

4-H Tips 'n Topics



University of California Cooperative Extension, Shasta County 4-H
<http://ceshasta.ucdavis.edu>
1851 Hartnell Avenue, Redding, CA 96002 530-224-4900 Fax: 530-224-4904

Volume 8, Issue 8

LIVESTOCK INFORMATION—SALES,
SHOWS, MEETINGS, TAGGING, ETC.



Attention Livestock Members Dress Code for Shasta District Fair

The following dress code is to be adhered to while participating at the Shasta District Fair as a 4-H member. **This also includes tagging and weigh-in day!** It is a combination of State 4-H policy and Shasta Council policy. If you have any questions, feel free to contact the 4-H office.

1. All clothing shall be worn within the bounds of decency and good taste as appropriate for 4-H events.
2. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
3. Excessively baggy or tight clothing and clothing which advertises gang symbols or affiliation is prohibited.
4. Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tops that display visible cleavage, backless shirts, tube tops and visible underwear are also prohibited.
5. Shorts, cut-offs, etc. should not be shorter than the length of where your hand can reach. (Length test: Standing straight put your arms down. The tip of your longest finger should be able to reach material.)
6. Shoes should be appropriate for the species. **NO OPEN TOED SHOES.** Rubber boots or close toed shoes should be worn when washing animals (no flip flops).

California Does Well at National 4-H Horse Classic

The California Team placed 2nd overall at the National 4-H Horse Classic in Denver in early January. Congratulations to all! Read the related article at: <http://ca4h.org/projresource/horse/classic.asp>.

State Championship 4-H Horse Show

The State Championship 4-H Horse Show rules and entry information should be on-line within the month. The horse show will be held June 26-29 at the Santa Cruz Fairgrounds in Watsonville. There is no qualifying requirement to enter except all participants must be a 4-H horse project member and own/lease their horse at least 120 days prior to the event (February 28, 2008). The schedule will be as follows; Thursday, June 26 Arrival and warm ups,

Friday, June 27— English Flat and Over Fences

Saturday, June 28— Western Flat

Sunday, June 29— Gymkhana

Monday, June 30— Depart by 12 noon.

Entries are due: **June 1, 2008.**



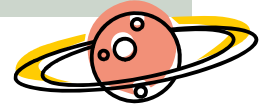
APRIL 2008

IMPORTANT DATES

APR 12	Vly Sm. Animal AG. Field Day
APR 14	Vly Home EC Field Day Registration Due
APR 14	EXPO Challenge Registration Due
APR 16	Vly Council Meeting
APR 21	Vly AG. Mechanics & Science Exhibits Field Day Registration Due
APR 21	Vly Lg. Animal AG F.D. Registration Due
APR 24	I.M. Council Meeting
APR 26	I.M. Lg. Animal Expo
APR 26	SDF Mandatory Sheep/Goat Tagging
APR 26	Regional Presentation Day
APR 28	I.M. Sm. Animal AG F.D. Registration Due
MAY 3	Vly Home EC Field Day
MAY 3	Vly Large Animal AG Field Day & Expo
MAY 4	I.M. Small Animal AG Field Day
JUL 3	4-H/FFA Community BBQ

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June 26-29 4-H Summer Resort Camp is Early This Year! Theme: "4-H is Out of This World"

Camper applications are now available through your club, the 4-H office or on the county website (ceshasta.ucdavis.edu). They are due to the 4-H office by **June 2nd** (to get a camp t-shirt) or **June 9th**. Again this year camp will be held at the Sheperds Ranch out of Whitmore. However, our cost is \$100/person. We are strongly encouraging clubs to pay half. As members you can make that decision so bring it up at your club meetings! Those of you who attended last year know how great the food was and what a great facility it is. Bring a friend to camp with you! Campers are 4th thru 8th grades (use the grade you will be entering in the fall). *Non-4-H members may attend but will be required to enroll and pay the additional \$8 for 4-H insurance.

Transportation Reminder for 4-H Volunteer Leaders

The University insurance program provides SECONDARY automobile liability coverage while driving during the course and scope of official 4-H business activities. It does not cover driving to and from one's home to the place of the 4-H activity. An individual's personal automobile insurance is primary. If the vehicle driven by the volunteer is involved in an accident, secondary coverage applies only after the limits of the vehicles' primary liability insurance policy have been reached. For secondary coverage to be effective volunteers must maintain primary liability insurance as required under University policy. Check the University insurance pamphlet for details. If you did not receive one, please contact the 4-H Office at 224-4900.

You've been challenged!

Twin Palms 4-H is challenging all the Shasta County clubs in a terrific community service project to support the Ronald McDonald House. It's easy! Collect the pop-tabs from soda cans, fruit cans, soup cans, etc., now through April. A prize will be awarded to the club with tops weighing the most. How many pounds can your club collect?

Opportunity for Ag Mechanics

Would you like an opportunity to sell your Ag Mechanics project in a silent auction? That opportunity has surfaced again for 4-H and FFA youth. At the Shasta District Fair a silent auction will be scheduled during the Jr. Livestock Auction. Information about the silent auction can be found in the SDF premium book at: www.shastadistrictfair.com.

Fundraising & Donations Reminder

Any club or project wishing to seek donations or conduct a fundraiser must complete a "4-H Fundraiser/Donation Notification Form." Policy states that any fundraiser or solicitation of donations must be for a specific purpose. The form must be submitted at least **two weeks prior to the event**. Once approved, you will receive the form back to complete the summary part. Return to the 4-H office after the event. Contact the 4-H office with any questions.

4-H/FFA Community BBQ



Earn \$5 per ticket sold!

Where can a 50% profit return be made?

On **July 3**, the 4th Annual 4-H/FFA Community BBQ will again be at Anderson Explodes. Club/project groups who have been attending and are involved in the BBQ dinner earn a portion of the profits. **NEW INCREASE- This year any project group or club assisting at the BBQ and selling tickets can make \$5 per ticket sold!** Tickets are available at the following locations:

- **4-H office**
(1851 Hartnell Avenue, Redding)
- **Northern Lights Energy**
(2340 Wyndham Lane), Redding - off (Hwy 273)
- **Muse Trucking**
(18229 Clear Creek Road, Redding)

Each 4-H'er selling a market animal at the 2008 Shasta District Fair should purchase a pair of tickets (\$10/each) for their buyers.

