



# 4-H Tips 'n Topics

University of California Cooperative Extension, Shasta County 4-H  
<http://ceshasta.ucdavis.edu>

1851 Hartnell Avenue, Redding, CA 96002 530-224-4900 Fax: 530-224-4904

November 2011

Volume 12, Issue 4

## VALLEY CLUB LEADERS

Your club Budget and Program Planning Guide (your goals) are due to the 4-H Office by December 1. Each year the club officers should plan a budget, and fill out the Program Planning Guide for the current year. It is then approved (voted on) by the entire club, so all the members have input in the club year plan. Give the kids the opportunity to learn these valuable life skills by taking the time to teach them a little bit more each year. Thank you.

## LIVESTOCK JUDGING DAY

I would like to thank all the leaders who gave of their time at Livestock Field Day. It is a lot of work to put on this event, and could not be done without the dedication of the leaders. Thank you. Please look inside this issue of the TNT for results and photos of the day.

## COUNCIL COMMITTEES

Two of the Shasta County 4-H standing committees met last month. The policy committee drafted an updated version of our county council constitution and by-laws. The Incentives & Recognition committee discussed our county events and awards. Thank you to the following leaders and teens for taking on this important leadership role: Norma Elkins, Trish Strawn, Lynette Plake, Jami Simmons, Jackie General, Charlie Little, Heather Dyer, Jean Harp, Tanya Purvis, Harley Purvis, and Gina Genovese.



I wanted to thank the 4-H council and 4-H community for the lovely flowering plant I found on my desk when I returned to work in October! It is so beautiful and made me feel happy to be back. Thank you, Audra

## IMPORTANT DATES

Nov 14	Policy Committee Meeting 3pm
Nov 14	Incentives & Recognition Committee Meeting 5pm
Nov 11	Holiday - Office Closed
Nov 16	LAST Valley Volunteer Leader Orientation
Nov 16	Valley Council Meeting
Nov 19	Fun Night 4-8pm SDF
Nov 24	Holiday - Office Closed
Nov 25	Holiday - Office Closed
Nov 30	IM 4hOnline Enrollment Entry
Dec 10	Junior / Teen Leader Training

## INSIDE THIS ISSUE

COUNTY WIDE NEWS	2 - 4
REGIONAL, STATE & NAT'L NEWS	5 - 6
IM FAVORITE FOODS DAY INFO & REGISTRATION	6 - 7
VALLEY JUDGING DAY RESULTS	8 - 9
IM FAVORITE FOODS DAY MENU CARD	10
NOVEMBER CALENDAR	11
PDR	BACK PAGE



## Carnival 4-H Fun Night

Come join us for an evening of fun, food, and entertainment!!

Saturday, November 19, 2011  
4 p.m. to 8 p.m.  
Shasta District Fairgrounds  
Shasta Building  
1890 Briggs Street, Anderson



## COUNTY WIDE NEWS

### Goat Education Day 2011

This is to let you know that we are offering a CA State Fair Quality Assurance and Ethics class at Goat Education Day 2011 in Red Bluff, CA on November 5. Class is offered at 9:00 am. This is appropriate for all species, not just goats. Any youth interested in getting their certification so they can possibly show at State Fair can come. Appropriate adult supervision is always wise. Question? Go to [www.nvdga.org](http://www.nvdga.org) or call 530-347-7376 and speak to Beth.

### Volunteer Leader Orientation

Another leader orientation has been added to the Valley schedule:

Wednesday, November 16th 5:30pm  
4-H Office in Redding, CA

The Intermountain Leader Orientation will be held on:  
Wednesday, January 25th 6pm  
Geppetto's Pizza Burney



### Shasta District Fair Board Updates

The SDF Board approved the following for the 2012 fair:

Meat Goat weights 60 – 105  
Steer weights 1100 – 1500

JLA Commission 7%  
JLA entry fees \$12  
Ag Mechanic entry fees \$5  
Only Blue Ribbon Ag Mechanics items will be sold at the Silent Auction

### County-Wide Rocketry

Please come out and join our rocketry group. It's really fun. It will be at Foothill High School the 2<sup>nd</sup> Monday of every month. Meetings will start at 5:30 pm in room 112. If you have any questions please call Jack Goschke at 357-4594.

