



4-H Tips 'n Topics

University of California Cooperative Extension, Shasta County 4-H
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Shasta County 4-H Council Scholarship

Shasta County 4-H Council Scholarships

Last year \$2,000 in scholarships were awarded. Applications are available at the 4-H Office and are due March 28th.



All Star Applications

All Star applications are now available on the Shasta County 4-H website. Applications are due to the 4-H office on Friday, March 30, 2012

Sectional Presentation Day

Entry forms due on Monday, April 2, 2012

Sectional Presentation Day will take place in Modoc County this year on April 28, 2012. Those members who receive a gold medal at a Shasta County Presentation Day are eligible to enter the Sectional Presentation Day. Please get your entry form and medical release form in by April 2, 2012 to the Shasta County 4-H office – it is a separate entry form and was available at our County Presentation Days.



Attention All 4-H'ers with Market Animals

Each family is asked to donate 1 case of water for the buyers on Saturday (sale day) of the Shasta District Fair. If you have any questions, please contact the 4-H office at 224-4900.

Valley Council Meeting ~ Time Change

As voted on by Valley Council, meetings will now be held at 6pm instead of 7pm.

The next Valley Council meeting will be on: March 21st - 6pm at the 4-H office.

IMPORTANT DATES

MAR 2	VALLEY FAVORITE FOODS ENTRIES DUE
MAR 10	VALLEY FAVORITE FOODS DAY
MAR 21	VALLEY COUNCIL MEETING
MAR 22	4-H/FFA BBQ MEETING
MAR 28	SHASTA COUNTY 4-H COUNCIL SCHOLARSHIP APPLICATION DUE
MAR 30	ALL STAR APPLICATIONS DUE
MAR 31	SHASTA COUNTY 4-H POULTRY SHOW
APR 2	SECTIONAL PRESENTATION REGISTRATIONS DUE
APR 7	IM LARGE ANIMAL EDUCATION DAY, IM LIVESTOCK JUDGING DAY & IM LARGE ANIMAL EXPO
MAY 5	SHASTA COUNTY FIELD DAY
JUL 3	4-H/FFA BBQ
AUG 9-12	STATE LEADERSHIP CONFERENCE

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New deadline for the 4-H newsletter ...

please submit any articles, photos, and other information to be included in the following month's T'nT by the 20th of the month.

The next deadline is: March 20th

CLUB & PROJECT CONNECTION

Foothill 4-H Sheep Project



Members of the Foothill 4-H Sheep Club spent an amazing, educational day down at the CSU Chico Sheep and Goat Day on February 11, 2012. Our Club arrived early at the Chico University Ag Farm, where they spent the day learning how to pick out an ideal lamb, groom, feed and shelter their animals. We also enjoyed watching the dogs herd the lambs from one end of the field to another with only hand and voice signals. One new class that was offered this year was the "Demonstration on the Necropsy." Our kids were surprisingly very much into this new class. Foothill 4-H looks forward to attending this event again next year.

Members in Attendance:

Bailey Alexander, Jessica Alosi, Mason Bebensee, McKinlee Boban-Gyves, Beau Boudro, Brody Debose, Samantha Havens, Marissa Havens, AshleyLanzi, Erin Lanzi, Austin Lanzi, Tawny Pair, Calvin Paoli, and Kendell Renelle.....(Not in Attendance: Justin Culcasi and Kaitlyn Jarrett.)

Twin Palms 4-H "Dog Notes"

Twin Plams 4-H has opened their dog group to anyone in 4-H that wants to do the Dog Project.

Our meeting will be on March 18, at the Keswick Dam, River Trail Head. We will meet in the parking lot at 10 am. At 11 am we will be joining Twin Palms on their trail clean-up and walking our dogs down the trail. Please be a responsible owner and bring bags to clean up after your dog.

E-mail [twinpalms4hrabbits@gmail](mailto:twinpalms4hrabbits@gmail.com) for more information.