Feedback Needed

We're working on a state-wide project to improve the content and usability of our Cooperative Extension Web sites, so we're asking you to give us some feedback. As Web communications become more important, we want to make sure that our Web sites contain the information you need and that they are organized in a way that is easy for you to use. The links below will take you to a short survey that will help us gauge your interests and your experiences in using our sites. The survey should take no more than 10 minutes to complete. The survey is anonymous – no personal data will be collected. Once you complete the survey, you'll receive a promotion code which you can use for a 30% discount off of a publications order from the ANR online catalog at <http://ancatalog.ucdavis.edu> The discount is good through 6/30/08. Please make a note of the promotion code before you close the survey window. If you are a producer, a natural resources manager, or a professional involved in pest management, please click on this survey link: http://www.surveymonkey.com/s.aspx?sm=zD3j8yZY159SNI8oX6sTlg_3d_3d If you are a consumer, are involved in the California Master Gardener or 4-H Youth Development programs, or are a nutrition professional, please click on this survey link: http://www.surveymonkey.com/s.aspx?sm=vAxVb_2bMZ9XDhnAqsqoG2YQ_3d_3d



Pine Grove 4-H makes Saint Patrick's Day Cards

By Cherry Chico, Pine Grove 4-H

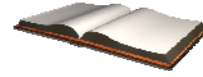
At our March club meeting, the Pine Grove 4-Hers made Saint Patrick's Day cards for the long term care patients at Mayer's Memorial Hospital. Cherry Chico had seen in the March TNT that Twin Palms 4-H had made Valentine's Day cards and delivered them to a hospital. Since the Pine Grove 4-H club has Mayer's hospital right nearby, we decided "Why not us?" and set to work. Cherry Chico, Lydia McDemos, Kaila Betz, Steven Scott, Alesha Alessandro, Corena Sheppard and Heaven Gatlin were the members that participated, and a special thanks goes to all who brought supplies. Wendi and Cherry Chico delivered the cards we made to the hospital the Saturday before Saint Patrick's Day, to be handed out to the patients on Sunday. The hospital thanked us, and Suz Crane our community leader plans for us to make more cards for the hospital at a later time. Big thanks to Twin Palms for the inspiration!

Happy Valley 4-H

By Collin Wogoman, Happy Valley Historian/Reporter

The Happy Valley 4-H club met recently. After the minutes and officer reports, the club talked about how the collection of soda can pull tabs was going. The club is taking up a collection of tabs for the Ronald McDonald House. Our club is doing well and April 7th is the last date to turn them in. If you have any, share them with a Happy Valley 4-H club member! The club members from Happy Valley who did a demonstration at Valley Presentation Day were introduced. The winning medalists were: Gold medalist: Frankie Mannion, Silver medalists: Julie Ann Mondorf, Kayla Vasquez, Brandon Wogoman, Bryce Goldstein, Collin Wogoman, Megan Brown, Kevin Bridges, Rachel Limon, Kayla Landon, Rebecca Chain, Laura Elkins, and Cody Foster. Congratulations to the winners!!

The beef project members shared how "tag day" went. The members got their steers weighed and tagged for the Shasta District Fair. They also attended a clipping and fitting demo. Members are encouraged to sign up for 4-H camp which is June 26-29 and themed "4-H is out of this world!" The cooking group served the club chili and nachos during the meeting. Project leaders announced upcoming meeting dates. The next meeting is scheduled for Monday April 7th at 7:00 pm at the Happy Valley Primary School.



Twin Palms 4-H Goes Crafty at Crown Camera



On Saturday, February 16, 2008, Twin Palms Photography group took a field trip to Crown Camera to learn how to work on the "Lucies," the Lucies are where you download pictures for them to get printed, also we learned how pictures are printed! After that we went to the YMCA because they have a picture gallery there. Karen Plunk will try to get the YMCA to let us hang up some of Twin Palms Photography group pictures on the wall! The members who attended this meeting were, Samantha Watkins, Tiffany Plunk, and Dani Plake. This was a very fun field trip and I hope that Twin Palms Photography will get to do another field trip.



Hunter Safety Class

Co-Sponsored by the National Wild Turkey Federation, Local Chapter, four youth Single Action Shotgun 22's were purchased.



Twin Palms Scrapbooking project.
By Ruth Baily

2/23/08 We went to Scraps of Life today. Me and Anna came. I did 2 pages and Anna did 3 pages. We made letters using the die cut machine.

VALLEY LARGE ANIMAL AG FIELD DAY & EXPO CHALLENGE

REGISTRATION DUE (mandatory): Monday, April 21 by 5 p.m. (No late entries accepted)

WHEN: Saturday, May 3

WHERE: Shasta District Fair, 1890 Briggs Street, Anderson

COORDINATED BY: (Round Robin—Canyon) (Beef—Cottonwood), (Swine—Cow Creek 4-H) & (Sheep— Black Butte)

CONCESSIONS BY: Palo Cedro 4-H & Foothill 4-H

IMPORTANT INFORMATION

All 4-H'ers enrolled in livestock projects are encouraged to participate. This is a chance to evaluate the progress of your animals and your showmanship abilities before the fair. It also meets your fair contract requirement to show at the Shasta District Fair. Participants are encouraged to enter and participate in the Expo Challenge.

UNIFORMS: Uniforms are acceptable, but not required. You must dress neatly and wear clothing that allows you to safely show and tend to your animal. No open-toed shoes and no shorts. **Youth dressed in inappropriate attire will be dismissed by the judges.**

GRADE DIVISIONS:

Primary (Expo only)	(K-3)	Intermediate	(6-8)
Junior	(4-5)	Senior	(9-12)

GRADING AND SHOWMANSHIP

A plaque will be awarded to the top animal in each species in grading. A medal will be awarded to the top showman in each grade division in each species, with ribbons to 8th place. A participant ribbon will go to all others.

ROUND ROBIN:

The top showman in each grade division in each species will be eligible for Round Robin. Unless that member has won Round Robin in that grade division in the past, then the second place showman becomes eligible for Round Robin. The top showman will be selected in each grade division. Each will receive a plaque and all others will receive a rosette.

RULES:

- **Pre-entries due** to the 4-H office **Monday, April 21 by 5 p.m.** Registration found on page 9 of this TNT.
- You may only enter one animal.
- All vehicles **must** exit the grounds after unloading and park in the parking areas. Vehicles parked along the fence will be cited.
- Gates will remain closed until after round robin awards and *walking animals off grounds before round robin is prohibited!*
- Washing of animals at the fairgrounds is prohibited. Please wash your animal at home before coming to the field day if the weather allows.
- No bedding allowed.
- Every exhibitor **must** furnish their own feed, feeder, and container for water.

