

7ips 'n 7opies

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SHASTA COUNTY

2023-2024 4-H PROGRAM YEAR / VOLUME 24, ISSUE 4 - 2023

# Spotlight

## **YQCA Training**

All Youth who will be Showing or Selling an animal at next year's Shasta District or Inter-Mountain fairs, are required to have completed training in the Youth for the Quality Care of Animals Program.

Training is available on-line. In addition, Erin Paradis will be giving two (2) in-person trainings this fall. Both of them will be given right after the Livestock Judging Event.

October 14 - 1pm @ Shasta College Farm

November 11 - 1pm @ Inter-Mountain Fairgrounds

All training requires that you register and pay for your child in the <u>online program</u>.

Attached to this newsletter are instructions on how to register for the training.

#### **CALENDAR**

#### <u>October</u>

- 1-7 National 4-H Week
- 1 Valley Achievement Awards
- 14 Valley Livestock Judging Day (FQ)& YQCA Training
- 15 Countywide Cloverbud Meeting
- 18 Valley Council Meeting
- 25 Inter-Mountain Council Meeting

#### **November**

- 1-7 National 4-H Week
- **8** Foods Safety Training
- 10 Veteran's Day\*
- 11 Inter-Mountain Livestock Judging Day (FQ) & YQCA Training
- 19 Countywide Cloverbud Meeting
- 23-24 Thanksgiving Holiday \*
- **4-H Enrollment Deadline** for 2024 Fair Exhibitors

#### **December**

- 9 Junior & Teen Leader Training
- 17 Countywide Cloverbud Meeting
- 25-26 Christmas Holiday \*

#### January

- 15 Martin Luther King Jr. Day \*
- 17 Valley Council Meeting
- 20 Valley Favorite Foods Day (FQ)
- 21 Countywide Cloverbud Meeting
- 24 Inter-Mountain Council Meeting

#### **February**

- 12 Lincoln's Birthday \*
- 19 President's Day \*
- 21 Club Leader Valley Field Day Planning

\* Shasta 4-H Office Closed

FQ = Fair Qualifier

Council meetings are open to <u>all</u> members.

#### **Member Resources**

Shasta County 4-H Website
Shasta County 4-H Calendar
4-H Enrollment is Year-Round

Interested in **Volunteering**?

California 4-H Member Resources

**4-H Handbook for Families** 



#### https://ucanr.edu/sites/UC4-HResources/

This site will be updated regularly with guidance and tips on for 4-H clubs, activities and projects both in-person and virtually during the COVID-19 pandemic.

Please note that guidance is subject to change. Please check back regularly for the latest updates.

See these other sites for additional information.

NATIONAL 4-H - Activity Guides link:

4-H at Home Activity Guides | 4-H

**California 4-H State website** - For more information on the California 4-H Youth Development Program, visit <u>4h.ucanr.edu</u>



**7ips** 'a **7opics** is published by the Shasta County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources.

# Please submit articles and photos by the 15th of each month to:

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## **LOCAL 4-H**

# **Pollination Garden Follow Up**

Here's a quick follow up from the Waste Management Anderson Landfill regarding the Pollination Garden we planted in April 2023, along with some recent pictures.

Thanks to the hard work to build the pollination garden, we have seen an significant increase of insect activity this summer. The garden is attracting butterflies, flies, grass hoppers, and beetles that can be seen any time of day you visit the garden. After 4-H assisted us in planting the garden we installed an irrigation and watering system. The garden is definitely thriving and we can't wait to see what activity it will bring in the autumn.

I was hoping to provide an update on the Wildlife Habitat Council (WHC) however, the certification process is on a 2-year interval so we will not be able to update our habitat information until Fall 2024. We have April 20, 2024 saved to host our event with 4-H next year. We are already starting to think of ideas for the next stage of its development.

Thank you for working with us on this project that will continue to benefit our community for years to come.









### Local 4-H

## **Foods Safety Training**

For all interested Volunteers and Youth, the CalFresh staff are offering a Foods Safety Training at the 4-H office.

Wednesday, November 8, 2023 6:00 pm - 7:30 pm (approximately) Shasta County 4-H Office 1851 Hartnell Avenue



## **Devil's Garden Colt Challenge**



Applications for the 2024 Devil's Garden Colt Challenge are now open until October 15th. The Devil's Garden Colt Challenge pairs youth with young wild horses from northern California for initial ground gentling and training in partnership with adults mentors. This is the fifth anniversary of the program and we have placed over 150 horses in the program so far.

This year we are open to 4-H and FFA youth in all California Counties and Lake and Klamath Counties in Oregon. We will also have a teen riding class!

There is more information about the program at <a href="https://www.devilsgardenucce.org/post/colt-challenge-faq">https://www.devilsgardenucce.org/post/colt-challenge-faq</a>.

Please spread the word to anyone you think may be interested and send any questions to

devilsgardenhorseinterns@gmail.com.

## **Livestock Judging Days**

Saturday, October 14, 2023

Check-in: 10:30 am

Saturday, November 11, 2023 Check-in: 10:00 am

**Shasta College Farm** 

**Inter-Mountain Fairgounds** 

#### **NOTE:** these events are Fair Qualifiers

4-H Livestock Judging Day includes: beef, meat goat, dairy goat, poultry, sheep, swine, and rabbit. Each club must bring one (1) adult to help with the tallying for each ten (10) youth who participate. Teen Group Leaders walk the members from station to station during the judging.

Parking is available in the east parking lot of Shasta College. It's a short walk from there to the farm where the sign-in table is located.

If you're interested in being a Teen Group Leader for the Valley event, click on this sentence for more info & to sign up.

