

4-H Tips 'n Topics



University of California Cooperative Extension, Shasta County 4-H
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MAKING GOALS & PLANNING YOUR CLUB BUDGET

Each fall every club makes their year plans and goals, and then votes on a budget that will help them meet their goals. The club President is the Chairman of the Goals committee and should meet with the other officers, or with the whole club to decide what the club wants to do for the year. Be sure to include community service and leadership activities in your goals! After all the goals and plans are decided, the club Treasurer – who is Chairman of the Finance committee - calls a meeting to plan the budget. The budget will reflect how much money the club already has on hand and compare that with how much money the club needs to pay for activities and expenditures it has planned in their goals. The difference will be how much money that needs to be raised that year. You can then start to plan your fundraisers so you will have an income to offset your planned expenditures. All money spent by the club must be voted on by the members only, and all checks written from the club account must be signed by one adult leader and one member (usually the club treasurer) who have signature authority at your bank. Club money earned is meant to be spent, and money earned should have a definite purpose before it is earned. **Once you have decided on your club goals and budget, please send a copy of them to the 4-H Office – this is due no later than December 1st each year.** Planning goals and a budget is not an **option** for 4-H clubs, is it required for the kids to learn the skills they should be learning as part of a 4-H club. None of this is expected to be perfect; the kids should just be **learning** how to do it! Eventually they will have the skills needed to run much of the club themselves and handle their plans and finances if they are taught a little at a time. So, club leaders and officer advisors, please help the kids to learn these skills, it will eventually save you a lot of work. Learning to handle money wisely and spend it thoughtfully is an important life skill in 4-H.

I would like to thank those clubs who have already turned in their 'Program Planning Guide' and Club Budget for the 2011/2012 4-H year. For those clubs who haven't been able to accomplish this, please do as soon as possible. **Thank you.**

IMPORTANT DATES

Dec 1	Valley Program Planning Due
Dec 10	Junior / Teen Leader Training
Dec 21	Valley Council Meeting
Dec 23	Holiday - Office Closed
Dec 26	Holiday - Office Closed
Jan 2	Holiday - Office Closed
Jan 4	Emerald Star Applications Due
Jan 6	IM Program Planning Due
Jan 18	Valley Council Meeting
Jan 21	IM Favorite Foods Day
Jan 25	New Leader Orientation - Burney
Jan 25	IM Council Meeting - Burney
Jan 28	CSU Chico - Swine Day
Feb 11	CSU Chico - Sheep & Meat Goat Day
Feb 18	Valley Presentation Day
Feb 22	IM Record Book Training
Feb 25	IM Presentation Day
Feb 27	Policy Committee Meeting 3pm
Feb 27	Incentives & Recognition Committee Meeting 5pm

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COUNTY WIDE NEWS

New Leader Orientation Offered in Burney: *January 25th at 5:30 p.m.*

If you interested in teaching a 4-H project, there will be an orientation on Wednesday, January 25th, 5:30 p.m. at Gepetto's Pizza in Burney. A minimum of six hours of instruction is all that is needed for a completed non-animal project. Let your club community leaders know your interest. Three things must be completed before your project can begin:

1. Fill out an enrollment form and pay your fee.
2. Obtain a fingerprinting form from the 4-H office and be fingerprinted through the Sheriff's Office (cost: \$18) or the UPS Store (cost: \$25).
3. Attend a new leader orientation.

Intermountain Favorite Foods Day

WHEN: Saturday, January 21, 2012

WHERE: IM Fairgrounds - Ingram Hall

THEME: "It's A Spicy..."

REGISTRATION DUE (mandatory):

Friday, January 13, 2012

Please refer to the November 2011 TnT for details and registration form.

Junior and Teen Leader Retreat

Come one come all!

Rebecca Peconom here and I am personally inviting you to come to the Jr/Teen Leader retreat on December 10th, 2011 at North Cow Creek Elementary School. This retreat is going to teach you a lot of new things as well as be a lot of fun. For this event, everyone can bring a NON 4-h friend. There are going to be games played throughout the day for both the Jr. and Teen leaders. If you are in 6-8th grade we will have a light breakfast available for you along with lunch. Teens you will be served lunch and dinner, once dinner is over with there will be a movie shown, Cars 2. This event is going to be a lot of fun and I hope to see you there!

