

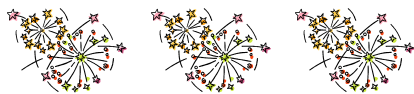
4-H Tips 'n Topics



University of California Cooperative Extension, Shasta County 4-H
http://ceshasta.ucdavis.edu
1851 Hartnell Avenue, Redding, CA 96002 530-224-4900 Fax: 530-224-4904

June/July 2008

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4th Annual 4-H/FFA

Community BBQ - July 3

Hosted by local 4-H and FFA organizations, a BBQ dinner will be served in conjunction with the Anderson Explodes Fireworks at the Shasta District Fairgrounds. All meat provided for dinner will be grain fed and raised by our local 4-H and FFA members. Tickets are a \$10 donation and include a drink with their meal. This dinner was created to benefit agricultural education programs offered through our local 4-H/FFA organizations. Again this year, the committee has secured a building and is **asking each project group or each club to design a display/poster that shows projects other than livestock**. You may also bring in some of the items you have made in projects.

Clubs participating will see a \$5 return for every ticket sold! Clubs who are not officially participating in the BBQ can still purchase tickets for their buyers through the 4-H office. You can also come and help out that day.

Attention youth selling an animal!

Council is asking all youth who sell an animal through the SDF to purchase tickets for their buyers. An informational flyer is available and should accompany the ticket.

Clubs who are not officially participating in the BBQ can still purchase tickets for their buyers through the 4-H office.

Council Vice President Vacancy

The 4-H Council is looking for a youth 14 years or older to fill the office of Vice President. They would commit to attending council meetings each month (third Wednesday) and be available for possible special meetings now and then. This is a perfect opportunity for a teen to have an active part in county decisions. All youth 14 years and older are strongly encouraged to attend the meetings and take an active part in planning county events, etc. If you are interested, please contact the 4-H Office at 224-4900.



IMPORTANT DATES

JUNE 23	Camp counselor & Adult Chaperone Meeting
JUNE 25	I.M. Council Meeting
JUNE 26-29	Summer Camp
JUNE 30	BBQ Meeting
JULY 3	4-H / FFA Community BBQ
JULY 4	OFFICE CLOSED
JULY 14	Valley Club Completions Due
JULY 15	Valley New Key Leaders Meeting
JULY 19	County Record Book Judging
JULY 23	I.M. Council Meeting
JULY 25	I.M. Home Ec. Field Day and Ag Stills
JULY 26	I.M. Lg. Animal Ag Field Day
JULY 31- AUG 3	State Leadership Conference

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RECORD BOOKS

VALLEY COUNTY RECORD BOOK JUDGING



Saturday, July 19 - 4-H Cottonwood Community Center 20595 Gas Point Road, Cottonwood

All qualifying books (gold seal at club level) are encouraged to submit their books for county judging. West Valley 4-H is in charge. Please contact Brenda Kreps at 365-0287 with any questions and the names of your club judges. Lunch will be provided.

Anyone wishing to sponsor a medal(s) for \$3/each can do so by contacting the 4-H office.

Requirements:

- ◆ All clubs must provide 1 judge for every 5 books submitted, one must be a leader (community or project).
- ◆ Gold seals are to be placed on PDR form. This is to verify the book qualifies for county judging. **Books without verification will be turned away.**

Schedule:

Drop off: Books may be dropped off at the 4-H office Friday, July 18 **before** 5 p.m. with the names of judges. Otherwise, they will be accepted at the Community Center 8:30 - 9 a.m. **Saturday, July 19.** **(No late books will be accepted.)**

Judging: Approximately 9:30 a.m.

RECORD BOOKS

Now I lay me down to sleep,
My record book in the biggest heap.

If I should die before I wake,
These last two requests I'd like to make.

Lay my calendar upon my chest,
Tell my leader I did my best.

Throw my project report onto the floor,
And tell my mom I could take no more.

Put my advanced livestock form into my hand,
And tell my leader - AT LAST I UNDERSTAND!

Lay my national report form at my feet,
Tell Regional it had me beat.

Lay my uniform by my side,
Tell everyone I really tried.