By  
Devin Goschke  
Happy Valley 4-H

### Summer Camp Director Needed

Attention all Leaders ~

Do you have any experience or interest in leading the 2012 4-H Summer Camp? We are in need of a leader to head this FUN and eagerly anticipated event. If you are interested, please contact Audra Lane at [amlane@ucdavis.edu](mailto:amlane@ucdavis.edu) or at 530.224.4900.

### IM Enrollment Entry Night

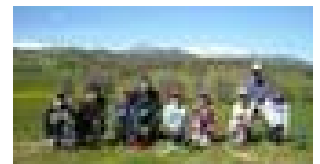
Intermountain 4h OnLine Enrollment entry will be held on Wednesday, Nov 30th at 6pm in the computer lab at Fall River Elementary. A leader from each club must be there to enter their club's forms.

### 4-H Information now sent by email

The 4-H Office would like to contact our families and leaders by email to let you know about important news and information that may come out between the newsletters. Please make sure we have your current email address. If you get a new email address during the year, please notify the 4-H Office so we can make the necessary changes so you don't miss out on anything! If you do not have email access, and need to receive notifications by regular mail, please let us know to that too. *Thank you.*

### Teen Leaders from each club may attend council meetings

Hey all you teen leaders – did you know that each club can appoint a teen leader to represent their club at the council meetings? The appointed teen leader is just like any other member of the 4-H Council and has voting privileges on council decisions. Your job is to then report to your club what was discussed at the council meeting. A teen leader may be appointed to attend council meetings for the entire year, or several teens from a club can alternate over the course of the year.



## COUNTY WIDE NEWS

### County-wide Horse Meeting

Date: Sunday, November 13, 2011

Time: 1:00 pm

Place: Palo Cedro Rider's Arena, Millville, CA



At our October meeting, members introduced themselves and their horses, practiced riding the three gaits, polished up on arena etiquette and showmanship skills. We also signed up to do presentations/demonstrations. We had fun and we hope to see you at the next meeting! If you have questions, please call 530-351-2496 or email at [countywidehorse@gmail.com](mailto:countywidehorse@gmail.com).

### Shasta Meadows Fall Carnival

By Ruth Bailey

Twin Palms 4-H

During the Fall Carnival at Shasta Meadow Elementary School the Twin Palms 4-H Photography Project took pictures of carnival goers. This was our 5<sup>th</sup> year of taking pictures at the school event. We had a lot of fun taking pictures of the adorable kids in their costumes. One of the cute children posed with her sister and they were both in cat costumes. Taking the pictures was fun and I can't wait until next year.

### DATE CORRECTION!

Please make a note that Valley County Record Book Judging is on Saturday, **August 4th, 2012** - NOT August 6th as it stated on the Valley Events Schedule calendar.

### Intermountain Junior Sale



At the July Jr. Sale meeting, fair manager, Bob McFarlane, challenged all the local 4-H and FFA chapters to do more community service, find ways to help save the Intermountain Fair. So the community leader of Pine Grove 4-H took that thought to the August club meeting. The members questioned the leaders' idea and moved to vote on it at their September club meeting. After a VERY successful Jr. Sale, the 7 civic minded members voted to give \$100.00 each from their large checks to the Intermountain Fair Heritage Foundation, to help purchase a digital scale to benefit the other 4-H and FFA sheep and swine consignors.

The members are (left to right) Jessica Wildoner, Dakota Murray, Cody Murray, Fair Heritage President Elena Albaugh, Nicole Taylor, Alesha Johnson, Racheal Wellemeyer, and Jackie Mendoza.

### Twin Palms Photography Project

Twin Palms photography project was issued a special invitation to attend the Art Hop held on October 8, 2011. The theme for the exhibit was "a View from a Trail". Each member was asked to enter three photography's. Our photos were to be part of an exhibit that included professional photographers. It was a real honor to be asked to do this. Anna, Dani, Emmeline, Ruth and Allen showed their photos and met at the reception at the Maritime Restaurant. We got to talk to some of the professional photographers, the judge and some guests that came by to see the exhibit. Dani took second place overall with her photo of Brady Creek Falls photo and Emmeline got an honorable mention for her photograph of a log. It was a great evening and we learn a lot. Anna won 1<sup>st</sup> place, Emmeline took 2<sup>nd</sup> and Ruth took 3<sup>rd</sup> in the peoples choice contest.