~ Harley Purvis

Saturday, December 10, 2011

Please visit our website for more details:
<http://ceshasta.ucdavis.edu>



State Record Books

This year we had two senior 4-H members submit a Record Book for State Judging. Harley Purvis of Black Butte 4-H, and Hannah

Knowles of Swede Creek 4-H submitted their books for judging at UC Davis in December. Congratulations to both girls – they have awesome books reflecting all their years in 4-H and were awarded State medals!



IM Record Book Training

February 22, 2012 7pm Gepetto's Pizza

IM Council Meeting at 6pm

ATTENTION: 4-H CURRICULUM TO BE ORGANIZED!

As part of an effort to get our 4-H curriculum more organized, accounted for, and made more easily accessible to our 4-H leaders the curriculum committee requests that all curriculum be returned to the 4-H office as soon as possible. A small group of our dedicated leaders have volunteered to inventory and organize our existing curriculum, and devise a more streamlined method for check out and accountability. Thank you so much to Heather, Tanya, Norma, Trish, and Adrienne for volunteering to accomplish this much needed task!

Policy and Recognition & Incentives Committees

The next meeting of the Policy committee will be Monday, February 27th at 3 pm. The Incentives & Recognition committee will meet the same day at 5 pm. These two committees have been working hard and have made great progress in setting policy, and discussing ways to improve recognition of our 4-H youth.

COUNTY WIDE NEWS



4-H/FFA BEEF & HEIFER TAGGING & WEIGH-IN

Youth wishing to take a market steer or bred heifer to the Shasta District Fair are required to attend one of the following tagging activities. They will take place on **Sunday, February 12.**

- **Shasta College** 9 - 11 a.m.
- **Shasta Livestock Yard** 1 - 3 p.m.

Shasta County Beef Princess Contest

If you are a resident of Shasta County between the ages of 14 and 21 and knowledgeable of the beef industry you may be eligible for this speaking contest. The winner of this contest will be awarded a belt buckle, complete western outfit and a cash prize. Responsibilities include representing the Shasta County Cattlemen and Cattlewomen at parades, fairs and other events. The contest will take place on Saturday, February 25, 2012 at the Odd Fellows Hall in Palo Cedro. Applications will be available at the 4-H office, please call for details.

CSU Chico Livestock Educational Days

The following are the dates for the very educational field days at the Chico University Pavilion. Please visit the attached websites for event details.

- January 28th - Swine Education Day
<http://thepigpage.com/chicostate/>
- Feb. 11th - Sheep & Meat Goat Education Day
<http://www.clublambpage.com/chicostate/lambs.html>



Save the Dates!

Shasta District Fair 2012
June 13 – 17, 2012

EXHIBITING OR SELLING AT THE SHASTA DISTRICT FAIR?

If you plan to exhibit your 4-H project or show/sell an animal at the Shasta District Fair, you are required to sign and adhere to the rules of the **Shasta County Contract**. The 4-H Council has approved events that qualify a member for showing/selling a market animal at fair. If you have any questions regarding this contract, you can contact your Project Leader, Community Leader, or the 4-H office.

Revised Fair Contracts can be obtained from Community Club Leaders and at the 4-H office.

FACILITY USE PERMITS

With the start of a new 4-H year, clubs need to be sure that Facility Use Permits are secured where needed. Remember **ONLY** the County Director may sign the Facility Use Permits, so please get them to the 4-H office as soon as possible

TWO COUNTIES: OK TWO CLUBS: NOT OK

A 4-H member may participate in projects in two different counties at the same time, but can only be a member of one club. The Community Club where enrollment fees and paperwork were submitted determines which county the 4-H member will participate in fairs and achievements.

2012 Beef Ambassador

The selected recipient as the Shasta County Beef Ambassador will represent the SCCA and SCCW at the California Beef Ambassador Contest and other activities pertaining to the beef industry. They will visit community organizations, schools, and participate in other agriculture educational activities promoting beef. Applicants will be judged on; speaking ability, knowledge of the beef industry, personality, poise, interview, mock consumer promotion/interaction and written test. The contest will take place on Saturday, February 25, 2012 at the Odd Fellows Hall in Palo Cedro. Applications will be available at the 4-H office, please call for details.