Place my record book beside my head,
Tell the leaders that's why I'm dead.

RECORD BOOKS DUE TO YOUR CLUB

Yep, it's that time of year! Hopefully you have been keeping track of project meeting dates and what you did so it will be easy to do the final form. If not, start this next year!

Remember, the time spent doing your 4-H book will become very helpful when you're filling out college applications. **You can access the forms either by visiting our website www.ceshasta.ucdavis.edu or through your community club leader. Be sure to ask when your book is due to your club.**

If you receive a **gold seal at the club level** you are eligible to compete at the **County Level Book Judging, July 19.** Books will be judged on it's entirety by grade division with no limit on number of medals given. A copy of the forms are available from you community leader.

STATE 4-H RECORD BOOK JUDGING

2008 State 4-H Record Book Judging will take place - **December 5-7.** Books must be **postmarked by October 31** and be limited to the twelve-month period for the 2007-2008 program year.



The Record Book form is now available in PDF format with form fields at <http://ca4h.org/4hresource/ir/recordbook/index.asp> and members can download the file onto their computer. Information and additional forms are available at <http://www.ca4h.org/4hresource/ir/recordbook/competition.asp> including the "County Check Sheet" that **MUST** be filled out by County 4-H Staff before the book is submitted to State Judging.

In addition, the State 4-H Office is seeking judges for the state competition.

Applications are due September 30.

Win a \$25 Gift Certificate

Upload your "My 4-H Story" from your 4-H Record Book by **July 31, 2008** to enter a drawing for a \$25 gift certificate. Ten gift certificates will be awarded. More information is available at:

<http://www.ca4h.org/wrp/recordbook/index.php>

COUNTY WIDE NEWS

Congratulations and good luck to this year's seniors. Remember, you can now become a 4-H leader!

Black Butte

Donna Lansdale
Mary Ruste

Canyon

Nicole Eskenazi

Cloverleaf

Haley Martin

Cottonwood

Megan Mazanec

Golden Acres

Halie Van Eperen
Jacqueline Harris

Foothill

Kelsey Barnes
Kirstie Dixon
Garrett Schori
Mariah Sealander
Terra Taplac

Happy Valley

Rebekah Cano
Amelia Kolenc
Ashley Lobsinger

Oak Run

Donald Auten

Palo Cedro

Adelina Koher
Julie Nugent

Pine Grove

Kaila Betz
Lydia McDemos

Swede Creek

Steven Parker
Katelynn Scales

Twin Palms

Allison Williams

Swede Creek

Sarah Scott

Expo Results

Just a reminder that anyone who has taken the Expo Test may view their test scores at the Shasta District Fair. Charlotte Little will have the tests with her and she will be located on the west side of the swine barn between 10 a.m. to 3 p.m. daily except Thursday.

Valley Council Meetings

Written by: Charlie Little, Valley Council Secretary

I wanted to thank all the great kids who have been attending our council meetings. You have added so much to our decision making. I also want to thank Alli Williams, Twin Palms 4-H, for the great job she has done as our Vice President. She has contributed so much as an officer (even presiding at a few meetings). Alli was very quiet and shy at first, however, she is not so much now, I know...sit beside her.

As your secretary, I noticed, for the most part, that we have relaxed more as leaders and parents, and of course the youth at the meetings. The meetings have become fun; this might be because we are able to interact better. **I urge everyone to attend council meetings.** We meet on the 3rd Wednesday of the month at 7 p.m. at the 4-H council office. We try not to go beyond 8:30 p.m. and our president, Johnny Sylvester is awesome at keeping the meetings moving. We take July off and start up again in August. We recap the Shasta District Fair at our June meeting.....A fitting end to the year.

2008-09 Valley Community Club Leaders

The co-key leaders annual **required meeting** is scheduled for Tuesday, **August 26, 6 p.m.**, at the Redding Library (1100 Parkview Ave). You will receive new enrollment instructions (*end-of-the-year paperwork must be in*), information regarding any new or changes to State or County policy, required paperwork for the year, etc. A light meal will be provided.