SCHEDULE: (All times are approximate)

7:30 - 8:30 a.m. Receiving period for all livestock. *Gates will be locked at 9 a.m.*

7:30 - 9:00 a.m. Animals weighed (take animals to respective areas upon arrival).

8:00 - 8:30 a.m. Begin Expo Challenge (in swine barn).

10:00 - noon Judging begins in all classes in respective barn areas beginning with showmanship.

Noon - 1:00 p.m. Lunch and viewing Home EC. Field Day and Ag Mechanics Field Day Exhibits.

1:00 - 3:00 p.m. Judging continues, followed by Round Robin and awards.

3:00 p.m. All animals are released. **Barn areas must be clean!!** Participants **MUST** check out with the person(s) in charge of their species barn area before leaving!

4-H Golden Clover Awards

The Golden Clover Awards recognize outstanding achievement of 4-H members, volunteers, groups, and 4-H staff within the 4-H Youth Development Program. Recognition is available in various categories, such as innovative ideas, collaboration, citizenship, service dogs, science, and others.

- Deadline: Applications must be postmarked by **May 31, 2008.**
- Eligibility: 4-H members, volunteers, groups, and 4-H program staff
- Awards: Up to 19 awards.
- Application:

<http://www.ca4h.org/4hresource/ir/goldenclover/2008GoldenCloverAwards.pdf>

Statewide 4-H Higher Education Scholarships

Statewide 4-H higher education scholarships are now being accepted! Graduating high school seniors and 4-H alumni attending a college or university may apply for a scholarship. Applications are due postmarked by **April 30, 2008.** More information is available at:

<http://www.ca4h.org/4hresource/ir/scholarship/index.asp>

NATIONAL VOLUNTEER WEEK

APRIL 15-21

*A Special Thank You to
Shasta County 4-H Leaders*

You are special people whose dedication, knowledge, and skills make a difference. Thank you for caring and giving so much of yourself. I truly appreciate your efforts. **Thank You!!**

Luz Martinez Scholarship Recipient Selected

The 2007-08 recipient of the Luz Martinez Scholarship is Rick Covey of the Cottonwood 4-H Club. His application was selected based on desire and involvement with the sheep breeding project. Rick will receive \$200 toward the purchase of a breeding ewe.

FEB ISSUE CORRECTIONS:

Valley Presentation Day Silver medalist, Devon Nickel, was listed incorrectly as a Happy Valley 4-H member. Devon is enrolled in the **Golden Acres 4-H Club.**

VALLEY LARGE ANIMAL AG FIELD DAY REGISTRATION

MANDATORY

DUE APRIL 21 BY 5:00 P.M. (4-H office)

NAME: _____

CLUB: _____

GRADE (as of 1/1/08): _____ PHONE: _____

AGE (as of 1/1/08): _____

GRADE DIVISION (circle): Primary (K-3) Junior (4-5) Intermediate (6-8) Senior (9-12)
EXPO ONLY

SPECIES OF ANIMAL BEING SHOWN:	CLASS:	EXPO: (info in March TNT)
_____ Beef	_____ Breeding (must be enrolled in breeding project)	Level: _____
_____ Dairy Goat	_____ Market	Species: _____
_____ Meat Goat	_____ Showmanship	
_____ Sheep		
_____ Swine		

24th Annual Range and National Resources Camp

The California-Pacific Section of the Society for Range Management will be holding the 24th Annual Range and National Resources Camp on **June 15-20, 2008** at Elkus Youth Ranch in Half Moon Bay, California. This is an opportunity for students, 15-18 years of age, to experience the benefits of our natural resources through interactive learning with resource professionals. Brochures and applications are available at: www.casrm.org. Applications are due **May 10, 2008**.

Attention High School 4-H'ers

The Collegiate 4-H at UC Davis invites high school 4-H members to their annual "You See Davis Days." The event will take place **April 17 - 19, 2008** at UC Davis. Registration materials are available at:

<http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>.

Please contact Vanessa Renwick (vmrenwick@ucdavis.edu or 559-977-0108) with any questions. Space is limited, so get applications returned as soon as possible!



National 4-H Shooting Sports Invitational

Since 2002, the National 4-H Shooting Sports Invitational, has been sponsored by the National 4-H Shooting Sports Foundation. With the dissolution of the Foundation in September 2007, the National 4-H Shooting Sports Program is continuing to transition to ensure program accountability, fiscal responsibility, safety, and responsiveness to the system. As the first part of a phased-in transition to move the National 4-H Shooting Sports Program under the oversight and responsibility of a Land Grant University, the University of Nebraska-Lincoln Extension has agreed to provide leadership for the Invitational for 2008 and 2009. Your 4-H Shooting Sports contact person will receive correspondence from the University of Nebraska-Lincoln Extension 4-H program in the near future. The National 4-H Headquarters, the National 4-H Shooting Sports Program Committee, and 4-H participants, thank the faculty, staff, and volunteers from the University of Nebraska-Lincoln Extension system for taking this leadership role. We look forward to a terrific event in Grand Island, Nebraska this June.

California State 4-H Leaders' Forum

Get ready to rock the second weekend in November at California State 4-H Leaders' Forum. The 2008 Forum will be November 7-9 at beautiful Asilomar Conference Center in Pacific Grove, hosted by the South Central Section. The theme is "4-H Rocks." Volunteer leaders and staff will be "Building Solid Foundations" together for the 4-H youth development program. Workshop proposals are due by June 27. Conference registration will be a two-part process this year. Lodging and meal reservations will be made through Asilomar and the conference registration will be handled separately through the Stanislaus County UCCE office. Asilomar reservations made after September 7th will be on a space-available basis, so get your roommates together to register early. Conference materials including the forms for lodging reservations and conference registration will be posted in March to the California 4-H website and mailed to County Leaders Council Presidents. We will rock you!

Searching for 4-H Science, Engineering & Technology Alumni.

Are you or someone you know a former 4-H'er working in pharmaceutical research, environmental science, engineering, biological or chemical science, aerospace, technology, or plant and animal science? National 4-H Council is looking for 4-H alumni to feature in an upcoming promotion. Take a moment to fill out a short 10-minute survey! [Click here](#) or visit www.fourhcouncil.edu to access the survey and learn more about the 4-H Science, Engineering & Technology (4-H SET) program. Visit www.4hblogs.org/ccn to see more 4-H updates, stories and career postings today!