COUNTY WIDE NEWS

Hi - 4H

Hi -4H is inviting all 4-Hers that are high school aged to come and join us at Country Lanes bowling alley on Bechelli Avenue in Redding on Dec. 17, 2011 at 7:15pm for group bowling. This will be a great winter social! The cost is \$12 and covers the games and shoe rentals. Please let us know by Dec 15th if you are going to this event so we have enough bowling lanes available. Please text or call Ciera at 515-4472 and confirm you can make it!

County-Wide Rocketry

It's not too late to join. Please come out and join our rocketry group. It's really fun. We have changed the date, we will meet at Foothill High School the 2nd Tuesday of every month. Meetings will start at 5:30 pm in room 112. If you have any questions please call Jack Goschke at 357-4594. Hope to see you there.

By Devin Goschke
Happy Valley 4-H

Summer Camp Director Needed

Attention all Leaders ~
Do you have any experience or interest in leading the 2012 4-H Summer Camp? We are in need of a leader to head this FUN and eagerly anticipated event. If you are interested, please contact Audra Lane at amlane@ucdavis.edu or at 530.224.4900.

West Valley 4-H Horse Group Travels To UC Davis For Horse Day!

Members of the West Valley 4-H Horse Group were treated to a fun day full of horse knowledge. On Saturday, October 22, 2011, members arrived early in the morning to the UC Davis Horse Facility where they spent the day learning from college professors and veterinarians. Some of the topics covered were conformation, dissection of the leg, emergency veterinary techniques, breeding, hitching and wagon skills, and a farrier demonstration. Members also got a tour of the horse barn which was built in the nineteen thirties.

For most people attending that day the highlight was the mule exhibition. While eating a lunch of a hamburger, soda, and chips members enjoyed watching mules excelling at four different riding disciplines, gymkhana, jumping, extreme trail and reining. This event was appropriately named "Mules Got Talent". Everyone went home at the end of the day feeling satisfied that it was a day well spent.

Written by Gretta Walgamuth

Attention:

Community Club Leaders

Invoice and Enrollment Fees

- 11/30/11 ALL members and leaders are to be inputted onto 4-H Online.
- 12/6/11 Club Rosters & Invoices will be mailed out to the community leaders for any corrections.
- 12/20/11 All corrected rosters and payments due to the 4-H county office.

Please be prompt with these deadlines. Thank you.

Club Checking Accounts

Just a friendly reminder to our club leaders: there must be TWO signatures on every check written from a club account. One should be the youth club treasurer, and the other should be a certified volunteer leader. This is a state 4-H policy that must be adhered to. Each time a member or leader is added as a signer on a club account most banks require that a new signature be completed. If you have any questions about this, please contact me at the 4-H Office. **Thank you.**



COUNTY WIDE NEWS

Fashion Revue

Are you ready for a great fun time. Fashion Revue is not just sewing anymore! Yes, you can still sew and put an outfit together. But it is more! Are you a savvy shopper! Can you put together an outfit for less than \$19.99 not including shoes? Can you put together an outfit out of recycled materials? Can you create a piece of clothing that is "Wearable Art"? How about creating a tote bag with your personality?

All these questions are now part of the NEW FASHION REVUE! It is going to be fun and rewarding. All 4-Hers who are in the junior division or older may join in this fun event.

We are going to have our first meeting on January 3rd at 6 pm at Junction School, on Deschutes Rd in Palo Cedro.

Luz Martinez Memorial Scholarship

The Luz Martinez Scholarship application is now available at the 4-H Office. This scholarship of \$200 is given to a 4-H'er who demonstrates the most desire and involvement with the Sheep Breeding Project. The scholarship must be used to purchase a breeding ewe. (Proof of purchase is required.) The applicant must have facilities to start this breeding project, enough financial assistance, good records, experience in the sheep project and parental guidance in this project. If you are interested in applying, please call the 4-H Office at 224-4900 or visit the Shasta County 4-H website for an application.



Application Deadline is February 1, 2012.

REGIONAL, STATE & NATIONAL NEWS

California & Washington Focus



Are you ready for California or Washington Focus? Enrollment for the 2011 summer programs is due January 10. To learn more go on-line to: <http://www.ca4h.org/Projects/Citizenship/Focus/>. Check with your county 4-H office to see if staff will be entering your registration or if you will be doing it from your own computer. Get ready for a fun, active way to enhance your leadership and civic engagement skills while you meet other 4-H members from across the state and nation? Financial assistance is available. Contact Pat English at: pnenglish@ucdavis.edu.