Thank You, Shanelle Hockenberry

SUMMER CAMP

Due to lack of adequate volunteer leader interest, Shasta County will not hold it's own summer camp this year. Tehama County 4-H will reserve space for the first 15-20 Shasta County 4-H members who sign up to participate this year. Registration form information will come in a later T'nT issue.



COUNTY WIDE HORSELESS HORSE PROJECT NEWS

We are excited to continue our overnight format which has allowed members to truly experience the dusk to dawn reality of working and caring for horses. Surprises are in the planning stages and will be announced at the 1st meeting.

Project begins:

Tuesday April 3rd 11:00 am through Friday April 6th 11:00am

Our yearly fundraiser BARN/TACKORAMA Saturday June 30th

Project members are: Ruth Bailey, Deonna Ferreire, Jessica Hammon, Harlee Haworth, Abigail Keller, Isabelle Keller, Danielle Plake, Anna Simoneit, Naomi Triplett

Members please review our schedule and call to confirm you will be attending. More details will be mailed prior to start.

Project Leader- Patricia Mailloux 347-1696

Co Leader- Charlotte Gibson

Project Location- 15773 Gas Point Rd. Cottonwood, 96022

COUNTY WIDE NEWS

New Financial Protocol for Shasta 4-H

The 4-H Council has approved the following policies regarding the payment of check requests by clubs, individuals, and county-wide projects.

- Checks requests are to be filed at the 4-H Office by the 5th or the 20th of the month. Checks to individuals, clubs, or county-wide projects will be written on the 10th and the 25th of the month. We have an updated check request form that is to be used. It is available in our office and on the county website. Please include the appropriate documents with the check requests – receipts. In the case of the county-wide projects, minutes of the meeting showing member vote approval of the expenditure is required.
- Proceeds from any fundraiser that are deposited into the 4-H Council account are to be counted and documented using the form available on our county website before bringing them into the office. Please roll all coins, and have loose change and small bills converted at a bank before bringing into the office so less work is required by our office staff in counting the money. Please help out our nice ladies in the office by taking this step.

Shasta District Fair Policy: Member and Parent Participation

The quote below is from page 59 of the SDF 2012 Exhibitor Handbook. This is nothing new, but bears repeating in case of new members and parents. Please help our 4-H Program maintain a good reputation by making sure your club, project members, and parents follow these common sense rules:

"ANIMAL GROOMING: Parents, teachers, advisors, other adults, or individuals not exhibiting in the Shasta District Fair Junior Livestock show may not provide any physical assistance in fitting; grooming and/or showing of market animals whatsoever (see state rules). Assistance may come from junior Exhibitor entered in the Fair ONLY. An advisor, leader, or parent may hold animals while an Exhibitor works, for safety reasons only". This rule applies to all FFA, 4-H and Independent Exhibitors.

The 2012 Shasta District Fair Exhibitor Handbook is now available on the SDF website at www.shastadistrictfair.com. If you are exhibiting in the 2012 SDF, make sure you are familiar with all the rules and regulations of the fair that pertain to your entries. The SDF is not a 4-H event, and all rules of the fair must be followed. Thank you.

4-H/FFA BBQ

It is that time of year again! The 4-H/FFA Community BBQ will be held on July 3, 2012. Below is a list of meeting dates for the 4-H/FFA Community BBQ.

March 22nd, 2012 at 6pm

April 26th, 2012 at 6pm

May 24th, 2012 at 6pm

All meetings will be held in Anderson - Round Table Pizza 2808 McMurray Drive, Anderson



Shasta County 4-H Poultry Show



The March poultry show is on Saturday, March 31st at the Shasta College Farm. All birds must pass a health inspection prior to entering the building which begins at 6:30am till 8:00am. Showmanship begins at 8:30am and judging of the birds starts at 9:00am. There will be knowledge and poultry expo quizzes to take and this year there is also going to be a Avian Bowl that will be judges by Dr. Francine Bradley. We also have a best dressed bird contest where the kids dress up their chickens it is really cool to see what kind of crazy costumes that they come up with. There will be many exotic breeds of chickens and ducks to see at the show. We all hope you participate and help support our 4-H community. If you have any questions please call 530.226.0413. The premium book and entry form are at www.norcalpoultryassoc.homestead.com. Hope to see you at the show.

