to noon	(The building will be closed)
Viewing:	noon to 1 p.m.	(approx.)
Item pick up:	1 p.m. to 2 p.m.	

IMPORTANT INFORMATION:

AWARDS: The Danish system of judging (blue, red, or white ribbons) will be used. Best entry in each category within each grade division will receive a medal. Primary members will not be judged and will receive a participation award. Best of show will be chosen from the three medal winners in each category.

CATEGORIES:

1. **Clothing***
2. **Food & Nutrition**** - may include baked items, dairy foods, candies, etc.
3. **Food Preservation** - all canned foods. Foods will not be opened and must be labeled with name of product, method used, & date of procession.
4. **Cake Decorating** - judged only on appearance. Entries may be fresh cakes or Styrofoam.
5. **Family & Consumer Sciences/Social Sciences** - includes Child Care, Community Pride, Citizenship, Computer Programming, and Communications projects.
6. **Home Arts & Furnishings** - includes knitting, crocheting, needlework, weaving, macramé, pillows, rugs, dishtowels, quilting, flower arrangements, and items used in the home as a decoration or on a day-to-day basis.
7. **Photography** - you only need to enter one photo to qualify your photography project for fair.
8. **Creative Arts, Crafts & Hobbies** - includes jewelry, decoupage, fine arts, pottery, ceramics, leather crafts, cultural arts, graphic arts, painting, and hobbies such as coin, stamp collecting, and miniatures.
9. **Primary** - any items.

*Clothing entries:

- Bring a hanger for garments that normally use a hanger.
- If 2 items are on one hanger (ex. skirt and vest) they will be judged as one outfit.
- *Soiled garments will be disqualified.*

**Food entries:

- Cover food with clear wrap and use paper plates.
- Any food item may be entered; *maximum of five completed items.*
- *Examples of quantities to bring -*

Muffins, cookies, candies, rolls	1/2 dozen	Pies	1 whole pie
Cakes	1/2 cake & 1 slice	Cupcakes	1/2 dozen
Bread	1/2 loaf & 1 slice	Canned goods	(standard jelly)

- Cakes may be frosted, unfrosted, or decorated.

VALLEY HOME EC FIELD DAY REGISTRATION FORM



VALLEY HOME EC. FIELD DAY

REGISTRATION - **MANDATORY**

DUE APRIL 14 (4-H office)

NAME: _____

CLUB: _____

GRADE (as of 1/1/08): _____ PHONE: _____

YEARS IN PROJECT: _____ CATEGORY NAME: _____ CATEGORY #: _____

GRADE DIVISION (circle): Primary (K-3) Junior (4-5) Intermediate (6-8) Senior (9-12)

DESCRIPTION OF ITEM YOU ARE BRINGING **OR** SUBJECT OF PHOTOGRAPH:

VALLEY SMALL ANIMAL AG FIELD DAY REGISTRATION FORM

VALLEY SMALL ANIMAL AG FIELD DAY - APRIL 12

POULTRY & RABBIT REGISTRATION - **MANDATORY**

DUE MARCH 31 by 5 P.M. (4-H office)

NAME: _____

CLUB: _____

GRADE (as of 1/1/08): _____ PHONE: _____

AGE (as of 1/1/08): _____

SPECIES OF ANIMAL BEING SHOWN:

- _____ Poultry
- _____ Rabbit
- _____ Pigmy Goat



SHOWMANSHIP CLASS:

- _____ Primary (K-3) (primary may participate but will not be judged.
(They will receive a participation pin.)
- _____ Junior (4-5)
- _____ Intermediate (6-8)
- _____ Senior (9-12)

SHASTA COUNTY 4-H ANIMAL EXPO CHALLENGE

EXPO CHALLENGE

REGISTRATION - **MANDATORY**

DUE APRIL 14 (IM Fair office or 4-H office)

****Poultry Registrations DUE MARCH 10****

NAME: _____

CLUB: _____

GRADE (as of 1/1/08): _____ PHONE: _____

AGE (as of 1/1/08): _____ NAME OF PROJECT LEADER: _____

You may challenge only one species in the large animal category and one species in the small animal category in the Expo Challenge. You **do not** have to challenge both a large and a small animal. **You do not have to be enrolled in the species project in order to participate. You will only be competing against yourself in this event.** Animal expo medals will be awarded to those who achieve an overall average (written and hands-on) score of 80% in the species chosen. You will mark (Level I) if this is your first time. You graduate to the next level when you passed the previous level.

Valley Large Animal Expo Challenge - Youth will register for the Expo Challenge on the registration form for Valley Large Animal Ag Field Day in the April TNT.

