

## Spotlight

## Did you attend one of the Instructor Led YQCA Trainings?

If you attended the in-person training on October 14 or November 11, please make sure that you have registered for the correct course online.

If you still need to register, you will select previous trainings and scroll all the way down to find the correct trainings, be sure to select the $\mathbf{2 0 2 3}$ trainings. YQCA Information \& Instructions

Once you have enrolled, please send an email to ecparadis@ucanr.edu.
If you enrolled by November 30th, you do not need to send an email, you have already been marked as "completed the training".

## CALENDAR

## December

1 Valley Favorite Foods Day Registration OPENS
10 Countywide Cloverbud Meeting - DATE CHANGE
25-26 Christmas Holiday *


## January

| $\mathbf{1}$ | Happy New Year ! * |
| :--- | :--- |
| $\mathbf{7}$ | Valley Favorite Foods Day Registration CLOSES |
| $\mathbf{1 5}$ | Martin Luther King Jr. Day * |
| $\mathbf{1 7}$ | Valley Council Meeting |
| $\mathbf{2 0}$ | Valley Favorite Foods Day Event (FQ) |
| $\mathbf{2 1}$ | Countywide Cloverbud Meeting |
| $\mathbf{2 2}$ | Presentation Day Registration OPENS |
| $\mathbf{2 4}$ | Inter-Mountain Council Meeting |

## February

5 Fashion Revue Registration OPENS
12 Lincoln's Birthday *
19 President's Day *
Presentation Day Registration CLOSES
Valley Club Leader Field Day Planning
26 Inter-Mountain Favorite Foods / Home Ec \& Ag Stills Registration CLOSES

* Shasta 4-H Office Closed

FQ = Fair Qualifier
Council meetings are open to all members.

## Member Resources

## Shasta Country 4-H Website

Shasta County 4-H Calendar

## 4-H Enrollment is Year-Round

## Interested in Volunteering ?

California 4-H Member Resources

## 4-H Handbook for Families



## https://ucanr.edu/sites/UC4-HResources/

This site will be updated regularly with guidance and tips on for 4-H clubs, activities and projects both in-person and virtually during the COVID-19 pandemic.

Please note that guidance is subject to change. Please check back regularly for the latest updates.

See these other sites for additional information.

California 4-H State website - For more information on the California 4-H Youth Development Program, visit 4h.ucanr.edu

Tips ' $n$ Topics is published by the Shasta County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture \& Natural Resources.

Please submit articles and photos by the 15th of each month to:

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## Local 4-H



## CAL aVET

California Department of Veterans Affairs

CalVets requested help from 4-H families to put out flags at the Northern California Veteran's Cemetery in Igo for the Veteran's Day ceremony on Saturday, November 11, 2023 at 11:00 am

We want to thank everyone who showed up to help.


## Local 4-H

## 4-H Spirit Award



Shasta County 4-H's Spirit Award is a perpetual trophy that is given to the club that has the largest percentage of their membership (leaders too) at each county event.

Sign up to participate in County events so your club has bragging rights for the most spirit at Shasta County 4-H events!

Inter-Mountain Livestock Judging Day - Evergreen



Foothill Project Meeting
Foothill's Baking \& Gardening Project meeting in October included making Spooky Boo Brownies and collecting Marigold seeds from the garden.


## LOCAL 4-H

## 2023-24 Record Book Manual Now Available



A 4-H Record Book is a standard record of your activities in 4-H - your projects, activities, events, skills development and learning experiences. The 4-H Record Book helps you improve your skills in record keeping, goal management and reflection on your achievements and growth in 4-H. You can submit your record book for evaluation at the club, county and state levels.

The Record Book and Achievement Programs are optional and separate programs. We highly recommend you take advantage of both programs to maximize your growth and learning in $4-\mathrm{H}$.

## CA Record Book Website

Join the CA 4-H Record Book Support Group on Facebook.


## December Countywide Cloverbud Meeting

The December Countywide Cloverbud Meeting date has been changed to


December 10, 2023
2:00 pm-3:30 pm
Shasta County 4-H Office
1851 Hartnell Avenue


The theme for December is Trees

All primary members (ages 5-8) are welcome to join us at these meetings.

## Valley Favorite Foods Day 2024

Date: Saturday, January 20, 2024
Location: Palo Cedro, exact Location TBD
Theme: World of Food
Host: Golden Acres 4-H
Pre-Registration Required By: Sunday, Jan 7, 2024
(No late entries will be accepted)


## SCHEDULE

11:00-12:00 Check-in and set up entries. No late arrivals will be accepted. Judges Orientation
12:00-1:00 Judging begins in all categories. Adults are not allowed in the judging area. Each member shall sit by their food entry, serve each judge a sample (servings for judges must be pre-served and wrapped individually) and answer any questions. Members with multiple entries should watch for the judges as to which entry is judged first. Members must remain with the entry, if feasible, until all judging is completed for that specific category. Members with multiple entries may not be able to stay with each particular entry. When members are dismissed from their final category, they are to go to the Food Quiz area.