By
Reese Whitehead

Shasta County Field Day

Saturday, May 5, 2012
Shasta District Fairgrounds



As per a vote at Valley Council, the following 4 events will be combined creating what is now called Shasta County Field Day:

1. Home Ec Field Day

7:30am - item drop off

8:30am - judging begins

Hosting Club: Golden Acres 4-H

2. Ag Mechanic Field Day

7:30am - item drop off

8:30am - judging begins

Hosting Club: Cottonwood 4-H

3. Small Animal Field Day

8am - registration begins

Rabbit - Twin Palms

Poultry - Happy Valley

Pygmy Goat - West Valley

Dog - Black Butte

Expo - Charlie Little

Hands-On & Written (excluding poultry)

4. Large Animal Field Day

Members will have the opportunity to brush up on their showmanship skills before fair.

7:30 - 8:30am - animal receiving period

8:00 - 8:30am - Expo Challenge in Trinity Hall

10:00am - Showmanship & Confirmation

After Lunch - Round Robin

Some rules to follow:

- No vehicles will be allowed on the grounds except during unloading and loading of animals.
- Members may only show one animal.
- Appropriate shoes must be worn. No open-toed shoes.
- Members must be dressed neatly, allowing you to safely show and tend to the animal. No shorts will be allowed. Remember the 4-H uniform is not required.
- **Participants must clean pen area and check-out with the club person in charge of their barn before leaving the grounds!**
- To receive credit for attendance, please remain on the grounds until the conclusion of the event.

Please take advantage of this final opportunity to qualify for fair if have not qualified already!

Watch for registration forms and more information in the April TnT

INTERMOUNTAIN PRESENTATION DAY RESULTS



CONGRATULATIONS

Mary Hebert	Pine Grove	Gold	Darcy Coulter	Pine Grove	Silver
Marissa Hogan	Evergreen	Gold	Chase Parker	Cloverleaf	Silver
Jessica Wildoner	Pine Grove	Gold	Taylor Woolery	Hat Creek	Silver
Nicole Taylor	Pine Grove	Gold			
Rachael Wellemeyer	Pine Grove	Gold	Andrew Parker	Cloverleaf	Primary Ribbon

All Star Corner

The All Stars would like to thank everyone that went to Presentation Day and we would like to congratulate everyone on the great job. We had a great success with the Operation Military Kids Community Puzzle and would like to remind everyone that helped decorate a puzzle piece that this counts as a National Community Service Project and should be included in your PDR's under community service. Also we would like to thank everyone that helped with Operation Military Kids for their beautifully decorated puzzle pieces and as soon as the puzzle is assembled we will get a picture in the Tips and Topics for everyone to see.

For those that might have missed it last month the county council approved the states standards for our 4-H hats. What this means is that we need to make a few changes to our hats. The first change is that we will be cascading our stars on the left side of our hats with the highest ranking star on top. After the stars will follow the Emerald Star and after that is your Junior or Teen leader patch and the last thing would be your Hi 4-H patch. Your medals for competition can go above these patches. On the right side of the hat will be our year strips. Above your year strips will go your year pin and above the year pin your officer pin in the year you were an officer. If you would like to see an example of what the hat is to look like the State 4-H website has a picture at <http://www.ca4h.org/About/History/Attire/>.

The last thing that the All Stars would like to discuss with month is to encourage all 4-H members age 14 and up to attend the Shasta County council on the third Wednesday of the month. If you are 14 or older you have voting rights and can help to make a change that you would like to see.

Until next month here is your All Star Harley Purvis signing out.