I.M. Large Animal Expo Written Challenge - April 26 - 9 a.m. to 1 p.m.

(Hands-on section will be at the I.M. Large Animal Ag. Field Day, July 26)

I.M. Beef: Level I: _____ Level II: _____ Level III: _____

I.M. Sheep: Level I: _____ Level II: _____ Level III: _____

I.M. Swine: Level I: _____ Level II: _____ Level III: _____

Valley Small Animal Expo Challenge - May 3 (Written Section - During Large Animal Ag. Field Day)

May 12 (Hands-on Section - During Small Animals Ag. Field Day)

Vly. Rabbit: Level I: _____ Level II: _____ Level III: _____

****Vly. Poultry:** Level I: _____ Level II: _____ Level III: _____ ****March 29 at Poultry Show**

I.M. Small Animal Expo Challenge - May 4 - 1 p.m.

I.M. Rabbit: Level I: _____ Level II: _____ Level III: _____

I.M. Pygmy Goat: Level I: _____ Level II: _____ Level III: _____

I.M. Dog: Level I: _____ Level II: _____ Level III: _____

I.M. Poultry: Level I: _____ Level II: _____ Level III: _____

For questions, **Valley:** Charlie Little at 549-4296 — **I.M.:** Colleen Taylor at 336-6686 or the 4-H office.

Take the Citizenship Challenge

The Citizenship Service-Learning Advisory Council has issued a Citizenship Challenge to all 4-H clubs in California. Take up the challenge and carry out a service-learning project as part of your club's year plan. Then, let us know what you've done so we can share your work on the web site.

More information is available at:
<http://www.ca4h.org/citizenship/>.



4-H Camping Conference

The California 4-H Camping Task Force conference, *Ready to Deliver*, will be held April 18-20, 2008 at the Jack L. Boyd Outdoor School, Fish Camp. This year's conference emphasizes camp staff development and how to create quality training for teen staff. It also provides networking opportunities for professionals, volunteers and youth who make camp programs happen. Program highlights include: how to manage behavior and create engaging programming, designing camp web pages, fresh program ideas, certifications for archery, community first aid, and food safety. A copy of the newly developed 4-H Camp Staff Training Manual will be distributed. The \$120/person fee covers all meals, lodging and material expenses. Counties are encouraged to assemble a team of adult volunteers, youth and 4-H staff to attend. Applications are due April 4.

Attention High School 4-H'ers

The Collegiate 4-H at UC Davis invites high school 4-H members to their annual "You See Davis Days." The event will take place April 17 - 19, 2008 at UC Davis. Registration materials are available at:

<http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>.
Please contact Vanessa Renwick (vmrenwick@ucdavis.edu or 559-977-0108) with any questions. Space is limited, so get applications returned as soon as possible!

UCDAVIS

Are You Raising a Market Animal?

Then Take the Online Survey—Improved Bio-Security Measures

Because backyard flocks and herds serve as potential vectors of disease, 4-H Animal Science projects represent potential bio-security risks. As a consequence, the State 4-H Office and several county programs have been working closely with Veterinary Medicine Extension over the past few years on innovative initiatives to address this critical issue. Our goal through these efforts is to strengthen our Animal Science Program through the adoption and implementation of timely and relevant materials and strategies. One aspect of bio-security that is extremely important is predicting the spread of disease through computer modeling. To do this accurately, researchers must develop a program that can calculate where, when, and how a disease might spread using data on typical patterns of animal movement. Although such models exist for industry, there is much yet to learn about the potential of disease spread in the event of an unforeseen outbreak among animals from backyard flocks or herds. California 4-H has a robust Animal Science Program that we want to protect from disease. To help accomplish this, we have worked with Veterinary Medicine Extension to design a survey for youth who raise market animals that that can help provide researchers with the type of data necessary to help develop a new disease spread model. This survey is completely voluntary, but we are asking 4-H youth in California who raise market animals to go to <http://ca4h.org/wrp/survey/>, read the information provided, and consider completing the survey to help with this important research. The results from this survey will strengthen 4-H Animal Science in California through enhanced bio-security measures that will help ensure the health and safety of 4-H youth and their project animals for years to come. If you have questions about the survey, please contact Martin Smith, Associate CE Specialist in Veterinary Medicine Extension, at mhsmith@ucdavis.edu.