If there is going to be a **change in leadership**, you must contact Pat at the 4-H Office! There is an **additional meeting** for them on **Tuesday, July 15, 6-7 p.m.** at the 4-H Office.

Please note: **COMMUNITY CLUB LEAERS ARE APPROVED BY THE COUNTY PROGRAM REPRESENTATIVE*

Far North Sectional Presentation Day Results

We had 2 members present Shasta County at Sectional Presentation day. They did very well and are to be congratulated.

Franki Mammion	4-H Club	Silver	
Dani Flake	Silver	4-H Club	Silver

4-H Record Book Information

New 4-H Record Book information is now available on-line at: <http://www.ca4h.org/4hresource/ir/recordbook/index.asp>. 4-H Record Books give members an opportunity to reflect on their yearly work by documenting their skill development and their skill development and their learning experiences in a written report. 4-H members measure their achievements and growth in their total years in 4-H



CLUB & PROJECT CONNECTION



Happy Valley 4-H Club

By Collin Wogoman, Reporter Historian

The Happy Valley 4-H Club recently met to clean the Happy Valley Cemetery, a community service project they complete each year to ready for Memorial day. They cleaned debris, tree limbs and leaves around headstones and pathways. Some of the members used wire brushes to clean headstones as they are very old and accumulate moss and leaves. Some of the members also cleaned the median at the corner of Happy Valley Road and Canyon Road, which is the first impression when you come to Happy Valley. There they pulled weeds and filled almost two bags of weeds, cigarette butts, and garbage! They thought it would be a nice thing to do before the Strawberry Festival so we can show off Happy Valley! This is a yearly community service that the club does to help their community of Happy Valley.

Photographers Face their Fears!

Submitted by Tiffany Plunk and Dani Plake

Have you ever been face to face with a charging buffalo? Or Stared-down by a slobbering camel?...On April 10, 2008, Twin Palms 4-H Photography project members went to the Strawn's Ranch to take pictures on Strawn's unique variety of animals. Dani Plake, Tiffany Plunk and Audrey Wallers got up close and personal with the charging buffalo, the calm water buffalo, the slobbering camels, and the Mexican cows. It was an amazing experience and a very rare opportunity to be able to get so close to these unique creatures. A big thanks to Trish Strawn for giving us this change to take such great pictures. We can't wait to enter our "Critter" pictures in the Shasta District Fair!

Thank you again Trish!!!!



What's Your Club Doing?

The TNT is a great way to get the word out on what your club is doing. Have your reporter send in articles and pictures of your club's news by the 15th of each month. Community service events, outings, and recognitions are all news worthy.

REGIONAL, STATE, AND NATIONAL NEWS

Walk For Health

You are invited to participate in the "Walk for Health" at the California State Capitol on Saturday, **June 28, 2008**. Each California Focus county delegation is identifying sponsors for their "walk" and raising funds to support a health-related initiative or a health-related plan of action that they intend to carry out. Come and join us. We will be walking around the perimeter of the Capitol from 8:00 to 9:00 a.m. More information and a sponsorship form are available at: <http://www.ca4h.org/citizenship/focus/index.asp>. Contact Pat English at penGLISH@ucdavis.edu or 530-754-8520 if you would like to participate.



4-H Million Trees Project

The 4-H Million Trees Project is spreading across the nation. The Pacifica 4-H Club in San Mateo County began this project to counter the affects of global warming. Their goal is to mobilize the approximately 7 million 4-H youth in the U.S. to plant 1,000,000 trees across the nation to help reduce atmospheric CO₂. Click on the "Participants" link on their home page to see their progress. If your 4-H club wants to participate, go to www.4hmilliontrees.org and register. Then visit <https://www.arborday.org/Shopping/Memberships/4h/> to become Arbor Day members and receive twelve trees at \$1 each.