California Focus, June 17 – 21 in Sacramento

Washington Focus #1 June 26 – July 4, Road to Democracy - Washington, D.C.; Williamsburg, Jamestown/ Yorktown or June 26 – July 2, Heritage Trail I – Washington, D.C.

Washington Focus #2 July 10 – 19, Global Journey - Washington, D.C., Philadelphia, & New York or July 10–16, Heritage Trail II – Washington, D.C.

More information is available at: <http://www.ca4h.org/Projects/Citizenship/Focus/>

State Shooting Sports Leader Meeting

"Shooting Sports Leaders - Mark Your Calendars!" – A **State Shooting Sports Leader Meeting** will be held **April 28 & 29, 2012** at the Oakdale Sportsman's Club in Stanislaus County. There will be hands-on sampler sessions for adult and teen leaders as well as updates on policies and programs. More details will be provided in the next edition of Updates.

2012 State 4-H Field Day

The **2012 California State 4-H Field Day** will be held on May 26th at UC Davis. The State 4-H Field Day is a fun-filled event for the whole family. The event is composed of the State 4-H Presentation Day, Fashion Revue, Plant Science Contest, Film Festival, Photography Contest, Interview Contest, Judging Contest, & many others! Information on the event will be available in January 2012 at <http://www.ca4h.org/Programs/Events/SFD/>.

Revolution of Responsibility

Come Join the Revolution of Responsibility! 2013 marks the centennial for 4-H in California and the 4-H Program will celebrate by giving back to their communities with youth-designed, youth-led projects. In support of this community development work, the CA State 4-H Office has consolidated the Requests for Funding (RFP) for Service-Learning, Healthy Living, SET, and Legacy into one application. Chartered 4-H clubs/units can apply for funding up to \$1,000 to support service-learning projects related to their club or project activities by submitting the proposal. An on-line application is available at: <http://ucanr.org/join/>. The next application deadline is **January 15. Applications will also be accepted for a third submission round until April 15, 2012.** For more information check out the web site at: <http://www.ca4h.org/Support/RofR/> or contact Pat English at: pnenglish@ucdavis.edu.

Preparing for Presentation Day?

Preparing for your **county** and **sectional/regional 2012 4-H Presentation Day**? The 2012 impromptu topics are available at <http://www.ca4h.org/files/72298.pdf>. The 2012 Senior and Intermediate problem solving presentation fact sets are available at <http://www.ca4h.org/Programs/Events/SFD/PD/>. Problem Solving presentations allow the member to select a position on an issue and develop a presentation to defend that position. There is NOT pre-qualification required to enter this category at the State 4-H Presentation Day (i.e., a gold medal at a sectional competition is not required to enter the Problem Solving category). The 2012 special recognition opportunities available at http://www.ca4h.org/Programs/Events/SFD/PD/Recognition_Opportunities/. Members focusing their presentation on one of these themes will earn a special pin at the State 4-H Presentation Day! The SET theme is **renewable energy**, the healthy living theme is **healthy foods**, and the citizenship theme.

INTERMOUNTAIN PRESENTATION DAY REGISTRATION



MANDATORY

DUE FEBRUARY 12TH TO 4-H OFFICE

Event Date: Saturday, February 25, 4:00 p.m.
Intermountain Fair Grounds ~ Ingram Hall

NAME: _____ **CLUB:** _____

PHONE: _____ **GRADE** (as of 12/31/11): _____ **AGE** (as of 12/31/11): _____

Circle one: INDIVIDUAL or TEAM Presentation (If team presentation, name of teammate: _____)

Subject or Title of Presentation: _____

Bringing a live animal? ___ Yes ___ No

Type of Presentation: (CHOOSE ONE)

- | | | |
|---|---|---|
| <input type="checkbox"/> Demonstration | <input type="checkbox"/> Prepared Speech | <input type="checkbox"/> Cultural Arts |
| <input type="checkbox"/> Illustrated Talk | <input type="checkbox"/> Impromptu Speech | <input type="checkbox"/> Audio-Visual Presentation |
| <input type="checkbox"/> Scientific Demonstration | <input type="checkbox"/> Interpretive Reading | <input type="checkbox"/> Problem Solving Presentation |
| <input type="checkbox"/> Educational Display | <input type="checkbox"/> Share the Fun | |