VALLEY PRESENTATION DAY RESULTS

Ruth	Bailey	Twin Palms	Gold	Melina	Delalozza	Golden Acres	Silver
Emilee	Deardorff	West Valley	Gold	Ashley	Goodrich	Golden Acres	Silver
Shelby	Fogel	Millville	Gold	Harlee	Haworth	Twin Palms	Silver
Madelynn	Gamble	Cottonwood	Gold	Kaysee	Loucks	Millville	Silver
Leslie	Heino	Manton / Tehama Cty	Gold	Karlee	Loucks	Millville	Silver
Abby	Kellar	Twin Palms	Gold	Mackenzie	Nash	Palo Cedro	Silver
Shauna	Mounts	Cottonwood	Gold	Kristen	Nash	Palo Cedro	Silver
Makena	Munday	Golden Acres	Gold	Hailey	Palmer	Millville	Silver
Emily	Neel	Millville	Gold	Rebecca	Peconom	Black Butte	Silver
Camille	Pryde	Golden Acres	Gold	Harley	Purvis	Black Butte	Silver
Nicolus	Purvis	Black Butte	Gold	Emmeline	Shafer	Twin Palms	Silver
Daniella	Remillard	Golden Acres	Gold	Jennifer	Van Ornum	Lone Tree	Silver
Sarah	Roe	Cottonwood	Gold	Jade	Whitney	Oak Run	Silver
Ellie	Somers	Oak Run	Gold	Keely	Yeager	Palo Cedro	Silver
Joseph	Trimble	Cottonwood	Gold				
Kaylee	Trimble	Cottonwood	Gold	Charity	McDonald	Happy Valley	White
				Bridget	Wilson	Happy Valley	White
Kerri	Pryde	Golden Acres	Primary				





28th Annual Natural Resources Science Camp for High School Students - 2012 Applications now Available

Mark your calendars for this great opportunity!

April 20th is the deadline for submitting applications for Range Camp! Range Camp is a week-long camp experience for students ages 15-18 who have an interest in the science and conservation of natural resources in California. The camp, celebrating its 28th year, is put on by the California-Pacific section of the Society for Range Management. Students learn plant identification, principles of livestock and wildlife management, forestry, fire ecology, hydrology and water quality, geology and soils, and management of stream and river environments. Field activities include learning to read wildlife 'sign', outdoor navigation with compasses, maps and GPS, forest management, a tour of a working ranch, and a beach BBQ. Sessions are taught by faculty from the University of California, staff from local, state and federal agencies, and private professional scientists and natural resource management specialists. Range Camp runs from June 17th-22nd at the University of California's Elkus Youth Ranch just south of Half Moon Bay. Information and applications are available at <http://www.rangelands.org/casrm/HTML/rangecamps.html>. Cost is \$400.00. Applications will be considered after the deadline on a space available basis.

This is a unique opportunity for students thinking about college to learn about university-level courses of study in agriculture and natural resources, and for students looking for job opportunities to talk with a variety of professionals whose careers touch on their areas of interest.

The Society for Range Management will send the top two campers as representatives to a national high school youth forum held concurrently with its annual science conference in Oklahoma City, OK in February of 2013.

In addition, most local Resource Conservation Districts are willing to help sponsor students. If you need help finding a contact for your local Resource Conservation District please contact:

Northern California: Mary Kimball, (530) 795-1520 mary@landbasedlearning.org

Central California: Theresa Becchetti, (209) 525-6800 tabecchetti@ucdavis.edu

Southern California: Cece Dahlstrom, (619) 532-2269 carol.dahlstrom@navy.mil

INVITING ALL 4-H & FFA TO... 2012 Youth Horse Fair in Mariposa County **Saturday, March 24th**

Come support this Emerald Star Project By Elseana Skowronski at the Mariposa Fairgrounds Strathearn Livestock Pavilion

Sign in 8:30 a.m.~ Presentations start 9:00 a.m.

Lunch to follow last Presentation approximately 12:30-1p.m.

Master of Ceremony: Miss Mariposa County Fair Rodeo Queen, Jocelynn Barrington

Featuring guest speakers discussing important equine topics:

DR. MADISON SEAMANS, DVM, MS ~ PACO HARLOW, FARRIER

SHERRY WARD, SHETLAND PONY EXHIBITOR & OWNER

Plus an equine nutritionist to be announced at the event!