Exceptions - Members do not remain with their entries for Decorated Cakes, Edible Centerpieces, Card Table Display, or Cookbook. They should go to the Food Quiz area to take part in the fun activities, then head to a waiting area when they are finished.

Food Quizzes - All members are invited to take part in this quiz to see how knowledgeable they are about foods and related subjects.

## 1:00 Potluck

Potluck begins after all judging is complete. Each family attending is asked to bring an additional salad or main dish for 10 people. Extra dishes are important so everyone attending (parents, siblings, etc.) will have enough to eat. Members are also encouraged to use their "Favorite Foods Day" entries for this lunch. Do not eat your entry. Water will be provided. During check-in your additional food dish can be kept cold/warm in the kitchen until lunch.

## 2:00 Awards Ceremony

NOTE: Participants may not leave until the awards ceremony is complete if they wish to receive credit for Record Book, Fair Qualifier, or to receive a medal/ribbon.

The Potluck Returns!
We are bringing back the tradition of holding a potluck using the food cooked but not used for judging. This means that everyone brings the entire dish of whatever they're presenting. For instance: If you make a beef stew, you would also bring the entire pot of stew to share with everyone.

Each family attending is asked to bring an additional salad or main dish for 10 people. Extra dishes are important so everyone attending (parents, siblings, etc.) will have enough to eat.

# Valley Favorite Foods Day 2024 

## IMPORTANT INFORMATION

## You will need to bring THREE (3)

## individually wrapped servings for the judges.

EVENT ELIGIBILITY: This event is open to all 4-H members. Please check the category rules for entry restrictions.

AWARDS: The Danish system of judging - with entries judged against a set of standards - will be used. Medals will be awarded to the top scoring entry in each category, for each age division. Primary participants will receive one participation pin. Entries will not be released until the awards ceremony has been completed.

FOOD PREPARATION: Foods may be prepared using any source. No food preparation will be allowed at the event. Entry must be complete and ready for judging when brought in - this includes 3 individually wrapped servings for the judges. All foods must be prepared with fresh ingredients. If presenting hot foods and prepared prior to the event day, properly refrigerate or freeze, then properly warm for presentation. Pack dishes properly - hot dishes stay hot and cold stay cold. Items may be kept in the facility refrigerator or oven upon request. Cream pies are prohibited for health reasons.

MENU CARD: Prepare one for each entry categories $8, \& 17$. Type or neatly print on the sample menu card or make your own to fit your place setting. Menus must be nutritionally balanced. Circle your entered Favorite Food Prepared. Place the recipe for the entry on the back of the card. Be sure to include your name, project, years in project, club and grade. Bring to the event and set on the table with place setting.

UNIFORMS: Uniforms are acceptable, but not required. Clothing must be neat and clean.
NOTE: Adult leaders and parents will NOT be allowed in the competition area until all judging is completed. Ambassadors, Junior/Teen Leaders and older members will be available to help younger members and answer questions following check-in. Leaders and parents are to help fill out any required paperwork in advance. Allow enough time if you have entries in more than one category.


The place settings, centerpieces, and menu are expected to follow the theme. Small centerpieces and decorative touches are optional.

Bring one complete place setting for each course being served. This includes: plate(s), napkin, placemat, utensils, and beverage glass(es). Members have the option of using paper, glass, pottery, wicker, plastic, etc.

A nutritionally balanced menu card and recipe MUST be included along with a complete place setting, unless noted otherwise above.

## Valley Favorite Foods Day 2024

## CATEGORIES

1. Main Dish
2. Decorated Cake
3. Salad
4. Market Animal
5. Dessert
6. Food Preservation
7. Bread
8. Edible Centerpiece

9. Card Table Display<br>14. Dairy Foods<br>10. Primary Member<br>17. Cookbook<br>12. Appetizer<br>13. Egg Dish



Categories 1-4, 13\&14-Menu card MUST be nutritionally balanced. Small centerpieces and decorative touches are optional.
Category 4 - Prepare your bread using the appropriate utensils and dishes for serving.
Category 5 - Decorated cakes should follow the theme. No individual cupcakes. All cakes will be judged for appearance only. Recipe method is not a consideration. Include a menu card showing use of cake. Cake forms may be used. Members do not remain with their entry.
Category 6 - Any 4-H member enrolled in a Market Animal project (beef, sheep, swine, meat goat, rabbit, or poultry) may enter a food item using meat from their market animal species. A nutritionally balanced menu card and recipe must be included. Participation here IS a Fair qualifier. Entry in this division must have more than one step in the preparation process. Example: slice of ham (not acceptable) vs. casserole with broccoli, rice and ham (acceptable).