Opportunity to Lead Town Hall Meeting

Are you interested in hosting a youth-led and youth-driven Town Hall meeting? The Substance Abuse and Mental Health Services Administration (SAMHSA) is offering \$500 plus facilitation tools to support a youth-led, Town Hall Meeting on the Prevention of Underage Drinking in March of 2008. *The Surgeon General's Call to Action To Prevent and Reduce Underage Drinking* and the accompanying *Guide to Action for Communities* are recommended for use as well as the other available tools. In addition, a technical assistance package that includes guidelines on how to hold town hall meetings is provided. SAMHSA will continue to make the awards available until the resources for this project are committed. The names and contact information for each participating community will be posted on the federal web site at: www.stopalcoholabuse.gov and the state web site: <http://www.safestate.org/underagedrinking>.

Applications for State 4-H Ambassador Now Available

Become a 2008-2009 4-H State Ambassador! Youth (ages 16-19) and adult advisors are now being sought to provide statewide leadership. Ambassadors act as 4-H representatives, conduct team projects, and plan the 4-H State Leadership Conference. Applications are due **March 31, 2008** and available at: <http://www.ca4h.org/leadership/ambassador/index.asp>

Opportunity for Volunteers and Teen Members

The State 4-H Office is recruiting county 4-H staff, volunteers and members to serve on our Statewide 4-H Advisory Committees. Available committees include; Program, Policy, Incentives and Recognition, Citizenship/Service Learning, International Exchange, Camping, Animal Science Education, and Equine Education Advisory Committees. Applications are due postmarked **May 31, 2008**. More information is available at: <http://www.ca4h.org/council/advisory.asp>

Take Your Leadership Skills to the Next Level

Become a 2008-2009 4-H State Ambassador! Youth (ages 16-19) and adult advisors are now being sought to provide statewide leadership. Ambassadors act as 4-H representatives, conduct team projects, and plan the 4-H State Leadership Conference.

Applications are due: **March 31, 2008** and available at <http://www.ca4h.org/leadership/ambassador/index.asp>

Junior Master Gardener Program

The Junior Master Gardener Program is operated by the National JMG Program Office in collaboration with state JMG program partners and offers gardening curriculum that includes: independent and group learning experiences, life/skill and career exploration, service learning opportunities for youth. Once you have obtained JMG curriculum, you can register your group and receive: a certificate recognizing your group as an official registered group, a group website on the National JMG web page, and a monthly JMG e-newsletter. There is no cost to becoming a JMG group and no obligation to complete the program. Students can use what they have learned to be of service to others through service-learning projects. For more information contact Susan Gloeckler, CA Coordinator, at 805-662-6943 or sygloeckler@ucdavis.edu or <http://imgkids.us/>.

Garden art projects can be loads of fun! Click on any one of the links below for project directions or visit the Junior Master Gardener website for even more Garden Art Projects at: <http://imgkids.us>, (click on Newsletter, then click on Previous Garden Art Projects).

State Championship 4-H Horse Show

The State Championship 4-H Horse Show rules and entry information should be on-line within the month. The horse show will be held June 26-29 at the Santa Cruz Fairgrounds in Watsonville. There is no qualifying requirement to enter except all participants must be a 4-H horse project member and own/lease their horse at least 120 days prior to the event (February 28, 2008). The schedule will be as follows; Thursday, June 26 Arrival and warm ups,

Friday, June 27— English Flat and Over Fences

Saturday, June 28— Western Flat

Sunday, June 29— Gymkhana

Monday, June 30— Depart by 12 noon.

Entries are due: **June 1, 2008**.



GRANTS, SCHOLARSHIPS, FUNDING, RECOGNITION, AND AWARDS

State Fair Scholarship Program

In 2008, The Friends of the California State Fair Scholarship Program will award a total of thirty-two scholarships - five at \$1,500.00 each, six at \$1,000.00 each, one at \$750.00, fourteen at \$500.00 each, and five at \$250 each. The outstanding candidate receives an additional \$5,000 from the Ironstone Concours Foundation. Application packets must be postmarked NO LATER THAN **MARCH 21, 2008**. Additional information is available at http://bigfun.org/fair/pdfs/competitions/scholarship_app.pdf.

Statewide 4-H Higher Education Scholarships

Statewide 4-H higher education scholarships are now being accepted! Graduating high school seniors and 4-H alumni attending a college or university may apply for a scholarship. Applications are due postmarked by **April 30, 2008**. More information is available at: <http://www.ca4h.org/4hresource/ir/scholarship/index.asp>.

Kohl's Kids Who Care Scholarship Program

The Kohl's Kids Who Care Scholarship Program recognizes and rewards young volunteers (ages 6-18) who help make their communities a better place. Store-level winners will receive \$50 Kohl's Gift Card and the 190 regional winners will be awarded \$1,000 scholarship toward their post-secondary education. Ten national winners will receive \$5,000 scholarship and a donation of \$1,000 to a nonprofit organization on their behalf. Nominate a deserving youth at: www.kohlskidswhocare.com.