Grade Division:

- | |
|---|
| <input type="checkbox"/> Primary (K-3) |
| <input type="checkbox"/> Junior (4-5) |
| <input type="checkbox"/> Intermediate (6-8) |
| <input type="checkbox"/> Senior (9-12) |

Help Needed:**

_____ YES, I would like to be a room coordinator/MC.

_____ YES, I would like to be a judge. (___ Youth ___ Adult)

***We are in need of judges. A judge can be an adult or youth (9th grade or older who has received a gold on a presentation).*

VALLEY PRESENTATION DAY REGISTRATION



MANDATORY

DUE FEBRUARY 6TH TO 4-H OFFICE

Event Date: Saturday, February 18, 8:30 a.m.
Sequoia Middle School ~ 1850 Sequoia St. Redding, CA

NAME: _____ **CLUB:** _____

PHONE: _____ **GRADE** (as of 12/31/11): _____ **AGE** (as of 12/31/11): _____

Circle one: INDIVIDUAL or TEAM Presentation (If team presentation, name of teammate: _____)

Subject or Title of Presentation: _____

Bringing a live animal? ___ Yes ___ No

Type of Presentation: (CHOOSE ONE)

- | | | |
|---|---|---|
| <input type="checkbox"/> Demonstration | <input type="checkbox"/> Prepared Speech | <input type="checkbox"/> Cultural Arts |
| <input type="checkbox"/> Illustrated Talk | <input type="checkbox"/> Impromptu Speech | <input type="checkbox"/> Audio-Visual Presentation |
| <input type="checkbox"/> Scientific Demonstration | <input type="checkbox"/> Interpretive Reading | <input type="checkbox"/> Problem Solving Presentation |
| <input type="checkbox"/> Educational Display | <input type="checkbox"/> Share the Fun | |

Grade Division:

- | |
|---|
| <input type="checkbox"/> Primary (K-3) |
| <input type="checkbox"/> Junior (4-5) |
| <input type="checkbox"/> Intermediate (6-8) |
| <input type="checkbox"/> Senior (9-12) |

Help Needed:**

_____ YES, I would like to be a room coordinator/MC.

_____ YES, I would like to be a judge. (___ Youth ___ Adult)

***We are in need of judges. A judge can be an adult or youth (9th grade or older who has received a gold on a presentation).*

VALLEY PRESENTATION DAY

REGISTRATION DUE (mandatory): Monday, February 6th (No late entries accepted)

WHEN: Saturday, February 18, 2012

WHERE: Sequoia Middle School, 1850 Sequoia Street, Redding

COORDINATED BY: Millville 4-H, May Goode 410-3220

CONCESSIONS BY: Swede Creek 4-H



IMPORTANT INFORMATION

EVENT ELIGIBILITY: This event is open to all 4-H members.

REGISTRATION FORM: Please submit the MANDATORY registration form found on page 6 of this TnT.

UNIFORMS: Uniforms are acceptable, but not required.

SDF REQUIREMENTS: This event can qualify you for participation at the Shasta District Fair if presentation is in project area. Call the 4-H office for clarification.

GRADE DIVISIONS: Teams will be assigned rooms by *oldest member*.

Primary (K-3)

Junior (4-5)

Intermediate (6-8)

Senior (9-12)

AWARDS

Danish system of judging is used with gold and silver medals or blue ribbons awarded. Primary participants will not be ranked, but will receive participation pins. Those receiving a gold award will be eligible to compete at the *Regional Level* (date and location to be announced). Gold medalists at Regional Level will qualify for competition at the *State Level* on **Saturday, May 26** in Davis.

SPECIAL EQUIPMENT

4-H members are responsible for arranging any special equipment or facilities they may need for their presentations! This includes a TV and VCR for videos, slide projector and screen for slide presentations, tri-folding standup display for the Tabletop Displays, etc. Any special considerations for "Share the Fun" must be arranged by the 4-H members, including sound systems, pianos, tumbling mats, etc.