Respectively submitted  
Allen, Twin Palms 4-H





## REGIONAL, STATE & NATIONAL NEWS

### 4-H Center for Youth Development

The 4-H Center for Youth Development (CYD) conducts and promotes collaborations in research and evaluation between University of California (UC) Cooperative Extension professionals and UC campus-based scientists that deepen our understanding of youth development in the contexts of family and community. Please visit the 4-H Center for Youth Development's website, <http://www.ca4h.org/Research/CYD/> to find the latest research findings and updates of ongoing studies in the field of youth development.

### Camping Advisory Committee

4-H Adult volunteers and youth are still needed to serve on the **Camping Advisory Committee**. The application for Statewide Advisory Committees has been attached here. Please share this recruitment opportunity for service with your county volunteers and members that you anticipate having an interest and are willing to serve. Applications need to be signed by county staff before submitting to the State 4-H Office. Recruitment is open until filled at this time. Please contact John Borba, [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) or Marianne Bird, [mbird@ucdavis.edu](mailto:mbird@ucdavis.edu) for additional questions. Visit the website for an application.



### 2011 State Leaders' Forum

The **2011 State Leaders' Forum**: Hop on to the magic carpet for an extraordinary experience. Your ride will whisk you to the Asilomar Conference Grounds in Pacific Grove, nestled next to the roaring Pacific Ocean. The magical beauty of the area is enough to make a weekend at Asilomar an outstanding destination. However, **The Magic of 4-H – Transformation**, held on November 11 – 13, 2011, will enhance the mystical aura of your adventure. More Info <http://www.ca4h.org/Programs/Conferences/SLF/>

**JOIN | THE REVOLUTION OF RESPONSIBILITY** 

Do you see a need in your community? Do you know 4-H members and volunteer leaders who work to improve their community? **We can help.** 4-H members can apply for up to \$1,000 to carry out a service-learning project in their community. <http://www.ca4h.org/Support/RofR/>



### State 4-H Field Day

May 26, 2012 at UC Davis

State 4-H Field Day Hotline at (530) 752-4790

Since 2002, the State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm. The event is open to all 4-H members, volunteers, staff, and parents. Between 1,000 and 1,400 people attend the event. The event has a 'picnic' feel as people bring chairs and socialize for the day on the

Wellman Hall east lawn. The State 4-H Office provides coordination and facility support. Each contest and activity is coordinated by a group of 4-H staff, volunteers, and youth. More Info <http://www.ca4h.org/Programs/Events/SFD/>

# REGIONAL, STATE & NATIONAL NEWS

## Citizenship Focus Program

The dates for the 2012 **Citizenship Focus Program** have been set.

California Focus – June 15-19, 2012

### Washington Focus #1

Heritage Trail I – June 24-30, 2012

Road to Democracy – June 24-July 2, 2012

### Washington Focus #2

Heritage Trail I – July 8-14, 2012

Global Journey – July 8-17, 2012

Meet 4-H'ers from across California while you expand your life skills and learn more about your community and state. An information packet will arrive in your county 4-H office by mid-October or information is available now on the web at: <http://www.ca4h.org/Projects/Citizenship/Focus/>. Registrations are due January 16. For questions contact Pat English at [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) or 530-754-8520.

## National 4-H Conference

The **National 4-H Conference** is a working conference in which youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county extension staff members from across the United States, the U.S. territories, and the Canadian provinces. Applications are now available at: <http://www.ca4h.org/Programs/Conferences/N4-HC/> For more information please contact Steven Worker at [smworker@ucdavis.edu](mailto:smworker@ucdavis.edu)

### Important dates to remember:

2012 National 4-H Conference March 24 – March 29, 2012

October 31, 2011 Applications due

November 14, Notifications out to applicants

December 10, Team Meeting State Office

February 11, Team Meeting State Office



## REGISTRATION MANDATORY

INTERMOUNTAIN FAVORITE FOODS DAY

DUE JANUARY 13 (IM FAIR OFFICE OR 4-H OFFICE)