Youth Leadership Summit

With climate change all over the news and people talking about the challenges ahead, wouldn't it be great to stop talking and start acting? The United Nations Foundation has the perfect opportunity for high school students and educators to face the future and take action. The first annual Youth Leadership Summit, "Face the Future," takes place at the United Nations in New York City from **July 17 to 19**. This three day event includes a day at the United Nations, workshops to help you build your leadership and media skills, and an environmentally-themed service learning project. The registration cost of the summit is \$125, which covers breakfast and lunch each day, a closing banquet, conference materials, and an official T-shirt. In addition, the Hyatt Grand Central is offering a special rate for overnight rooms. Learn more and register at: <http://www.thepeoplespeak.org/activities/youth-leadership-summit.html>. Registration deadline is **June 30, 2008**

Help Staff the 4-H Booth at California State Fair

The California State Fair is fast approaching (**Aug 15 - Sept 1**) and The California 4-H Foundation is recruiting 4-H members and leaders to help staff the 4-H booth. This is a great opportunity to share with the public your 4-H experiences, projects (community service projects included), and leadership opportunities. Bring small 4-H projects to share and give the public a "feel" for 4-H. Bring photo albums or record books. Parking passes and fair admission tickets will be provided to 4-H members and adults who sign up for a 2-hour shift. A maximum of 4 youth and 2 adults per shift will be allowed (each shift must have an adult or older teen in the booth at all times). To sign-up, please visit: <http://www.ca4h.org/wrp/statefair/>.



Are You Entering Market Livestock at California State Fair?

Californians entering market livestock in the Livestock Show at the 2008 California State Fair must register for the [DNA Reservation and Collection](#) online at www.bigfun.org. The Fair requires DNA registration to verify ownership and prevent unlawful switching of animals before or during the competition. No market animal will be eligible for official entry unless this sample is obtained and an official Market Registration form has been completed by the deadline. For additional information visit www.bigfun.org or contact the California State Fair Livestock Program Coordinator at: 916-263-3109 or entryoffice@calexpo.com.

Project Curriculum Available

National Directory of 4-H Educational Materials is now available. This directory is a searchable, national database of 4-H educational materials currently available through the Cooperative Extension System. It will include National 4-H curriculum, state curriculum, supplementary materials and guides all created within the land grant university system and intended either for a youth audience or for adults working with youth. The directory is online and can be accessed at: www.4-hdirectory.org.

REGIONAL, STATE, AND NATIONAL NEWS CONTINUED



2008 State 4-H Leaders' Forum

2008 State 4-H Leaders' Forum will be hosted by the South Central Section at the Asilomar Conference Center, November 7-9, 2008. Please consider attending. Information is available at: <http://www.ca4h.org/conference/slf/index.asp>. A hard copy of the materials will be mailed to each County Council/Management Board President. Registrations are due by **September 5, 2008**.

Tehama County Sponsors 2nd Annual 4-H Horse Field Day

A Trail & Rail is being conducted on Saturday, August 23rd at the Cottonwood Creek Equestrian Center in Cottonwood. Pre-registration is \$10 and is due Friday, August 15th. For more information and registration form, please contact the 4-H office at 224-4900.

4-H Goes Country

National 4-H Council has partnered with EMI Music to create "*Clover Country: Songs from Famous 4-H Alumni*" - the first of its kind country music compilation CD featuring famous 4-H alumni. This extraordinary blend of country music showcases the benefits of 4-H through talented 4-H alumni like Reba McEntire, Hillary Lindsey, Faith Hill, and Johnny Cash. Proceeds from each CD sold supports 4-H programs! In addition, counties can use this as a fund-raiser. Copies can be ordered on-line by 4-H staff through the WRP system/marketing materials.



GRANTS, SCHOLARSHIPS, FUNDING, RECOGNITION, AND AWARDS

Funds Available Through California 4-H Service Learning RFP

Each year the California State 4-H Office provides funds to members and volunteer leaders for service-learning projects through the California 4-H Service Learning RFP. Groups can request up to **\$5,000** to fund activities that address significant environmental, economic and/or social issues affecting California's youth, families, and communities. The Service Learning RFP application is available on the web at: <http://www.ca4h.org/citizenship/funding/index.asp>. Examples of past projects are also listed. The application is due **September 15, 2008**.