Category 7 - Entrants prepare and serve a dish or bread using the food they have preserved.
Category 8 - Create a sculpture from 5 different foods such as cheese, crackers, vegetables, nuts, fruits and edible flowers. Creations may be on wicker, foam, paper plates, plastic, etc., however, sculpture shall include only edible items. Be sure the theme is followed and at least 5 fruits and/or vegetables are used. A card giving directions on how the centerpiece was assembled is required. Members do not remain with their entry.

Category 9 - Decorate a card table to illustrate "A World of Food." No food is to be placed on these tables! Entrants must furnish their own card table, tablecloth, or place mats, dishes, and utensils. Entries will be judged on overall appearance, color design, and texture coordination. Each display must have a menu card which states whether it is formal or informal. Members do not remain with their entry.
Category 10 - Primary members should enter their item(s) under the Primary category.
Category 12 - Prepare your appetizer using the appropriate utensils and dishes for serving.
Category 17 - You may want your cookbook to be spiral or loose leaf, allowing an addition each year. You may want to staple and make a new one each year. This category is to challenge your imagination and have fun at the same time. The cover, title, page and index will be judged on decoration, age appropriateness, how well presented, cleanliness, neatness, and the knowledge of the project. Content will be judged on category areas (main dish, salads, etc.) which may include recipes prepared in your cooking classes, recipes you've tried, or family recipes. Personalized comments on the recipes is part of the judging. The cookbook can be typed or handwritten (black or blue ink). Members do not remain with their entry.

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(FOLD)


Menu (Circle Favorite Food Item):

## Name:

## Project:

Club:

## Age:

$\qquad$

## Year(s) in Project:

## Formal Setting

| 1. Napkin | 2. Water glass | 3. Wineglass | 4. Bread plate | 5. Bread knife |
| :--- | :---: | :---: | :---: | :---: |
| 6. Soup bowl | 7. Soup spoon | 8. Dinner plate | 9. Salad plate | 10. Salad fork |
| 11. Dinner fork | 12. Dinner knife | 13. Dessert spoon | 14. Coffee cup | 15. Saucer |

Family Setting


1. Drinking glass
2. Spoon
3. Knife
4. Dinner plate
5. Fork
6. Napkin


## 2023 Inter-Mountain Livestock Judging Day Awards

| Junior |  |  |  |
| :---: | :---: | :---: | :---: |
| Beef |  |  |  |
| $1^{\text {st }}$ | Zane Coefield | Evergreen |  |
| $2^{\text {nd }}$ | Kassidy Orozco | Evergreen |  |
| $3^{\text {rd }}$ | Paisley Scott | Burney |  |
| Sheep |  |  |  |
| $1^{\text {st }}$ | Emmitt Hammack | Evergreen |  |
| $2^{\text {nd }}$ | Brooklyn Bruning | Evergreen |  |
| $3^{\text {rd }}$ | Reed Ohm | Evergreen |  |
| Swine |  |  |  |
| $1^{\text {st }}$ | Reed Ohm | Evergreen | ) |
| $2^{\text {nd }}$ | Alyssa Valdez | Evergreen | 1 |
| $3^{\text {rd }}$ | Zacky Knaak | Burney | -5a 11 |
| Overall Reasons |  |  |  |
| $1{ }^{\text {st }}$ | Reed Ohm | Evergreen |  |
| $2^{\text {nd }}$ | Alyssa Valdez | Evergreen |  |
| $3^{\text {rd }}$ | Brooklyn Bruning | Evergreen |  |
| Overall Junior |  |  |  |
| $1^{\text {st }}$ | Reed Ohm | Evergreen |  |
| $2^{\text {nd }}$ | Alyssa Valdez | Evergreen |  |
| $3^{\text {rd }}$ | Brooklyn Bruning | Evergreen |  |

## Intermediate

## Beef

$1^{\text {st }} \quad$ Dylan Riley Foothill
$2^{\text {nd }} \quad$ Will Macfarlane $\quad$ Evergreen
$3^{\text {rd }} \quad$ Gavin Jones Heritage
Sheep
$1^{\text {st }} \quad$ Will Macfarlane Evergreen
$2^{\text {nd }}$ Kaley Orozco Evergreen
$3^{\text {rd }}$ Maci Gonzales Evergreen
Swine
$1^{\text {st }} \quad$ Miranda Tingle Evergreen
$2^{\text {nd }} \quad$ Anabelle Bailey Heritage
$3^{\text {rd }}$ Dominic Roberson
Overall Reasons
$\begin{array}{ll}1^{\text {st }} & \text { Maci Gonzales } \\ 2^{\text {nd }} & \text { Will Macfarlane } \\ 3^{\text {rd }} & \text { Anabelle Bailey }\end{array}$
Overall Intermediate
$1^{\text {st }} \quad$ Will Macfarlane Evergreen
$2^{\text {nd }}$ Kayden Hammack Evergreen
$3^{\text {rd }}$ Dylan Riley Foothill