**Event Date: Saturday, January 21, 8:30 a.m.**  
**Intermountain Fairgrounds - Ingram Hall**

Name: \_\_\_\_\_

CLUB: \_\_\_\_\_

GRADE (as of 12/31/09): \_\_\_\_\_ PHONE: \_\_\_\_\_

YEARS IN PROJECT: \_\_\_\_\_

GRADE DIVISION (circle):      Primary (K-3)      Junior (4-5)      Intermediate (6-8)      Senior (9-12)

\_\_\_\_ 1. Hot Dish (Main)

\_\_\_\_ 2. Salad

\_\_\_\_ 3. Dessert

\_\_\_\_ 4. Yeast Bread

\_\_\_\_ 5. Food Preservation

\_\_\_\_ 6. Dairy Food

\_\_\_\_ 7. Decorated Cake

\_\_\_\_ 8. \*\* Edible Centerpiece

\_\_\_\_ 9. \*\* Quick Bread

\_\_\_\_ 10. \*\* Formal/Informal  
Card Table Display

\_\_\_\_ 11. Market Animal

\_\_\_\_ 12. \*\* Beverage

\_\_\_\_ 13. \*\* Appetizer



Please check the category(ies) you are entering: (\*\* Projects are open to any 4-H member)

# INTER-MOUNTAIN FAVORITE FOODS DAY --- "IT'S A SPICY..."

**REGISTRATION DUE (mandatory):** Friday, January 13, 2012

**WHEN:** Saturday, January 21, 2012

**WHERE:** IM Fairgrounds - Ingram Hall

**THEME:** "It's A Spicy..."

**COORDINATED BY:** Pine Grove 4-H

## APPROX. SCHEDULE

8:30 a.m. Check-in and set up entries. If you would like to set up the evening before, please contact Suz Crane at (530) 336-5135

8:30 - 9 a.m. Judges Orientation AND opportunity to take pictures of member's entries.

9 a.m. Judging begins in all divisions. **All adults are to stay out of the judging area.**

Place settings will be set-up on the Judge's side of the table. Each member is to stand by their food entry, serve each judge a sample, and answer any questions. *Members with multiple entries will be told what order to rotate for the judging of entries. Members must remain with the entry, if feasible, until all judging is completed for that specific category. Members with multiple entries may not be able to stay with each particular entry. When members are dismissed from their final class, they are to go to the designated area or to the reception area.* Following the completion of all judging, the foods will be open for viewing and picture taking.

**Exceptions** - Members are not required to remain with their entries for Edible Centerpieces, Card Table Displays, or Decorated Cakes during judging.

**Foods Challenge Contest** - All members are invited to take part in this contest to see how knowledgeable they are about foods and related subjects. This contest will be open at 9 a.m. *Bring a pencil and take the challenge!*

12 p.m. Buffet lunch is served after all judging is complete. **Each family attending is asked to bring an additional salad or main dish for 10 people.** Members are encouraged to use their "Favorite Foods Day" entries for this lunch. Please do not eat your entry until the potluck begins.



## IMPORTANT INFORMATION

**Market Animal Category** - Any member enrolled in a market animal project (beef, sheep, swine, rabbit, or poultry) can enter a food item using meat from their market animal species. A nutritionally balanced menu card (menu and recipe) **must** be included as well as a complete place setting. The place setting and menu are expected to be the event theme. **Entry in this division must have more than one step in the preparation process.** Example: slice of ham (not acceptable) VS casserole with broccoli, rice and ham (acceptable).

**RECIPE CARD** - page 11 of this TNT

**PLEASE NOTE** - Adult leaders and parents will **NOT** be allowed in the competition area until all judging is completed. There will be Junior/Teen Leaders and older members available to carry participants' entries to category tables, help with assistance and answer questions following check-in.

**Please work with members ahead of time on their table settings and displays.** Each participant is responsible for setting up his or her own display(s).

**AWARDS (To be awarded at February club meetings)**

**Food entries** - Danish system of judging (blue, red and white ribbons) will be used for 4th grade and above. Medals awarded to top scoring entry in each category, each grade division. Primary participants will receive participation rosettes for all categories entered.