National Park Service Help Available

Could your project benefit from 1-2 years' staff time from a National Park Service specialist? If you're working on restoring a river, building a community trail, or making an urban park flourish, we'd love to talk with you about ways we could work together. Please call or email your **regional representative** today. The next **program application** deadline is **August 1, 2008**.



RFP for the 2008 4-H After School Mini-Grants

National 4-H Council, in partnership with the J C Penney After School Fund are please to release the RFP for the 2008 4-H After School Mini-Grants: Creating After-School Slots for Youth! National 4-H Council and the JC Penney After School Fund are providing 2,000 mini-grants totaling \$1,000,000 to county-based 4-H programs to increase access for youth (ages five to seventeen) currently not in after-school programs, or on the verge of leaving after-school programs due to a lack of funds. For the application, RFP, and additional information, please visit <http://www.fourhcouncil.edu/jcpenneyminigrants.aspx>.

INTER MOUNTAIN LARGE ANIMAL & AG STILLS FIELD DAY

WHEN: Friday, July 25 and Saturday, July 26

WHERE: Inter Mountain Fairgrounds, McArthur

COORDINATED BY: Evergreen 4-H

IMPORTANT INFORMATION

Ag Field Day this year will be an educational event, not a competition. **First year sheep and dairy goat members are required to bring their animals. All members of the beef project are required to bring their animals. No hogs are allowed on the fairgrounds this year due to the circle virus.** All second year and above members are not required to bring their animals, but can if they want to with the exception of the hogs. Expo Hands-on will be done.

Beginning at approximately 8:30 a.m. youth will gather by their animal species for an educational/showmanship session for approximately 45 minutes. At that time they will rotate to the next species. At approximately 12 noon, each 4-H'er will have rotated through each species session. At that time, lunch Will NOT be available. Everyone will be dismissed after all pens, stalls and fairground areas used are cleaned. **Members must check out with project leaders.**

- Scrapies tags must be in place for all sheep and goats

REQUIREMENTS:

- Look for sign in table and sign in
- No washing of animals permitted on fairgrounds
- All sheep use east gate *only!*

FRIDAY'S SCHEDULE:

5 - 6 p.m. Late Summer Ag Stills (vegetable gardens, field crops, fruits, nuts and berries) - placement of exhibits at Junior Sale Building. *Judging to follow.*

SATURDAY SCHEDULE:

8 - 8:30 a.m. Vet inspection for all sheep. Inspection will take place at the East Gate prior to entering the fairgrounds.

8 - 8:30 a.m. Weigh in beef

8:30 - 9:15 a.m. Report to 1st station depending on what project you're in: sheep kids to sheep station, etc.

9:15 - 10 a.m. Rotate to 2nd station

10 - 10:45 a.m. Rotate to 3rd station

10:45 - 11:30 a.m. Rotate to last station

12 noon Lunch/Dismissal (only after all pens, stalls and fair ground areas used are clean). Check with your project leader before you leave

INTER MOUNTAIN SMALL ANIMAL AG FIELD DAY RESULTS

Dog Showmanship

Junior Division:

First Rachael Wellemeyer, Evergreen

Intermediate Division:

First Joseph Winn, Evergreen

Senior Division:

First Cherry Chico, Pine Grove

Goat Showmanship

Junior Division:

First Jessica Wildoner, Evergreen

Poultry Showmanship

Junior Division:

First Sabrina Cantu, Hat Creek

Intermediate Division:

First Mariah Shannon, Hat Creek

Rabbit Showmanship

Intermediate Division:

First Kyle Kellum, Pine Grove

Senior Division:

First Jessica Wildoner, Evergreen

Dog Obedience

Junior Division:

First Rachel Wellemeyer, Evergreen

Intermediate Division:

First Joseph Winn, Evergreen

Senior Division:

First Steven Scott, Pine Grove

Round Robin

Junior: Sabrina Cantu, Hat Creek

Interm: Shanelle Hockenberry, Twin Creeks

Senior: Cherry Chico, Pine Grove

Kyle Kellum, Pine Grove

Confirmation

Steven Scott



VALLEY LARGE ANIMAL AG FIELD DAY RESULTS

Beef Showmanship

Junior Division

First Valley Urricelqui Golden Acres

Intermediate Division

First Ben Urricelqui Foothill
 Second Laura Vasquez Happy Valley
 Third Brennen Hutchins Lone Tree
 Fourth Allyson Powers West Valley
 Fifth Teagan Perry Lone Tree
 Sixth Harry Johns Anderson