National Directory of 4-H Educational Materials

National Directory of 4-H Educational Materials is now available. This directory is a searchable national database of 4-H educational materials currently available through the Cooperative Extension System. It will include National 4-H curriculum, state curriculum, supplementary materials and guides all created within the land grant university system and intended either for a youth audience or for adults working with youth. The directory is online in its initial launch state and can be accessed at www.4-hdirectory.org. The goal is to have it fully launched with materials from individual states by **April 1, 2008**.

2008 4-H Camping Conference April 18-20, 2008

The 4-H California Camping Task Force invites 4-H volunteers, staff and youth to explore new ideas, build enthusiasm for their programs and expand their camping tool kit at the 2008 4-H Camping Conference, **April 18-20, 2008** at the Jack L. Boyd Outdoor School in Fish Camp. This year's program includes a component on staff development, and participants will leave with knowledge and materials to assist them in training camp staff members. All adults and youth involved in camp administration-including day, resident, and special interest camps-are invited to attend. Cost is \$120 for the weekend. The conference brochure and registration form can be downloaded at:

<http://groups.ucanr.org/4Hbaseca/files/45639.pdf>.
Registration is due by **April 4**.



Co-Wide Rocketry Project "Shoots for the Stars"

Proposal Being Brought to Your Club Meetings

In an effort for every member and adult volunteer to share the responsibility of the major fundraisers currently done, the following proposal is before your clubs. Each club will be responsible for a \$15/member fundraiser fee in lieu of conducting the major fundraisers. Club members may fundraise such as selling three BBQ tickets, do a week at Nash's, or work a night of concessions at the Rodeo. They can also pay the \$15 it's entirely up to them. Let us know what you think by coming to the April 16th County Council meeting or go to the county website (ceshasta.ucdavis.edu) click on "Fundraiser Proposal"

Looking for Gold Star Recipients

If you have received your Gold Star and would like to earn some community service points here's an opportunity. I need 6-8 youth 7th grade or older to assist with serving lunch at the SDF Pioneer Luncheon. If you are interested, please contact the 4-H Office at 224-4900. It will be on a first come, first serve basis.

New Treasurer On Board

Congratulations to Trish Strawn for volunteering and being selected as the new 4-H Council Treasurer. Trish will be working out of the 4-H office and currently scheduled to be in every other week. Countywide projects will need to foresee any checks needed and plan accordingly. Welcome Trish!

REGIONAL, STATE, AND NATIONAL NEWS CONTINUED....

Cow Palace

By Vanessa Adams, Manager, Cow Palace

We need your help to save the Cow Palace. SB 1527 was introduced by Senator Leland Yee on Friday, February 22. SB 1527 would declare the Cow Palace as surplus property and allow Daly City to buy our land for development. If this bill goes through, the Cow Palace, as well as the Grand National Rodeo, Horse and Stock Show would cease to exist. Obviously we are concerned about the future of the Cow Palace, but also concerned about how this type of bill could affect other fairgrounds. As you know, Cow Palace has a 60 plus year history and has hosted everything from sports games to concerts to home shows to livestock shows. We currently are home to several long standing events that include the Golden Gate Kennel Club, the San Francisco Flower and Garden Show, The Dickens Fair and the San Francisco Rod and Custom Show. These events, along with the numerous other events offered at the Cow Palace, attract families from all over the state. The event you are most likely most familiar with is the Grand National Rodeo, Horse and Stock Show. We are gearing up for the 63rd annual show. While we have undergone some changes this recent year, we provide a show that is unlike any other in the state. Many of today's exhibitors have parents, and even grandparents, that showed here as youth. Our Junior Grand National Stock Show attracts youth from across the state and provides an unparalleled educational opportunity. It's an excellent opportunity for youth to learn new techniques, exchange ideas and meet others from across the state. Additional contests have been added in recent years that allow exhibitors without large livestock projects to participate. Please help us preserve this important event for the youth of California. We need your help to get this bill killed before it comes out of committee. We are asking that you write to Senator Yee, as well as co-authors Senator Denham and Senator Wyland. Let them know that this bill is not in the best interest of the public. Below is their contact information:

Wyland, Mark State Capitol, Room 4066, Sacramento, CA 94248-0001, (916) 651-4038

Yee, Leland State Capitol, Room 4048, Sacramento, CA 94248-0001, (916) 651-4008

Denham, Jeff State Capitol, Room 3076, Sacramento, CA 94248-0001, (916) 651-4012

Additionally, please contact your local Senator. You can find your local Senator, as well as his/her contact information, by visiting this website: <http://www.leginfo.ca.gov/yourleg.html>

The producer of The Dickens Fair, an annual event at the Cow Palace, has created a website to help in the effort to save the Cow Palace. Please take a moment to visit their site at www.savethecowpalace.com. This site was not produced by the Cow Palace, but it does give you important information and includes links to the bill, Senator Yee's site, a link to find your local representative, sample letters, etc. We appreciate your help in saving the Historical Cow Palace.

VALLEY FAVORITE FOODS DAY RESULTS

MAIN DISH:

Senior Division:

Medalist Kimberly Lyter Palo Cedro
 Ribbon Awards:
 Nicole Galba Golden Acres Red

SALAD:

Intermediate Division:

Medalist Connor McCone Golden Acres
 Ribbon Awards:
 Nicole Galba Golden Acres Red

DESSERT:

Intermediate Division:

Medalist Audrey Wallers Twin Palms

Senior Division:

Medalist Michael Lyter Palo Cedro

LOW FAT FOODS:

Intermediate Division:

Medalist Hannah Knowles Swede Creek

DECORATED CAKE:

Junior Division:

Medalist Shelby Bartlett Swede Creek

Intermediate Division:

Medalist Hannah Knowles Swede Creek

Senior Division:

Medalist Erin Graham Swede Creek

MARKET ANIMAL:

Junior Division:

Medalist Nicole Galba Golden Acres

Intermediate Division:

Medalist Collin Wogoman Happy Valley

Senior Division:

Medalist Tayler Baker Twin Palms

Ribbon Awards:

Ribbon	Jamie Strawn	Oak Run	Blue
Ribbon	Nick Purvis	Black Butte	Blue
Ribbon	Brian Ensey	Palo Cedro	Blue
Ribbon	Shelby Bartlett	Swede Creek	Blue
Ribbon	Lacey Peddicore	Palo Cedro	Blue
Ribbon	Connor McCone	Golden Acres	Blue
Ribbon	Harley Purvis	Black Butte	Blue
Ribbon	Hannah Boyle	West Valley	Red
Ribbon	Ashley White	Oak Run	Red
Ribbon	David Anderson	Happy Valley	Blue
Ribbon	Haven Schulz	Lone Tree	Red
Ribbon	Kristina Freitas	West Valley	Blue
Ribbon	Hannah Knowles	Swede Creek	Blue
Ribbon	Grace Bolye	West Valley	Blue
Ribbon	Megan Canavan	West Valley	Blue
Ribbon	Alex Strawn	Oak Run	Blue
Ribbon	Donna Lansdale	Black Butte	Blue
Ribbon	Michael Lyter	Palo Cedro	Blue
Ribbon	Josh Williams	Happy Valley	Blue
Ribbon	Shayanne Schultz	Lone Tree	Blue
Ribbon	Kimberly Lyter	Palo Cedro	Blue

FOOD PRESERVATION:

Junior Division:

Medalist Nick Purvis Black Butte

Intermediate Division:

Medalist Harley Purvis Black Butte

CARD TABLE DISPLAY:

Junior Division:

Medalist Brain Ensey Palo Cedro

Intermediate Division:

Medalist Bryce Goldstein Happy Valley

Ribbon Awards:

Erin Graham Swede Creek Red

BREAD:

Intermediate Division:

Medalist Connor McCone Golden Acres

Senior Division:

Medalist Michael Lyter Palo Cedro

Ribbon Awards:

Kimberly Lyter Palo Cedro Blue

APPETIZER:

Junior Division:

Medalist Joy Lawler Golden Acres

Intermediate Division:

Medalist Megan Brown Happy Valley

Ribbon Awards:

Tiffany Plunk Twin Palms Blue

PRIMARY MEMBERS PARTICIPATING

Ashley Goodrich	Golden Acres	Dani Plake	Twin Palms
Mariah Hoffman	Paloc Cedro	Tiffany Plunk	Twin Palms
Megan Canavan	West Valley	Ross Packwood	Palo Cedro
Alanna Williams	Swede Creek	Matthew White	Oak Run
Bridget Wilson	Happy Valley	Ryan Packwood	Palo Cedro



SHOOTING SPORTS INFORMATION

4-H Shooting Sports Workshop—Archery Discipline

Bakersfield, CA



Saturday, April 5, 2008 – 8:00 a.m. – 5:00 p.m.

Sunday, April 6, 2008 – 8:00 a.m. – 12:00 p.m.

A 4-H shooting sports workshop for the archery discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as an archery volunteer and can lead an archery project at the club level or at summer camp. The cost for the course is \$20 and includes Saturday lunch, snacks, and course materials. For more information contact Robert Claffy at 661-829-1658 or email: rclaffy656@aol.com

Muzzle Loading Discipline 4-H Shooting Sports Workshop



Lake County, CA Cost \$25.

Sunday – June 1, 2008 8:00 a.m. – 4:00 p.m.

Saturday - May 31, 2008 8:00 a.m. – 6:00 p.m.

To receive certification you must attend both days. Upon successful completion of the course the participants will be certified as Muzzle Loading Trainers and will be able to conduct leader trainings as well as lead club projects. Cost for the course is \$25 and includes meals and class materials. Breakfast and lunch will be provided both days. You must be an appointed 4-H leader to attend. Teen Leaders are encouraged to attend, with an adult, at no cost. Though Teen Leaders can not lead a project, they will benefit from the experience and training regarding the shooting sports project. Please send the Application for Certification (found at <http://ca4h.org/projresource/shooting/sports/index.asp>) and fees payable to "Lake County 4-H Council" to UCCE Lake County, 883 Lakeport Blvd., Lakeport, CA 95453. For more registration information contact Julie Frazell at (707) 263-6838 ex. 119 or jfrazell@ucdavis.edu. If you have questions about the course, contact the instructor, John Borba at jaborba@ucdavis.edu or call (661) 868-6216.

PARTICIPANTS OF THE VALLEY FAVORITE FOODS DAY



VALLEY AG MECHANIC & SCIENCE EXHIBITS FIELD DAY

REGISTRATION DUE (mandatory): Monday, April 21 by 5 p.m. (No late entries accepted)

WHEN: Saturday, May 3

WHERE: Trinity Hall, Shasta District Fair, 1890 Briggs Street, Anderson

COORDINATED BY: Lone Tree 4-H

IMPORTANT INFORMATION

PROJECT LIMIT: Each member may enter a maximum of 5 completed items from each project/category you are enrolled in. Example: 5 Plant Science, 5 Engineering, etc.

GRADE DIVISIONS:

Primary	(K-3)	Intermediate	(6-8)
Junior	(4-5)	Senior	(9-12)

SCHEDULE:

- **Item drop off:** 7:30 - 8:30 a.m. **No late entries will be accepted.**
- **Judging:** 8:30 - noon (building will be closed)
- **Viewing:** noon - 1:00 p.m. (approx.)
- **Item pick up:** 1:00 - 2:00 p.m.

CATEGORIES:

1. **Plant Science:** to include Vegetable Gardens, Crop Management, Field Crop, Ornamental Horticulture, Indoor Mini-Gardens, and Outdoor Mini-Gardens.
2. **Engineering:** to include Automotive, Small Engines, Tractors, Farm Equipment, Electricity, Decorative Wood Working, Mechanical, Rocketry, Welding, Woodworking, Model Building, Bicycles, Lawn Mowers, and Robotics.
3. **Resource Science:** to include Forestry, Christmas Trees, Soil and Water Conservation, Wildlife, Rocks and Minerals, Climatology, Minerals, Marine Biology, Energy Management, and Geology.
4. **Leisure Education/Health Science:** to include Shooting Sports, Group Sports, Individual Sports, Health, Physical Fitness, Camping, and Outdoor Adventures.
5. **Animal Science:** to include Vet Science and posters (exp. Horseless Horse)

VALLEY AG MECHANIC AND SCIENCE EXHIBITS FIELD DAY

REGISTRATION - **MANDATORY**

DUE APRIL 21 by 5 P.M. (4-H office)

NAME: _____

CLUB: _____

GRADE (as of 1/1/08): _____ PHONE: _____

YEARS IN PROJECT: _____ CATEGORY NAME: _____ CATEGORY #: _____

GRADE DIVISION (circle): Primary (K-3) Junior (4-5) Intermediate (6-8) Senior (9-12)

DESCRIPTION OF ITEM YOU ARE BRINGING:

INTERMOUNTAIN LIVESTOCK JUDGING DAY RESULTS



OVERALL TEAMS:

Intermediate Division:

First Cloverleaf (Stephen Dean, Sarah Estes, Colton Policastro, Daniel Shaffer)
 Second Hat Creek (Quincy Crum, Kayla Shannon, Matthew Taylor, Amber Wooden)
 Third Burney (Tristan Angel, Rachel Baca, Lena Dougherty, Xavier Yabra)

Junior Division:

First Burney (Megan Arsenau, Billy Covert, Shavannah Reynoso, Slauren Schneider)

BEEF TEAM:

Intermediate Division:

First Hat Creek (Quincy Crum, Kayla Shannon, Matthew Taylor, Amber Wooden)
 Second Cloverleaf (Stephen Dean, Sarah Estes, Colton Policastro, Danielle Shaffer)
 Third Burney (Tristan Angel, Rachel Baca, Lena Dougherty, Xavier Yabra)

Junior Division:

First Burney (Megan Arsenau, Billy Covert, Shavannah Reynoso, Slauren Schneider)

HORSE TEAM:

Intermediate Division:

First Cloverleaf (Stephen Dean, Sarah Estes, Colton Policastro, Danielle Shaffer)
 Second Hat Creek (Quincy Crum, Kayla Shannon, Matthew Taylor, Amber Wooden)
 Third Burney (Tristan Angel, Rachel Baca, Lena Dougherty, Xavier Yabra)

Junior Division:

First Burney (Megan Arsenau, Billy Covert, Shavannah Reynoso, Slauren Schneider)

SHEEP TEAM:

Intermediate Division:

First Cloverleaf (Stephen Dean, Sarah Estes, Colton Policastro, Danielle Shaffer)
 Second Burney (Tristan Angel, Rachel Baca, Lena Dougherty, Xavier Yabra)
 Third Hat Creek (Quincy Crum, Kayla Shannon, Matthew Taylor, Amber Wooden)

Junior Division:

First Burney (Megan Arsenau, Billy Covert, Shavannah Reynoso, Slauren Schneider)

SWINE TEAM:

Intermediate Division:

First Cloverleaf (Stephen Dean, Sarah Estes, Colton Policastro, Danielle Shaffer)
 Second Hat Creek (Quincy Crum, Kayla Shannon, Matthew Taylor, Amber Wooden)
 Third Burney (Tristan Angel, Rachel Baca, Lena Dougherty, Xavier Yabra)

Junior Division:

First Burney (Megan Arsenau, Billy Covert, Shavannah Reynoso, Slauren Schneider)

INDIVIDUAL OVERALL HIGH POINT:

Senior Division:

Medalist Megan Dougherty Burney
 Second Colton Shaffer Cloverleaf
 Third Cherry Chico Pine Grove

Intermediate Division:

Medalist Danielle Shaffer Cloverleaf
 Second Sarah Estes Cloverleaf
 Third Stephen Dean Cloverleaf

Junior Division:

Medalist Scott Dean Cloverleaf
 Second Madison Luntey Burney
 Third Lauren Schneide Burney

INDIVIDUAL BEEF HIGH POINT:

Senior Division:

Medalist Callie Schneider Cloverleaf
 Second Megan Dougherty Burney
 Third Colton Shaffer Cloverleaf

Intermediate Division:

Medalist Sarah Estes Cloverleaf
 Second Quincy Crum Hat Creek
 Third Howard Harris Burney

Junior Division:

Medalist Lauren Schneider Burney
 Second Scott Dean Cloverleaf
 Third Wes Woolery Hat Creek

INDIVIDUAL HORSE HIGH POINT:

Senior Division:

Medalist Colton Shaffer Cloverleaf
 Second Cherry Chico Pine Grove
 Third Callie Schneider Cloverleaf

Intermediate Division:

Medalist Quincy Shaffer Cloverleaf
 Second Stephen Dean Cloverleaf
 Third Aubrie Schneider Cloverleaf

Junior Division:

Medalist Madison Luntey Burney
 Second Caitlyn Braden Cloverleaf
 Third Scott Dean Cloverleaf

INDIVIDUAL SHEEP HIGH POINT:

Senior Division:

Medalist Aaron Gill Evergreen
 Second Kyle Kellum Pine Grove
 Third Derrick Carlton Hat Creek

Intermediate Division:

Medalist Trevor Arendt Burney
 Second Colton Policastro Cloverleaf
 Third Danielle Shaffer Cloverleaf

Junior Division:

Medalist Caitlyn Braden Cloverleaf
 Second Shavannah Reynoso Burney
 Third Scott Dean Cloverleaf

INDIVIDUAL SWINE HIGH POINT:

Senior Division:

Medalist Megan Dougherty Burney
 Second Cherry Chico Cloverleaf
 Third Kyle Kellum Pine Grove

Intermediate Division:

Medalist Sarah Estes Cloverleaf
 Second Aubrie Schneider Cloverleaf
 Third Stephen Dean Cloverleaf

Junior Division:

Medalist Madison Luntey Burney
 Second Lauren Schneider Burney
 Third Heaven Gatlin Cloverleaf

INDIVIDUAL REASONS HIGH POINT:

Senior Division:

Medalist Megan Dougherty Burney
 Second Cherry Chico Cloverleaf
 Third Colton Shaffer Cloverleaf

Intermediate Division:

Medalist Sarah Estes Cloverleaf
 Second Danielle Shaffer Cloverleaf
 Third Quincy Crum Hat Creek

Junior Division:

Medalist Scott Dean Cloverleaf
 Second Madison Luntey Burney
 Third Billy Covert Burney

INTERMOUNTAIN SMALL ANIMAL AG FIELD DAY & EXPO CHALLENGE

REGISTRATION DUE (mandatory): Monday, April 28 by 5 p.m. (No late entries accepted)

WHEN: Sunday, May 4 at 1 p.m.

WHERE: Intermountain Fairgrounds, McArthur

COORDINATED BY: Pine Grove 4-H

IMPORTANT INFORMATION

All 4-H'ers enrolled in small animal projects are urged and encouraged to participate. This is a chance to practice and improve your showmanship abilities before the fair. **Please remember**, you are **required** to show your small animal project(s) at this field day or at another qualified show or fair during this project year to be eligible to show at this year's fair.

UNIFORMS: Uniforms are acceptable, but not required.

GRADE DIVISIONS:

Primary	(K-3)	Intermediate	(6-8)
Junior	(4-5)	Senior	(9-12)

EXPO CHALLENGE:

Both the Hands-On and the Written portions will be done at this event.