# Valley Livestock Judging Day

By Bethany Griffith



During livestock judging day many 4-H members got to look at different breeds of animals and judge on which one is the best. Cameron Griffith says "I enjoyed looking at the different animals and judging the best to worst." The kids judged beef, swine, dairy goat, meat goat, rabbit, sheep, and poultry. They would get a piece of paper with many combinations of numbers and judge the animals based on what the expert said about it. The expert would explain the special qualities that the animals should have for better competition and breeding babies.

From left to right: Daniella Remillard, Cameron Griffith



**Valley Livestock Judging Day**  
Shasta College  
October 15, 2011





## OVERALL WINNERS:

Junior:  
 1st Place: Nate Crummett, West Valley  
 2nd Place: Chloe Dennis, Palo Cedro  
 3rd Place: Seanna Simonis, Swede Creek

Intermediate:  
 1st Place: Kaylee Trimble, Cottonwood  
 2nd Place: Patty Doolittle, Palo Cedro  
 3rd Place: Natalie Tavis, Swede Creek

Senior:  
 1st Place: Emma Crum, Cow Creek  
 2nd Place: Harley Purvis, Black Butte  
 3rd Place: Jeffery Kniep, Black Butte



## MEAT GOAT:

Junior:  
 1st Place: Michelle Crawford, West Valley  
 2nd Place: Marie Crawford, West Valley  
 3rd Place: Emily Nail, Lone Tree

Intermediate:  
 1st Place: Nichole Crawford, West Valley  
 2nd Place: Richelle Griffith, Golden Acres  
 3rd Place: Daniella Remillard, Golden Acres

Senior:  
 1st Place: Hayley Vukelic, Swede Creek  
 2nd Place: Lilly Griffith, Golden Acres  
 3rd Place: Ciera Barry, Cow Creek

## DAIRY GOAT:

Junior:  
 1st Place: Tru Kniep, Black Butte  
 2nd Place: Jenna Kritzer, Foothill  
 3rd Place: Madelynn Gamble, Cottonwood

Intermediate:  
 1st Place: Natalie Tavis, Swede Creek  
 2nd Place: Cameron Pella, Palo Cedro  
 3rd Place: Jenna Waite, Palo Cedro

Senior:  
 1st Place: Jeffery Kniep, Black Butte  
 2nd Place: Savannah Kniep, Black Butte  
 3rd Place: Quinton Langfield, Palo Cedro

## RABBIT:

Junior:  
 1st Place: Niculus Purvis, Black Butte

Intermediate:  
 1st Place: Seanna Simonis, Swede Creek  
 2nd Place: Maia Crummett, West Valley  
 3rd Place: Bob Simonis, Oak Run

Senior:  
 1st Place: Rebecca Peconom, Black Butte  
 2nd Place: Shanelle Hockenberry, Twin Palms  
 3rd Place: Nastascia Langfield, Palo Cedro

## POULTRY:

Junior:  
 1st Place: Nate Crummett, West Valley  
 2nd Place: Michael Willis, Happy Valley  
 3rd Place: Reese Whitehead, Happy Valley

Intermediate:  
 1st Place: Emily Neel, Millville  
 2nd Place: Emily Echols, Palo Cedro

Senior:  
 1st Place: Emma Crum, Cow Creek  
 2nd Place: Bethany Griffith, Golden Acres  
 3rd Place: Ariella Hallett, Canyon



# Congratulations!

## BEEF:

Junior:  
 1st Place: Garrett Tapal, Happy Valley  
 2nd Place: Kaitlyn Jarrett, Foothill  
 3rd Place: Caeden Kniep, Black Butte

Intermediate:  
 1st Place: Chloe Fowler, Happy Valley  
 2nd Place: Wade Henderson, Cottonwood

Senior:  
 1st Place: Jon Strawn, Foothill  
 2nd Place: Kristen Nash, Palo Cedro  
 3rd Place: Bud Johns, Golden Acres

## SHEEP:

Junior:  
 1st Place: Abby Garrett, Black Butte  
 2nd Place: Justin Culcasi, Palo Cedro  
 3rd Place: Kara Smith, Whitmore