Senior Division

First Ashley Lobsinger Happy Valley
 Second Haley Hartwick Palo Cedro
 Third Tayler Baker Twin Palms
 Fourth Zach Golden Long Tree
 Fifth Brandon Wogoman Happy Valley

Dairy Goat Showmanship

Junior Division

First Cameron Pella Palo Cedro

Intermediate Division

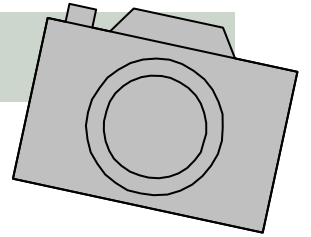
First Corrie Pella Palo Cedro
 Second Ryan Luzier Palo Cedro
 Third Michelle Luzier Palo Cedro

Senior Division

First Celeste Ostman Cow Creek



VALLEY HOME ECONOMICS FIELD DAY RESULTS



CLOTHING:

Best of Show Julie Nugent	Palo Cedro	
Senior Division:		
Medalist: Julie Nugent	Palo Cedro	Blue
Intermediate Division:		
Medalist: Hannah Carpenter	Palo Cedro	Blue
Junior Division:		
Medalist: Nicole Galba	Golden Acres	

FOOD & NUTRITION:

Best of Show: Conner McCone	Golden Acres	
Intermediate Division:		
Medalist: Conner McCone	Golden Acres	Blue
Ribbon Alex Strawn	Oak Run	Blue
Ribbon Audrey Waller	Twin Palms	Blue
Ribbon Hannah Carpenter	Palo Cedro	Red

FOOD PRESERVATION:

Intermediate Division:		
Medalist Harley Purvis	Black Butte	Blue
Junior Division:		
Ribbon Nicolus Purvis	Black Butte	Red

CAKE DECORATING:

Best of Show Katie Scales	Swede Creek	
Senior Division:		
Medalist Katie Scales	Swede Creek	Blue
Junior Division:		
Medalist Fallon Sisk	Twin Creek	Blue
Ribbon Danielle Sherbundy	Twin Creeks	Blue
Ribbon Cody Flores-Jauregui	Golden Acres	Red



HOME ARTS & FURNISHINGS:

Best of Show Noah Carpenter	Palo Cedro	
Senior Division:		
Medalist Noah Carpenter	Palo Cedro	Blue
Ribbon Jessica Street	Golden Acres	Blue
Intermediate Division:		
Ribbon Reagan Fox	Cottonwood	Red
Junior Division:		
Medalist Taylor Renihan	Cottonwood	Blue
Ribbon Madison Fox	Cottonwood	Red

PHOTOGRAPHY:

Best of Show Michael Lyter	Palo Cedro	Blue
Senior Division:		
Ribbon Michael Lyter	Palo Cedro	Blue
Ribbon Kimberly Lyter	Palo Cedro	Blue
Ribbon Caleb Cervantes	Palo Cedro	White
Ribbon Elisabeth Cervantes	Palo Cedro	Blue
Ribbon Jessica Street	Golden Acres	Red
Ribbon Joshua Street	Golden Acres	Blue
Ribbon Noah Carpenter	Palo Cedro	blue
Ribbon Charles Mulch	Cow Creek	White

Intermediate Division:

Medalist Dani Plake	Twin Palms	Blue
Ribbon Tiffany Plunk	Twin Palms	Red
Ribbon Audrey Wallers	Palo Cedro	Red
Ribbon Lauren Mulch	Palo Cedro	Partic.
Ribbon Hannah Carpenter	Palo Cedro	Blue
Ribbon Carrie Pella	Palo Cedro	Blue

Junior Division:

Medalist Joy Lawler	Golden Acres	Blue
Ribbon Joy Lawler	Golden Acres	Blue
Ribbon Paige Flores-Jauregui	Golden Acres	Red
Ribbon Joy Lawler	Golden Acres	Blue