PROJECT CATEGORIES: All categories have classes for primary, junior, intermediate, and senior members.

- **Poultry** - Bring your own cage. Entry will consist of a single (1) bird.
- **Rabbit** - Bring your own cage and rug. Entry will consist of a single (1) rabbit.
- **Dog** - Entry will consist of a single (1) dog.
- **Pygmy Goat** - Entry will consist of a single (1) goat.

INTERMOUNTAIN SMALL ANIMAL AG FIELD DAY

REGISTRATION - **MANDATORY**

DUE APRIL 28 by 5 P.M. (IM Fair office or 4-H office)

NAME: _____

CLUB: _____

GRADE (as of 1/1/08): _____ PHONE: _____

AGE (as of 1/1/08): _____

SPECIES OF ANIMAL BEING SHOWN:

_____ Poultry
_____ Rabbit
_____ Dog
_____ Pygmy Goat

SHOWMANSHIP CLASS:

_____ Primary (K-3) (primary may participate but will not be judged.
All will receive a participation rosette.)
_____ Junior (4-5)
_____ Intermediate (6-8)
_____ Senior (9-12)

2008 SHASTA DISTRICT FAIR ~ JUNE 11– 15

FAIR THEME: This year's theme is "KIDS, KRITTERS & KRAFTS" 4-H'ers are encouraged to use the theme when decorating the barns.

SDF LIVESTOCK HOURS: The Livestock office will open April 28. It will be open daily from 11 a.m. to 5 p.m., with the exception of entry deadline week. Office hours for May 5-9 will be 9 a.m. to 5 p.m. Starting June 9 the hours will be 7 a.m. to 7 p.m. through the end of the fair.

MEAT GOAT & SHEEP MANDATORY TAG DAY: April 26 at the Shasta Livestock Yard. All exhibitors must own their animals by April 11. It is in your best interest to be present with your animal.

The following is the schedule: *Sheep tagging/tattooing:* 8:00 a.m. to 9:30 a.m. *Meat Goat tagging/tattooing:* 9:30 a.m. to 10:00 a.m.

Due to concerns about Porcine Circovirus there will be no pre-tagging of market swine in 2008. All market swine will be tagged at weigh-in. Swine exhibitors will be allowed to leave herd identification tags in animal's ear until official Shasta District Fair eartag is in place.

IDENTIFICATION: Junior livestock exhibitors will be issued (1) one wrist band. The wristband will serve as your pass into the Fair. Replacement of a lost wristband will cost \$25. Market animal exhibitors will receive their wristband when their animal is weighed, Tuesday, June 10th. Parking tickets are to be picked up at the livestock office.

PREMIUM BOOK ONLINE: The Shasta District Fair Premium Book and all other entry information are available at www.shastadistrictfair.com. Premium books are no longer mailed to exhibitors. To access the book from the Fairgrounds Home Page, click on the Fair icon and then click on Exhibitor Guide. Complete the appropriate entry form(s), **print and mail or deliver to the Fairgrounds, 1890 Briggs Street, Anderson, CA 96007**. If you do not have access to the Internet or have questions, please call 530-378-6789.

ENTRY/REGISTRATION FORMS: All entry forms (except Agriculture, Horticulture, and Floriculture) are due in the fair office by 6 p.m., **May 9** (postmarks will be accepted). Registration papers on all livestock must be checked in the Livestock office before 8 a.m., Wednesday, **June 11**.

CLUB BBQ'S: The fair management will allow club BBQ's on the grass area ONLY. **No outside alcohol will be allowed during the Club BBQ's.** Any violations will result in this privilege being revoked. Reservations must be made in advance with the Livestock office. Club leaders will be responsible to ensure alcohol is not being served.

BUYER'S GIFTS: Please do not include alcohol in the buyer's baskets. The children can not pack or distribute alcohol. Glass containers are not allowed on the fairgrounds.

ANIMAL RELEASE: Please note that all market animals will be on the grounds until Sunday at 9 p.m. The exhibitors are required to take care the their animals and provide a visible source of water thru Monday, June 16, 8 p.m. Please work with your leaders to form a barn duty schedule. Any exhibitor or club/chapter found **not abiding by this rule may result in their proceeds being revoked.**

AG MECHANICS AUCTION: The silent auction for metal and wood projects will be held on Saturday, June 14. The projects do need to be supervised. Limit (1) one per exhibitor. For details, please refer to the premium book.

DECORATIONS, SUPPLIES & EDUCATIONAL DISPLAYS: May be taken down and removed from the grounds on Sunday, June 15 starting at 5 p.m. Items left are done so at your own risk.

STABLING & BARN CURFEW: All livestock must be stabled according to the space allocated by the Livestock Manager. Changing of livestock from one stall to another positively will not be permitted. *All animals, feed, and equipment must be housed in the barn within their pen area.* **Barn curfew is 10 p.m.** All exhibitors and patrons must be out of the barn area at that time. **Barn curfews will be strictly enforced. No sleeping or camping will be allowed in the barn area.**

CODE OF ETHICS: Under no conditions may any exhibitor use drugs or any artificial means to stimulate an animal so that it may be shown to a better advantage. This shall include, but not be limited to, injections, forced liquid intake, or any unethical or inhumane treatment of animals. **Violators and/or animals in violation of any of the General Rules above will be required to leave the Fairgrounds immediately upon notice.** Any exhibitor, who fails to conform to accepted standards of conduct, will be removed immediately (with livestock) from the fairgrounds and all premiums and auction proceeds forfeited, if the situation is of a serious nature. The Livestock Superintendent and/or Barn Supervisors will punch a hole in the exhibitor's card each time a warning is issued. The exhibitor will be allowed three chances to improve their situation. On the occurrence of the fourth and final situation, the exhibitor (with livestock) will be immediately removed from the grounds and all premiums and auction proceeds will be forfeited.

WEIGHT REQUIREMENTS: Fair weights for Market Animals for the 2008 Shasta District Fair are as follows:

<i>Beef</i>	1000-1400 lbs.	<i>Sheep</i>	105-150 lbs.
<i>Meat Goats</i>	70-104 lbs.	<i>Swine</i>	200-280 lbs.