Tickets are \$12.50 each (and includes lunch for those that pre register!)
THANK YOU VERY MUCH TO MY SPONSORS FOR MAKING THIS HAPPEN!

QUESTIONS?

Contact: Elseana at horseluvr1998@gmail.com OR Project Leader: Carol Suggs at limofunder@sti.net 209-966-8150

REGIONAL, STATE & NATIONAL NEWS

State 4-H Field Day

Mark your calendars! The 2012 State 4-H Field Day will be held May 26, 2012 at UC Davis. The event offers multiple contests, activities, and exhibits for 4-H members, volunteers, staff, and families. The complete event packet and registration details can be found at: <http://www.ca4h.org/Programs/Events/SFD/>.



Among the many events held during the State 4-H Field Day, the State 4-H Presentation competition requires members to qualify at a Sectional 4-H Presentation competition prior to the event. Information regarding Sectional Presentation Days is currently being updated and will be posted on the state website at:

<http://www.ca4h.org/Programs/Events/SectionalPresDays/>.

2012 CA 4-H Photography Contest

State 4-H Field Day
May 26, 2012

Contest open to regular 4-H members ages 9-19. Enrollment in a photography project is not required. Limit 2 photographs per participant.

Register at: <http://ucanr.org/4hphotocontest>

Deadline to register is May 4, 2012

For full contest details, visit:

<http://www.ca4h.org/programs/events/sfd/photo/>



2011 Best of Show by Spencer, San Luis Obispo County

Got Questions? Contact: John Trammell, CA 4-H Photography Contest Coordinator at techdude4h@gmail.com or at (909) 844-1747.

Siskiyou County 4-H Dog Field Day

Siskiyou County 4-H will be hosting a Dog Field Day on Saturday, May 19th. We are opening this event to all counties in the North State to participate. We have provided an informational letter and entry information as attachments.



Colusa FFA Livestock Skill-A-Thon

The Colusa FFA Livestock Skill-A-Thon to be held on March 31, 2012 (held during Colusa Western Days March 30-April 1, Colusa County Fairgrounds, Colusa, CA.).

Open to all FFA, 4-H, Grange and Independents between the age of 10 and 19. Registration is due by March 26, 2012 to Colusa FFA Livestock Skill-A-Thon. Please contact the 4-H office for additional information and registration form.

Please pass this on to anyone you feel might be interested!

REGIONAL, STATE & NATIONAL NEWS

4-H Shooting Sports Workshop

Rifle Discipline

Lakeport, CA

March 17 & 18, 2012

A Rifle Trainer course will be held Saturday and Sunday, March 17 & 18, 2012 from 8:00 a.m. to 5:00 p.m. in Lakeport, at the Konocti Rod & Gun Club. Upon successful completion of this course, 4-H leaders will be certified as Trainers in the shooting sports discipline of rifle. They can then lead a club/camp project or certify volunteer leaders. There is a \$25.00 fee for the course. Breakfast and lunch will be provided both days. You must be an appointed 4-H volunteer to attend. Please send the Training Request Form found at, <http://celake.ucdavis.edu/files/135991.pdf>, and fees payable to "Lake County 4-H Council" to UCCE Lake County, 883 Lakeport Blvd., Lakeport, CA 95453.

For more registration information contact Julie Frazell at (707) 263-6838 ex. 119 or jfrazell@ucdavis.edu. If you have questions about the course, contact the instructor, Rick Walker at (707) 994-7531. This training is not available to Santa Cruz and Ventura county volunteers.

4-H Shooting Sports Workshop

Rifle Discipline

Tulare, CA

Saturday, April 14, 2012 – 8:00 a.m. – 5:00 p.m.

Sunday, April 15, 2012 – 8:00 a.m. – 5:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at Rankin Field Range, 20000 Road 140 in Tulare. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucdavis.edu (This course is not open to 4-H leaders from Santa Cruz or Ventura Counties).