Intermediate:  
 1st Place: Andrew Nail, Lone Tree  
 2nd Place: Ryan Packwood, Millville  
 3rd Place: Kaylee Trimble, Cottonwood

Senior:  
 1st Place: Harley Purvis, Black Butte  
 2nd Place: Mackenzie Nash, Palo Cedro  
 3rd Place: Autumn May, Black Butte

## SWINE:

Junior:  
 1st Place: Kaitlyn Jarrett, Foothill  
 2nd Place: Chloe Dennis, Palo Cedro  
 3rd Place: Karlee Loucks, Millville

Intermediate:  
 1st Place: Ashley Neau, Palo Cedro  
 2nd Place: Shelby Fogel, Millville  
 3rd Place: Nathaniel Hambelton, Happy Valley

Senior:  
 1st Place: Lane Simmons, Swede Creek  
 2nd Place: Lindsay Morris, Palo Cedro  
 3rd Place: Blake Firkins, West Valley





# November



SUN	MON	TUE	WED	THUR	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11 Veteran's Day Office Closed	12
13	14 3pm Policy Committee Meeting 5pm I&R Committee Meeting	15	16 5:30pm Leader Orientation 7pm Valley Council Meeting	17	18	19 4pm Fun Night
20	21	22	23	24 Happy Thanksgiving Office Closed	25 Office Closed	26
27	28	29	30			

# University of California Cooperative Extension

SHASTA COUNTY 4-H

NOVEMBER 2011

NON-PROFIT ORGANIZATION

1851 Hartnell Avenue  
Redding, CA 96002  
Phone: 530-224-4900  
Fax: 530-224-4904

Website: [http://ucanr.org/sites/UCCE\\_Shasta\\_County](http://ucanr.org/sites/UCCE_Shasta_County)

Audra Lane, 4-H Youth Development Program Representative  
email: amlane@ucdavis.edu

U.S. POSTAGE PAID  
REDDING, CALIFORNIA  
PERMIT #268

CURRENT RESIDENT OR:

## University of California Non-discrimination

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6<sup>th</sup> Floor, Oakland, CA 94607, (510) 987-0096. (7/08)

## VALLEY COUNCIL

Wednesday, November 16th, 7 - 9 p.m.

### COUNCIL MEETINGS



## INTERMOUNTAIN COUNCIL

NO Council Meeting

All leaders and youth 14 years and older have voting rights.

*Please come and take part!*

## RECORD BOOK CORNER

How are you doing with your Record Book? Keep those PDRs up-to-date throughout the year to avoid the end-of-the-year rush.

### Activity/Event/Award

List your Projects, don't forget the Leadership Project if your club has one

- Entered judging contest at Livestock Judging Day
- Attended Livestock Judging Day
- Attended 4-H Council meeting
- Attended IM Officer Training Day
- Attended 4-H Council standing committee meeting
- Attended 4-H Sunday at the Mt. Shasta Mall
- Junior or Teen Leader (count once for each project)
- Elected as Club Officer
- Committee member or committee chairperson for a club committee
- Participated in a community service event
- Led the American Flag salute at a club meeting, county event, or council meeting
- Submitted an article to the TNT or local newspaper about club activities
- Led the 4-H pledge at a club meeting, county event, or council meeting
- Represented 4-H to the community at 4-H Sunday
- Awarded a medal at Livestock Judging Day
- Received year pin & stripe at Achievement Day
- Received star ranking at Achievement Day
- Received an Emerald Star at Achievement Day
- School or community sports team, private lessons, organization membership, afterschool job

### Category on PDR

- #1 - 4-H Project
- #2 - Project Skill Activities
- #3 - Events Attended
- #3 - Events Attended
- #3 - Events Attended
- #3 - Events Attended
- #3 - Events Attended
- #3 - Events Attended
- #4 - Leadership
- #4 - Leadership
- #4 - Leadership
- #5 - Community Service
- #5 - Citizenship
- #6 - Communication Skills
- #6 - Communication Skills
- #6 - Communication Skills
- #7 - Honors & Recognition
- #7 - Honors & Recognition
- #7 - Honors & Recognition
- #7 - Honors & Recognition
- #8 - Lifestyle Activities