LIVESTOCK JUDGES:

<i>Beef</i>	Amanda Schnorr	<i>Poultry</i>	Julie Shaw	<i>Swine</i>	Amanda Schnorr
<i>Meat Goats</i>	Jane Patton	<i>Sheep</i>	Jane Patton	<i>Dairy Goat</i>	Karen Denton-Smith

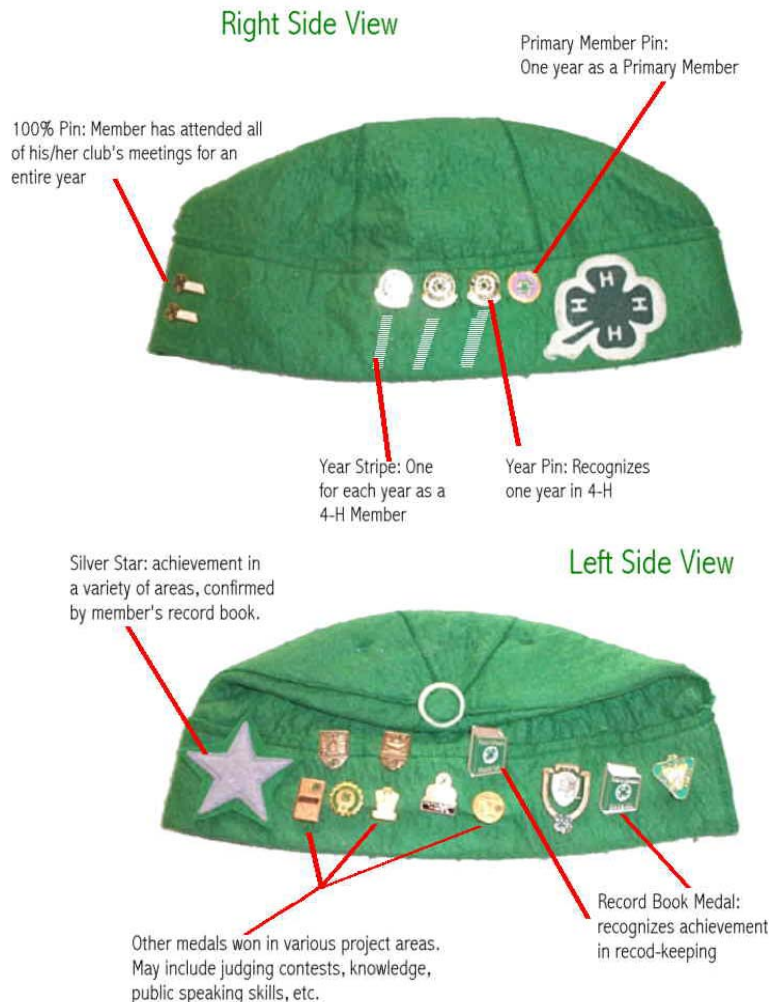
4-H Hat Guidelines

Hat to Wear:

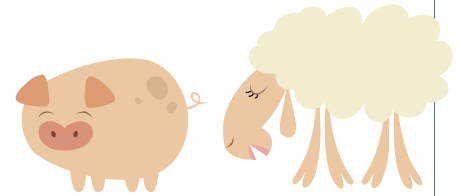
- **Green Hat** - Junior 4-H members, defined as a 4-H member in the eighth grade and below.
- **White Hat** - Senior 4-H members, defined as a 4-H member who has graduated from the eighth grade.

Stars, stripes, and medals:

- **Left Side of Hat** - All Star, gold, silver, or bronze stars in front. Behind the stars are placed the Jr./Teen Leader emblems after that, the Hi 4-H Patch. These patches are only worn while the member is serving as a junior or teen leader.
- **Right Side of Hat** - A year stripe and year pin is earned for each year completed in 4-H.
 - Junior members (8th grade and below) wear a white stripe on green background for that year.
 - A Jr. Leader (6th, 7th, 8th grades) wears a gold stripe on green background for that year.
 - Senior members (9th grade and up) wear a green stripe with a white background for that year.
 - Teen Leaders (9th grade and up) wear a gold stripe on white background.Year pins are fastened to the hat above the stripe, starting with the first year pins next to the 4-H clover. The 100% attendance pin, if earned, should be fastened to the hat below the stripe of the year that the pin was earned.
- **Either Side** - Medals may be worn on either side of the hat, but it is recommended that they are on the left side of the hat.
- **Note** - No other pin or ribbon should be worn on the hat other than 4-H. The hat should reflect the dignity of the 4-H Youth Development Program. Some items that **should not** be worn on the hat include buttons, fair medals, convention badges or other regalia.



APRIL 2008



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3 <i>All Stars Mtg. 3:00 p.m.</i>	4	5
6	7	8	9 <i>Camp Counselor Mtg. 6:30 p.m.</i>	10	11	12 <i>Valley Small Animal Field Day</i>
13	14	15	16 <i>Valley Council Mtg. 7:00 p.m.</i>	17	18	19
20	21	22	23	24 <i>IM Council Mtg. 7:00 p.m. Burney</i>	25 <i>Budget Mtg. 6:00 p.m..</i>	26 <i>IM Large Animal Expo SDF Mandatory Sheep/Goat Tagging Regional Presentation Day</i>
27	28	29	30	This is your copy of Tips 'n Topics issued by the University of California Cooperative Extension of Shasta County.		
<<<National Volunteer Week April 27–May 3rd>>>				 Pat Weliver, 4-H Program Representative		

1851 Hartnell Avenue
Redding, CA 96002

Phone: 530-224-4900
Fax: 530-224-4904

Website: ceshasta.ucdavis.edu

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VALLEY COUNCIL

Wednesday, April 16, 2008
7 - 9 p.m.

INTER MOUNTAIN COUNCIL

Thursday, April 24, 2008
7 p.m.

Location: Burney

All leaders and youth 14 years and older have voting rights.

Please come and take part!

Record Book Forms are available at

<http://ceshasta.ucdavis.edu>

Get started today!!!

Where to list 4-H participation on 07/08 PDR

<u>Date:</u>	<u>Activity/Event:</u>	<u>PDR Category:</u>
April 4	IM Small Animal Ag Field Day	3, 2 - 4-H Events Attended Skill Activity
	Round Robin Winners	7 - Honors and Recognition
April 12	Vly Small Animal Ag Field Day	3, 2 - 4-H Events Attended Skill Activity
	Round Robin Winner	7 - Honors and Recognition
April 26	IM LG. Animal Expo	2 - Skill Activity
May 3	Vly Large Animal Ag. Field Day	3, 2 - 4-H Events Attended Skill Activity
	Round Robin Winner	7 - Honors and Recognition
May 3	Home EC./Ag. Mechanics	3, 2 - 4-H Events Attended Skill Activity
	Best of Show	7 - Honors and Recognition
May 3	Vly Animal Expo	2 - Skill Activity