**Chico State Livestock Evaluation Manual** 

For additional information on Livestock Judging. (several free options on here)



# **Inter-Mountain Fair Pictures**





Hat Creek

Burney



Evergreen



**Pine Grove** 



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# Inter-Mountain Fair Pictures











### Inter-Mountain Fair Beef Fund

#### Walt Johnson Memorial Beef Project Revolving Fund

Walter H. Johnson served as the University of California Cooperative Extension Livestock Farm Advisor/County Director in Shasta County from 1962 until he retired in 1988. Walt spent most of his career conducting range and beef cattle research with the cooperation of beef cattle producers.

When Walt died in 1997 a fund was established in his memory through which college scholarships were funded. In 2020 Walt's sons approached the Fall River-Big Valley Cattlemen's Association to use the funds to establish a program to help youth purchase beef project animals (steers) that would be **exhibited and sold at Inter-Mountain Fair.** 

#### **Process and Procedures:**

- 1. The funds and application process are handled by the Fall River-Big Valley Cattlemen's Association.
- 2. The upper limit on the funds provided will not exceed the market value (average price at Orland Livestock Commission Yard) of an 800-900 lb commercial feeder steer in the fall plus \$200 (recognizing that sometimes breeders need to charge a little more for selling project animals to youth). This no-interest loan would be repaid to Association when the student receives their check after selling at the Jr. Livestock Auction.
- 3. Open only to applicants qualified to exhibit at Intermountain Fair.
- 4. Applications will be sent to appropriate 4H Leaders and Vocational Agriculture Instructors in October. They are due to Larry Forero by December 15, 2023. Applications to be reviewed and decisions made soon after December 15th.
- 5. Applications will be reviewed, and recipient(s) determined by a committee appointed by the Fall River-Big Valley Cattlemen's Association Board of Directors.

For information associated with this revolving fund, please contact Larry Forero at 530-224-4900 or <a href="mailto:lcforero@ucanr.edu">lcforero@ucanr.edu</a>.





World's Smallest Cow

		4		-	
	Pikim		1 0 0	10/21	Madalynne W.
				10/22	Taylor T.
10/01	Zander V.	10/11	Hannah P.	10/22	Georgia B.
10/01	Blake A.	10/11	Morgan P.	10/22	Maverick M.
10/02	Jennifer E.	10/11	Kyle S.	10/22	Mazy L.
10/03	Gavin C.	10/13	Wyatt H.	10/23	Jax H.
10/03	Kasandra K.	10/14	Fallon L.	10/23	Lucy A.
10/04	Amilee V.	10/14	Damian M.	10/24	Jerry F.
10/05	Wyatt M.	10/14	Baylon N.	10/25	Charlie R.
10/05	Chase O.	10/16	Saydee R.	10/25	Maci G.
10/05	Camille K.	10/16	Jed E.	10/25	Ally T.
10/06	Hunter B.	10/17	Mark L.	10/25	Riley P.
10/06	Dinah L.	10/17	Airyonna B.	10/26	Emily M.
10/08	Kevin S.	10/17	Rylee F.	10/27	Isabelle D.
10/08	Turner K.	10/17	Destry P.	10/28	Rachel W.
10/08	Kaden W.	10/17	Bridget H.	10/28	Shane K.
10/08	Miles M.	10/17	Katherine H.	10/29	Rylan R.
10/08	Cody F.	10/17	Destry H.	10/31	Eleanor R.
10/09	Lauren L.	10/18	Brooklin S.	10/31	Addison J.
10/09	Ellie B.	10/19	Nikole P.		
10/09	Tinley S.	10/20	Paul W.		D March
10/09	Joseph K.	10/20	Ciera M.		entities.
10/10	Katelyn H.	10/20	Jeanine F.		A

10/21

10/21

10/21

Gabriel L.

Chloe G.

**Christopher W.** 

## This day in history:

10/15/1860: a child writes to Abraham Lincoln telling him to grow a beard.

10/31/1913: 1st US paved coast-to-coast highway, the Lincoln Highway, was dedicated.

10/3/1945: Elvis Presley gives his 1st public performance.

# **Registering for YQCA In-Person Training**

Log in to <u>YQCAprogram.org</u>—create a new log in if this is your first time here. Add a child if you need to.



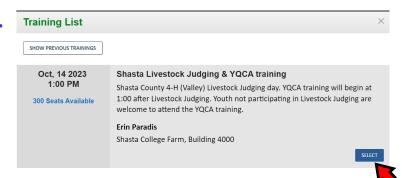
Scroll down to find the appropriate age level for your child



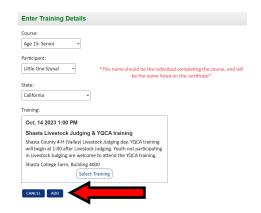
Make Your selections in the fields then click on Select Training.

Enter Training Details	
Course: Age 15: Senior	
Participant:	
Little One Szynal	*This name should be the individual completing the course, and will be the name listed on the certificate*
State:	
California	
Training:	
Selec	t Training
CANCEL ADD	

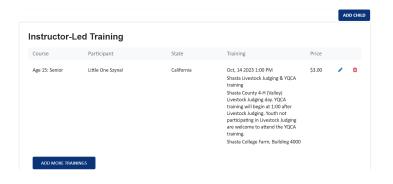
### Find the training and choose Select.



#### Now click on ADD.



## This is the next screen you will see.



## Scroll a little further & pay for the training.



Go to the next page for information on the pre-test.

At the top of the page is a blue box with your name.

When you click on the box a drop-down menu appears.

Click on the item titled "Enrolled ILT Trainings".

ILT = Instructor Led Trainings

This will open a menu where you can see the pre-test for this training. Have your child take the pre-test.

After attending the training, go back into this section and take the post-test.

**Before November 30, 2023** 