TIME LIMITS

A demonstration can range in length from 3 minutes for an individual primary presentation to 15 minutes for a senior individual or team presentation. The complexity of the topic, and the age of participants should dictate the appropriate length. Team members should divide work and speaking parts. An uneven distribution of work or speaking parts will impact the scoring of the "Presentation" skill.

SCHEDULE (Approximate times)

8 - 9 a.m.	Registration - then report to gym
8:15 a.m.	Judges & MC's Registration
8:30 - 9 a.m.	Judges & MC's Orientation
9 - 9:10 a.m.	Welcome & Rules in gym
9:10 - 9:30 a.m.	Members to Set-up Presentations
9:30 - 11:30 a.m.	Presentations
11:30 - 12:30 p.m.	Awards

HELP NEEDED

We are looking for older members to serve as Master of Ceremonies (MC) and Room Coordinators. They may also give presentations. We also need adult or youth (9th grade or older who have received a gold on a presentation) to be judges. If interested, be sure to mark the section on the registration form.

INTERMOUNTAIN PRESENTATION DAY

REGISTRATION DUE (mandatory): Monday, February 12th (No late entries accepted)

WHEN: Saturday, February 25, 2012

WHERE: Burney Elementary School
37403 Toronto Street
Burney, CA 96013

COORDINATED BY: Burney 4-H Club, Krysteen Bonjour 530.945.1345



IMPORTANT INFORMATION

EVENT ELIGIBILITY: This event is open to all 4-H members.

REGISTRATION FORM: Please submit the MANDATORY registration form found on page 6 of this TnT.

UNIFORMS: Uniforms are acceptable, but not required.

GRADE DIVISIONS: Teams will be assigned rooms by *oldest member*.

Primary	(K-3)	Junior	(4-5)
Intermediate	(6-8)	Senior	(9-12)

AWARDS

Danish system of judging is used with gold and silver medals or blue ribbons awarded. Primary participants will not be ranked, but will receive participation pins. Those receiving a gold award will be eligible to compete at the *Regional Level* (date and location to be announced). Gold medalists at Regional Level will qualify for competition at the *State Level* on **Saturday, May 26** in Davis.

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SCHEDULE

4 p.m.	Registration
5 p.m.	Welcome - Presentations

HELP NEEDED

We are looking for older members to serve as Master of Ceremonies (MC) and Room Coordinators. They may also give presentations. We also need adult or youth (9th grade or older who have received a gold on a presentation) to be judges. If interested, be sure to mark the section on the registration form.

County Presentation Day Categories

A **Demonstration** teaches a skill by the “show how” method. Posters or equivalent visual aids are used to enhance the teaching process. The posters or visual aids should include a title, materials, process, and summary.

An **Illustrated Talk** teaches a concept or skill that would be impractical to demonstrate in a classroom setting. Posters or equivalent visual aids should include at least an introduction/title card, information card, and a summary card. Models or other visual aids can be used to enhance the presentation.

A **Scientific Demonstration** uses the steps used by scientists to answer questions and solve problems. The scientific process includes the following steps:

1) Ask a question. 2) Form a hypothesis of what you expect the answer to your question to be. 3) Test the hypothesis by conducting an experiment. 4) Analyze the results of the tests and information you have gathered. 5) Draw conclusions regarding the hypothesis from the tests. 6) Communicate the results.

An **Educational Display** is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time. Educational displays do not include science fair exhibits or collections. Card Table Display -Approx. 30”x30” features a tri-fold poster board that includes a title, the member’s name and 4-H affiliation, and a depiction of the program or concept. A Panel Display—Approx. 48”x48” is a panel that is presented vertically on an easel. The display will include a minimum of the member’s name and 4-H affiliation, and a depiction of the program or concept.

A **Prepared Speech** may only be given as an individual activity. This format requires the speaker to write and deliver his or her own speech. The speaker will persuade, inform or educate the audience on a single issue or topic. The topic should be age appropriate for the member and in good taste. Advocacy of political or religious views is not appropriate. The purpose of this category is to encourage participants to give a speech in which they seek out accurate information, organize it into a useful form and competently present the information.