4-H Golden Clover Awards

The Golden Clover Awards recognize outstanding achievement of 4-H members, volunteers, groups, and 4-H staff within the 4-H Youth Development Program. Recognition is available in various categories, such as innovative ideas, collaboration, citizenship, service dogs, science, and others.

- Deadline: Applications must be postmarked by **May 31, 2008**.
- Eligibility: 4-H members, volunteers, groups, and 4-H program staff
- Awards: Up to 19 awards.
- Application: <http://www.ca4h.org/4hresource/ir/goldenclover/2008GoldenCloverAwards.pdf>

4-H Council Scholarship

Scholarship applications are available to any Shasta County 4-H graduating senior who is currently enrolled and has continually been active in 4-H their sophomore through senior years. **\$2,000** will be distributed by a panel independent of 4-H and based on your:

- 1) Application
- 2) Personal Story
- 3) Interview

Selection criteria is available upon request. Applications are posted on the Shasta County 4-H website (ceshasta.ucdavis.edu), and available at the 4-H office. You will be notified of the interview date upon submission of your application and will be asked to select an interview time. **Deadline: March 31, 2008.**

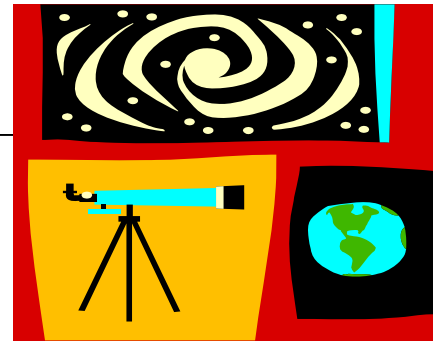
California Farm Bureau Federation Scholarship Foundation

The California Farm Bureau Scholarship Foundation was organized to give aid to students with a desire to pursue a career in the agricultural industry. The scholarships are awarded annually based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture. Any undergraduate student entering or attending a four-year accredited college or University of California and pursuing a career in the agricultural industry are eligible. Students entering or attending a junior college are not eligible. Dollar amounts are dependent on funds available but have been in the range of \$1,800 to \$5,000 in recent years. For more information, please contact the 4-H Office at 224-4900.

Shasta County Farm Bureau Scholarship

This scholarship will be awarded to high school seniors and current college students and is not based on financial need. Applicants must be current or previous members of the Farm Bureau **OR** belong to a 4-H or FFA chapter. The applications will be **available after March 10**. Please contact the 4-H office or visit the Shasta County 4-H website for an application.

"4-H is Out of This World"
Shasta County 4-H
Summer Resort Camp 2008
 June 26 — June 29

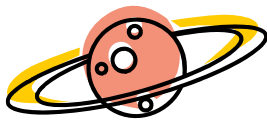


Are you currently in the 8th grade or older? Are you enthusiastic, willing to participate in crazy camp activities? Do you enjoy being with younger youth, and being a team player? If you meet these qualifications, then we strongly encourage you to apply to be a teen counselor at this year's 4-H Summer Resort Camp! This years camp will be held at Shepherd's Ranch out of Whitmore.

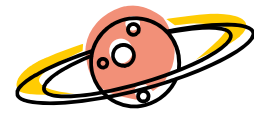
If selected as a teen counselor, you will be required to attend three planning meetings held April 19, May 12 and June 23. They will begin at 6:30 p.m. and will all be held at the 4-H office in Redding.

Applications are due to the 4-H office on March 14. Interviews will be held on March 18 beginning at 4:30 p.m. Please phone the 4-H office at 224-4900 to set up an interview time. At the interview, *you must come prepared to do one of the following:*

- ☆Teach a song
- ☆Teach a simple craft project
- ☆Teach a group game
- ☆Do a skit



(Please complete and return this section only)
Teen Counselor & Adult Application
Due March 14



Name: _____ **Youth** **Adult**

Address: _____

Club: _____

Phone #: _____ **# of Years in 4-H:** _____

Gender: **Male** **Female**

Ethnicity: *(please check all that apply)*

American Indian/Alaskan Native **Asian/Pacific Islander**
 Black/African American **Hispanic/Latino** **White**

Youth only: Current Age: _____ Current Grade: _____

Congratulations to all Presentation Day Participants



Valley Presentation Day Pictures

Valley Presentation Day 2/9/08

Gold Medalist— Franki Mannion, **Happy Valley 4-H**; Courtney Gunn, Charity Gunn, Corrie Pella, Cameron Pella, **Palo Cedro 4-H**; Dani Plake, Audrey Wallers, **Twin Palms 4-H**