## 2023 Inter-Mountain Livestock Judging Day Awards

|  | Junior Teams |
| :--- | :--- |
| Burney: | Austyn Calvert, Michael Pickering, Paisley Scott |
| Evergreen: | Brooklyn Bruning, Reed Ohm, Alyssa Valdez |
| Pine Grove: | Jesus Alvarez, Ximenia Alvarez |



|  | Intermediate Teams |
| :--- | :--- |
| Burney: | Maci Frazier, Morgan Peckham, Leighton Walker |
| Evergreen: | Kayden Hammack, Will Macfarlane, Baylon Norris |
| Foothill: | Joshua Ervin, Trevor Ervin, Dylan Riley |
| Heritage: | Eliza Bertlin, Gavin Jones, Mason Jones |
| Pine Grove: | Juliete Alvarez, Esmeraldo Delatorre, Natalia Delatorre |



| Overall | Reasons | Beef | Sheep | Swine |
| :--- | :--- | :--- | :--- | :--- |
| Evergreen | Evergreen | Evergreen | Evergreen | Evergreen |
| Heritage | Heritage | Pine Grove | Foothill | Heritage |
| Foothill | Burney | Foothill | Burney | Burney |
| Pine Grove | Pine Grove | Heritage | Heritage | Pine Grove |
| Burney | Foothill | Burney | Pine Grove | Foothill |

## 2023 Inter-Mountain Livestock Judging Day Awards

## Senior Teams

Burney: Jordyn Greer, Josey Peckham, Dayanara Vega
Evergreen: Sadie Bass, Triston Licon, Charlie Ramirez
Heritage:
Peyton Bertlin, Ryan Sims



Livestock Judging Q 3

| Overall | Reasons | Beef | Sheep | Swine |
| :--- | :--- | :--- | :--- | :--- |
| Evergreen | Burney | Evergreen | Evergreen | Burney |
| Burney | Evergreen | Burney | Burney | Swine |
| Heritage | Heritage | Heritage | Heritage | Heritage |



## Shasta County 4-H Council Meetings

## Council \& Committee Meetings

The Shasta County Council meetings are where county events are planned, finances are discussed, information from the state and local level is shared, and everyone is kept up-to-date.

Valley - all meetings held at the 4-H Office
September 20
October 18
January 17
February 21 - Valley Field Day Planning Meeting
March 20 - Shasta County 4-H 2024-25 Budget \& Event Planning Meeting
April 17
May 15
Inter-Mountain Council Meetings
July 26 Inter-Mountain Fair \& Event Center
October 25
January 24 Inter-Mountain Fair \& Event Center

April 24 Gepetto's, Burney

In order to be a club in good
standing a representative
from each club is required to be at each meeting

|  | Sep | Oct | Jan | Apr | May |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Black Butte | $\mathbf{X}$ |  |  |  |  |
| Cloverleaf |  | $\mathbf{X}$ |  |  |  |
| Cottonwood | $\mathbf{X}$ |  |  |  |  |
| Cow Creek | $\mathbf{X}$ |  |  |  |  |
| Foothill | $\mathbf{X}$ |  |  |  |  |
| Golden Acres | $\mathbf{X}$ | $\mathbf{X}$ |  |  |  |
| Happy Valley | $\mathbf{X}$ | $\mathbf{X}$ |  |  |  |
| Heritage | $\mathbf{X}$ |  |  |  |  |
| Lone Tree |  |  |  |  |  |
| Oak Run |  |  |  |  |  |
| Palo Cedro | $\mathbf{X}$ | $\mathbf{X}$ |  |  |  |
| Swede Creek | $\mathbf{X}$ |  |  |  |  |
| Twin Palms | $\mathbf{X}$ |  |  |  |  |
| West Valley |  |  |  |  |  |
| Westside | $\mathbf{X}$ | $\mathbf{X}$ |  |  |  |
| Whitmore |  |  |  |  |  |


|  | Oct | APR | JUL | JAN |
| :--- | :---: | :---: | :---: | :---: |
| BURNEY | X |  |  |  |
| EVERGREEN | X |  |  |  |
| HAT CREEK | X |  |  |  |
| PINE GROVE | X |  |  |  |



## 4 <br> namps Winter

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## Fun Holidays:

12/4: Wear brown shoes day.
12/12: Build a Gingerbread House day.
12/28: Card playing day.