For information about the facility and a map, please visit the range website at: <http://tcdsa.org/>

4-H Shooting Sports Workshop

Archery Discipline

March 23 - 25, 2012

YMCA Camp Campbell - Boulder Creek, CA (Santa Cruz County)

A 4-H shooting sports workshop in the archery discipline will be held in conjunction with the 2012 California 4-H Camping Conference. The training is open to 4-H leaders and teen leaders (high school aged youth). Upon successful completion of the course, adult volunteers (21 and older) will be certified to instruct archery project in the club, county or at camp. Cost for the course is \$160 and includes class material and meals and lodging. For more information or to register online, visit this website: <http://www.ca4h.org/Programs/Camps/Conference/>

West Valley 4-H Classic – Buckle Series

Second Show Saturday, April 21, 2012

Palo Cedro Riders' Arena Millville Plains Road, Millville, CA 96062

Sign ups 8 AM Show starts 9 AM

Pre-registration encouraged at a \$ savings!

<u>PLEASURE CLASSES</u>		<u>GYMKHANA CLASSES</u>	
Class (CIRCLE)	AGE	Classes (CIRCLE)	AGE
1. 1. Showmanship	9 – 10	25. Barrels	9 – 10
2. 2. Showmanship	11 – 13	26. Barrels	11 – 13
3. Showmanship	14 – UP	27. Barrels	14 – UP
4. English Pleasure, walk-trot	9 – 10	28. Speed Barrels	9 – 10
5. English Pleasure	11 – 13	29. Speed Barrels	11 - 13
6. English Pleasure	14 – UP	30. Speed Barrels	14 – UP
7. Eng. Equitation, walk trot (rail only)	9 – 10	31. Pole Bending	9 - 10
8. Eng. Equitation (rail only)	11 – 13	32. Pole Bending	11 - 13
9. Eng. Equitation (rail only)	14 – UP	33. Pole Bending	14 – UP
10. Western Pleasure, walk-trot	9 - 10	34. Birangle	9 - 10
11. Western Pleasure	11 – 13	35. Birangle	11 - 13
12. Western Pleasure	14 - UP	36. Birangle	14 – UP
13. Western Equitation, walk-trot	9 - 10	37. Big T	9 – 10
14. Western Equitation	11 - 13	38. Big T	11 – 13
15. Western Equitation	14 - UP	39. Big T	14 – UP
16. Horsemanship, walk-trot	9 – 10	40. Single Stake	9 – 10
17. Horsemanship	11 -13	41. Single Stake	11 – 13
18. Horsemanship	14 – UP	42. Single Stake	14 - UP
19. Reining walk-trot	9 - 10		
20. Reining walk-trot	11 - 13		
21. Reining	14 – UP		
22. Trail	9 -10		
23. Trail	11 - 13		
24. Trail	14 - UP		

In accordance with the Waiver of Liability which you signed upon enrolling in the University of California Cooperative Extension 2011-2012 4-H Program Year: **Indemnification and Hold Harmless:** I also agree to INDEMNIFY AND HOLD The Regents of the University of California HARMLESS from any and all claims, actions, suits, procedures, costs, expenses, damages and liabilities, including attorney's fees brought as a result of my involvement in *California 4-H Youth Development Activities and Projects*, and to reimburse them for any such expenses incurred. I am responsible for my child and will be on the grounds at all times to take care of my child at this show. We will clean up after ourselves and our horse(s). I TAKE FULL RESPONSIBILITY FOR MY CHILD, HORSE AND EQUIP. Horse must be sound, at judges's discretion. PARTICIPANTS MUST RIDE THEIR 4-H PROJECT HORSE. RIDERS MUST BE IN THE 4-H HORSE PROJECT AND IN GOOD STANDING. **Only** 4-Hers will be allowed to ride horses on the premises! 4-Her must have attended 80% of the club & horse project meetings. You must attend both shows to be eligible for Series High Point Award. Buckles will be given for high point in each age group for pleasure classes and in each age group for gymkhana classes. Reserve awards will be given to reserve high point winners. One horse/one rider for points to count for high point awards. Ribbons will be awarded 1st – 6th place. Points are given in accordance with placing (6 points for 1st, 5 points for 2nd, etc. regardless of the # in the class). Any discourtesy, disobedience or unsafe conduct is grounds for disqualification. Ties will be decided by the horse show committee. Can only win one division buckle (pleasure or gymkhana). **AGE AS OF JANUARY 1, 2011: must be 9 years old. Show attire is acceptable, 4-H uniform is preferred. NO HELMET, NO BOOTS, NO RIDE. A HELMET IS REQUIRED AT ALL TIMES WHEN HANDLING A HORSE.**