CREATIVE ARTS, CRAFTS & HOBBIES:

Best of Show Seth Martin	Twin Palms	
Intermediate Division:		
Medalist Seth Martin	Twin Palms	Blue
Ribbon Ashley White	Oak Run	Blue
Ribbon Reagan Fox	Cottonwood	White
Ribbon Nathan Forero	Happy Valley	Blue
Ribbon Anna Simoneit	Twin Palms	Blue
Ribbon Hannah Knowles	Twin Palms	Blue
Junior Division:		
Medalist Ruth Bailey	Twin Palms	Blue
Ribbon Jamie Strawn	Oak Run	Red
Ribbon Taylor Renhian	Cottonwood	Red
Ribbon Madison Fox	Cottonwood	Blue
Ribbon Paige Flores-Jauregui	Golden Acres	Partic.

PRIMARY PARTICIPANTS:

Natalie Galba	Golden Acres
Ally Plummer	Cottonwood
Anna Forcher	Twin Creeks
Ross Packwood	Palo Cedro
Matthew White	Oak Run
Alexis Rodriguez	Black Butte
Jacob Rodriguez	Black Butte
Jatelyn Flood	Twin Creeks
Kaitley Jared	Swede Creek
Kiara Cooper	Black Butte





July 2008



July 2008

Sun Mon Tue Wed Thu Fri Sat

<p>This is your copy of Tips 'n Topics issued by the University of California Cooperative Extension of Shasta County.</p> <p>Pat Weliver, 4-H Program Representative</p>	<p>1</p>	<p>2</p>	<p>3</p> <p>4-H/FFA BBQ</p>	<p>4</p> <p>Holiday Office Closed</p>	<p>5</p>	
<p>6</p>	<p>7</p>	<p>8</p>	<p>9</p>	<p>10</p>	<p>11</p>	<p>12</p>
<p>13</p>	<p>14</p>	<p>15</p> <p>Valley New Key Leaders Meeting</p>	<p>16</p>	<p>17</p>	<p>18</p>	<p>19</p> <p>Valley Record Book Judging</p>
<p>20</p>	<p>21</p>	<p>22</p>	<p>23</p> <p>I.M. Council Mtg.</p>	<p>24</p>	<p>25</p> <p>I.M. Home Ec. Field Day</p>	<p>26</p> <p>I.M. Large Animal Ag Field Day</p>
<p>27</p>	<p>28</p>	<p>29</p>	<p>30</p>	<p>31</p> <p>State Leadership Conference Jul 31—Aug 3</p>		

1851 Hartnell Avenue
Redding, CA 96002

Phone: 530-224-4900
Fax: 530-224-4904

Website: ceshasta.ucdavis.edu

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VALLEY COUNCIL

NO JULY MEETING

August meeting will be:
Tuesday, August 20, 7 - 9 p.m.

INTER MOUNTAIN COUNCIL

Wednesday, June 23, 2008, 7 p.m.
Location: McArthur Fairgrounds

All leaders and youth 14 years and older
have voting rights.
Please come and take part!

Where to list 4-H participation on 07/08 PDR

<u>Date:</u>	<u>Activity/Event:</u>	<u>PDR Category:</u>
June 11—13	SDF 1st place in Showmanship	7 - Honors and Recognition
	SDF 1st Place in Market	7 - Honors and Recognition
	SDF Grand Champion	7 - Honors and Recognition
	SDF Reserve Grand Champion	7 - Honors and Recognition
	SDF 1st Place Herdsmanship	7 - Honors and Recognition
	SDF Best of Class	7 - Honors and Recognition
	SDF Best of Breed	7 - Honors and Recognition
	SDF Best of Show	7 - Honors and Recognition
	SDF 1st Place Round Robin	7 - Honors and Recognition
July 25	Round Robin Winner	7 - Honors and Recognition
July 26	I.M. Large Animal Ag. Field Day	3, 2 - 4_H Events Attended Skills Activity

**Record Book Forms are
available at**

<http://ceshasta.ucdavis.edu>

Get started today!!!