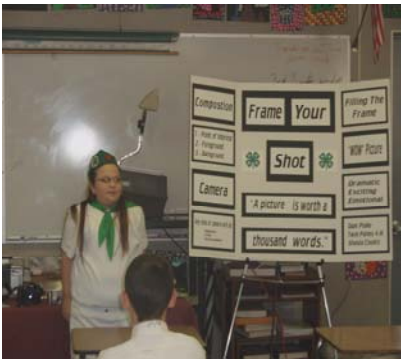
Silver Medalist — Ashley White, Donald Auten, Hunter Parker, Bobby Baluja, Jade Whitney, **Oak Run 4-H**; Alexandria Miller, **Millville 4-H**; Conner McCone, **Golden Acres 4-H**; Kayla Bridges, Kevin Bridges, Laura Elkins, Rebekah Chain, Brandon Wogoman, Kayla Vasquez, Rachel Limon, Megan Brown, Collin Wogoman, Cody Foster, Devon Nickel, Bryce Goldstein, Julianne Mondorf **Happy Valley 4-H**; Noah Carpenter, Hannah Carpenter, Caleb Cervantes, Elisabeth Cervantes, **Palo Cedro 4-H**; Anna Simoneit, **Twin Palms 4-H**; Kristina Freitas, **West Valley 4-H**; Harley Purvis and Nicolus Purvis, **Black Butte 4-H**;

Blue Ribbons Awards— Alin Pavlakovich, **Oak Run 4-H**; Chad Miller, Erick Miller, **Millville 4-H**; Taylor Satron, **Anderson 4-H**

Primary Awards — Mariah Hoffman, **Palo Cedro 4-H**; Ellie Somers and Colby Whitney, **Oak Run 4-H**



Valley Presentation Day Pictures



I.M Presentation Day Pictures

I.M. Presentation Day 3/1/08

Silver Medalists — Justin Castro, Megan Dougherty & Lena Dougherty, **Burney 4-H**; Sarah Estes, Aubrie Schneider and Scotty Dean **Cloverleaf 4-H**; Corena Sheppard, Steven Scott, Heaven Gatlin, **Pine Grove 4-H**; Wesley Woolery, Jr., **Hat Creek 4-H**

Blue Ribbon Awards— Stevie Dean, Danielle Shaffer and Colten Policastro, **Cloverleaf 4-H**; Savannah Reynoso and Haley Henderson, **Burney 4-H**;



I.M Presentation Day Pictures





MARCH 2008



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>This is your copy of Tips 'n Topics issued by the University of California Cooperative Extension of Shasta County.</p> <p><i>Pat Weliver</i></p> <p>Pat Weliver, 4-H Program Representative</p>						<p>1</p> <p>Intermountain Presentation Day</p>
2	3	4	5	6	7	<p>8</p> <p>Leadership Conference</p>
9	10	11	12	13	<p>14</p> <p>Camp Counselor Applications Due</p>	<p>15</p> <p>Valley Favorite Foods Day</p>
16	17	<p>18</p> <p>Camp Counselor Interviews</p>	<p>19</p> <p>Valley Council Meeting</p>	<p>20</p> <p>BBQ Meeting</p>	21	22
23	24	25	26	27	<p>28</p> <p><i>UC Holiday</i></p>	<p>29</p> <p>Youth Poultry Show</p>
30	<p>31</p> <p>All Star & TLAW Appl. Deadline</p> <p>Council Scholarship Deadline</p>					

1851 Hartnell Avenue
Redding, CA 96002

Phone: 530-224-4900
Fax: 530-224-4904

Website: ceshasta.ucdavis.edu

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The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-0096. More information may be found at the [University of California Affirmative Action Office](#).

VALLEY COUNCIL
Wednesday, March 19
7 - 9 p.m.

INTER MOUNTAIN COUNCIL
No Meeting Held in March

All leaders and youth 14 years and older
have voting rights.
Please come and take part!

Where to list 4-H participation on 07/08 PDR (Personal Development Report)

<u>Date:</u>	<u>Activity/Event:</u>	<u>PDR Category:</u>
2/9/08	I.M. & Valley Presentation	3 - 4-H Events Attended 6 - Communication & Skills
	I.M. & Vly Presentation Medalist (not Certificates)	7 - Honors and Recognition
3/15/08	Valley Favorite Foods Day	3 - 4-H Events Attended 7 - Honors and Recognition
	Valley Favorite Foods Medalist (not ribbons)	7 - Honors and Recognition