****A snack bar will be available, courtesy of Palo Cedro Riders.**

Signature of Parent/Guardian _____ Date _____

Phone # _____ E-Mail _____

Print 4-Her's Name _____ AGE _____ 4-H Club/County _____

Horse's Name _____ LEADER'S SIGNATURE _____

of Classes Entered: **Pre-Entry** _____ x \$5.00/\$50.00 ALL DAY or **Show Day Entry** _____ x \$6.00/\$60.00 ALL DAY

Send Entries to West Valley 4-H attn: Kellie Dunham 5332 Balls Ferry Rd, Anderson, CA 96007

(530)378-1934 or 605-8682 Email: dunham@shasta.com

PRE-ENTRIES ARE GREATLY APPRECIATED, but not required.



March

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10 <i>Valley Favorite Foods Day</i>
11	12	13	14	15	16	17  <i>Happy St. Patricks Day</i>
18	19	20	21 <i>6pm Valley Council Meeting 4-H Office</i>	22	23	24
25	26	27	28	29	30 <i>Sectional Presentation Day Forms Due All Star Applications Due</i>	31

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 Phone: 530-224-4900
 Fax: 530-224-4904

Website: http://ucanr.org/sites/UCCE_Shasta_County

Audra Lane, 4-H Youth Development Program
 Representative

Current Resident OR:

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COUNCIL
 MEETINGS

VALLEY COUNCIL

Wednesday, March 21st, 6p.m.
 4-H Office



INTERMOUNTAIN COUNCIL

NO March Council Meeting

All leaders and youth 14 years and older have voting rights.
 Please come and take part!

RECORD BOOK CORNER

We have had a number of county events since the last TNT. How many of these items can you count in your PDR? Please use the 2011 versions in this year's Record Book. Thank you.

Activity/Event/Award

- List your Projects, don't forget the Leadership Project if your club has one
- Participated in a judging contest at a club meeting
- Attended Presentation Day
- Attended 4-H Council meeting
- Attended 4-H Council standing committee meeting
- Attended All Star committee meeting
- Attended Presentation Day
- Attended Chico Sheep and Goat Day
- Junior or Teen Leader (count once for each project)
- Was a Room Coordinator or MC at Presentation Day
- Serving as Club Officer
- Committee member or committee chairperson for a club committee
- Participated in a community service event
- Led the American Flag salute at a club meeting, county event, or council meeting
- Gave a 4-H Presentation at County Presentation Day
- Submitted an article to the TNT or local newspaper about club activities
- Led the 4-H pledge at a club meeting, county event, or council meeting
- Received a gold medal at Presentation Day
- School or community sports team, private lessons, organization membership, afterschool job

Category on PDR

- #1 - 4-H Project
- #2 - Project Skill Activities
- #3 - Events Attended
- #3 - Events Attended
- #3 - Events Attended
- #3 - Events Attended
- #3 - Events Attended
- #3 - Events Attended
- #3 - Events Attended
- #4 - Leadership
- #4 - Leadership
- #4 - Leadership
- #4 - Leadership
- #5 - Community Service
- #5 - Citizenship
- #6 - Communication Skills
- #6 - Communication Skills
- #6 - Communication Skills
- #7 - Awards & Recognition
- #8 - Lifestyle Activities