An **Impromptu Speech** is a speech written at the competition based on a randomly drawn piece of paper with a topic on it. The topic will be developed from pre-announced categories. From the time the speaker receives the topic, he/she will be allowed 3 minutes to prepare a speech. The maximum speaking time is 5 minutes. The speaker should have researched all possible categories before the competition, and is allowed to use a single research note card during the delivery of the speech, but may NOT use costumes or props. Impromptu Speech category is open only to Junior and Senior members.

An **Interpretive Reading** allows the speaker to read any published written work that is age appropriate and acceptable for use in a public school classroom. Examples may include, but are not limited to: children’s stories, poetry, essays, speeches, articles, excerpts from novels that stand alone, etc.

Share the Fun is where groups perform acts such as skits and other presentations that focus on health, safety, community pride, recreation, citizenship or other 4-H project or activity. This is a group activity and is not open to individual participants.

Cultural Arts is when individual participants, groups, projects, clubs etc. perform a costumed dramatic reading, musical, dance, or other such performing art. Cultural arts presentations may, but are not required to, include audience participation.

Audio-Visual Presentations include any informational or instructional programs presented with slides, video, or digital representations. A presentation must take advantage of the medium. It should not be a substitute for another kind of presentation, such as a demonstration or illustrated talk.



December 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 <i>Valley Program Planning Guide DUE</i>	2	3
4	5	6	7	8	9	10 <i>Junior & Teen Leader Retreat North Cow Creek School</i>
11	12	13	14	15	16	17
18	19	20	21 <i>Valley Council Meeting 7pm 4-H Office</i>	22	23 <i>Office CLOSED</i>	24
25 	26 <i>Office CLOSED</i>	27	28	29	30 <i>Happy Holidays!</i>	31 <i>New Year's Eve</i>



January 2012



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Happy New Year!	2 <i>Office CLOSED</i>	3	4 <i>Emerald Star Application DUE</i>	5	6 <i>Intermountain Program Planning Guide DUE</i>	7
8	9	10	11	12	13	14
15	16	17	18 <i>Valley Council Meeting 7pm 4-H Office</i>	19	20	21 <i>Intermountain Favorite Foods Day</i>
22	23	24	25 <i>Intermountain 5:30pm New Leader Orientation 6pm Council Meeting Geppetto's-Burney</i>	26	27	28 <i>CSU Chico Swine Day</i>
29	30	31				

1851 Hartnell Avenue
 Redding, CA 96002
 Phone: 530-224-4900
 Fax: 530-224-4904

U.S. POSTAGE PAID
 REDDING, CALIFORNIA
 PERMIT #268

Website: http://ucanr.org/sites/UCCE_Shasta_County

Audra Lane, 4-H Youth Development Program Representative
 email: amlane@ucdavis.edu

CURRENT RESIDENT OR:

University of California Non-discrimination

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096. (7/08)

VALLEY COUNCIL



INTERMOUNTAIN COUNCIL

COUNCIL MEETINGS *Wednesday, December 21th, 7 - 9 p.m.*

NO December Council Meeting

All leaders and youth 14 years and older have voting rights.
Please come and take part!

RECORD BOOK CORNER

Ok, who has been working on their Record Book? Here are some items you may be able to record.

Activity/Event/Award

Category on PDR

- List your Projects, don't forget the Leadership Project if your club has one
- Participated in a judging contest at a club meeting
- Attended 4-H Fun Night
- Attended 4-H Council meeting
- Attended 4-H Council standing committee meeting
- Attended All Star committee meeting
- Junior or Teen Leader (count once for each project)
- Serving as Club Officer
- Committee member or committee chairperson for a club committee
- Participated in a community service event
- Led the American Flag salute at a club meeting, county event, or council meeting
- Submitted an article to the TNT or local newspaper about club activities
- Led the 4-H pledge at a club meeting, county event, or council meeting
- Represented 4-H to the community at 4-H Sunday
- School or community sports team, private lessons, organization membership, afterschool job

- #1 - 4-H Project
- #2 - Project Skill Activities
- #3 - Events Attended
- #3 - Events Attended
- #3 - Events Attended
- #3 - Events Attended
- #4 - Leadership
- #4 - Leadership
- #4 - Leadership
- #4 - Leadership
- #5 - Community Service
- #5 - Citizenship
- #6 - Communication Skills
- #6 - Communication Skills
- #6 - Communication Skills
- #8 - Lifestyle Activities