

4-H Tips 'n Topics



University of California Cooperative Extension, Shasta County 4-H
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Welcome New and Returning Families!

Welcome all the new and returning families to the 4-H Program. You are encouraged to read this newsletter on a regular basis for upcoming events, youth recognition, and other important information. In an effort to save on printing and postage costs, you are encouraged to access this newsletter through our website at: <http://www.ceshasta.ucdavis.edu>. Event registration forms, 4-H record book forms, and yearly schedules are only a few items included on our website. Your enrollment form has a space for you to indicate that you would like the newsletter through this method. Please be sure to mark it! Those of you who do not have Internet access will receive the newsletter through the mail. **There is an option online to subscribe to the newsletter. Once the newsletter is uploaded to the site an e-mail will be sent to you with a link to the newsletter.**

Stop by the office on Hartnell Avenue, meet our staff, and visit our leader lending resource library. **Office hours** are 8 a.m. to 5 p.m. Monday through Friday.

Fees for Valley members this year will be: \$30 per youth and \$10 per adult. Enrollment forms are available through your 4-H community clubs. All fees are to be paid directly to the club of your choice. Clubs will be billed based on active enrollments on-line. If paying the fees is a hardship, we encourage you to talk with your community club leader about how to cover the cost.



IMPORTANT DATES

- 9/2 I.M. Fair (till 9/5)
- 9/5 4-H Office Closed for Labor Day
- 9/15 New Leader Orientation
- 9/17 Valley Sweet Achievements
- 9/21 Valley Council Meeting
- 9/24 Valley Club Officers Training
- 9/28 I.M. Club Leader Training
- 9/28 I.M. Council Meeting
- 9/28 Farm City Day

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☘ National 4-H Week is almost here! Oct. 2-8

Sunday, October 2, will be the date for this year's 4-H Day at the Mt. Shasta Mall. **All Valley Clubs** should participate in this event. Create your own booth and see what other clubs have to offer. The mall is letting us use their facility free of charge, so we should all take advantage of this excellent opportunity. This is one of the ways to outreach to many people and let them know just what 4-H is all about. Set up will start at 9 a.m. All clubs need to have their booth set up and ready by 10:30 a.m. and cannot take down their booth until 4 p.m. Please make an effort to wear your club t-shirt or uniform. Uniforms are not required but provide a professional look.

Let's all get involved and enjoy 4-H week! For more information and/or if you plan to set up a display (**especially if you require a power outlet**) please call the 4-H office.

Inter-Mountain 4-H Clubs are encouraged to design window displays in local stores, make posters, or provide flyers to the public advertising your local 4-H club. Visiting local schools is also a great idea!

4-H Informational Meeting for the Public

Thursday, September 8
6-7 pm
Redding Library



COUNTY WIDE NEWS

Judging Field Day at Shasta College - Saturday, Oct. 15th

Shasta College Judging Field Day will include: beef, sheep, meat goats, dairy goats, swine, poultry & rabbit. Reasons are required on the species of your choice. Registration is at 8:30 a.m. with practice classes and instructions starting at 9:00 a.m.

We will need 8-15 volunteer adults to help with tabulations and 5-6 group youth leaders.

If you can help, please contact the 4-H Office at 224-4900. Parking is available in the east parking lot. It's a short walk from there to the farm where the registration table is located.

Parents WILL NOT be allowed to walk with their child during judging!

The Cow Creek 4-H Club will be providing a breakfast concession. Breakfast burritos and biscuits & gravy will be available. So bring some cash and come hungry!

4-H Enrollment Fee Change

Enrollment fees for the 2011-2012 program year are as follows:

Youth Enrollment.....\$30/per youth

Adult Enrollment.....\$10/per adult

County Wide Horse Meeting

Date: Tuesday, September 19, 2011

Time: 6:30pm

Place: Goodtimes Pizza, Palo Cedro

Questions:

countywidehorse@gmail.com or 530.351.2496



Invitation

Sweet Achievement Afternoon

by Rebecca Peconom

Hello all,

Your All Stars, would like to invite you to attend the 2011 Sweet Achievement Afternoon on September 17th, at 1pm located at the IOOF Hall in Palo Cedro. This year the event is going to be a little different from past years. There are many people receiving awards this year, as a result we would like a big turnout. During Sweet Achievement Afternoon there will be a special section for the project leaders, the community leaders and council members. In this part there will be appreciation gifts handed out and pins for your years of service. We are asking all leaders, community leaders and council members to please attend, because we would like to honor you for all of your hard work and service to the 4-H program. This is going to be playing the part of the leader's appreciation dinner for this year and last year. In addition to honoring our leaders we have a couple of other surprises as well.

We would also like to remind you that all club officers need to attend so that they can be installed in to office. We are looking forward to having a fun time at Sweet Achievement Afternoon and we hope to see you soon!

Where: IOOF Hall, Palo Cedro

When: September 17th – 1:30 p.m.

Please bring a dessert/dish enough to serve 10 people.

Banners will be displayed in lieu of a banner parade.



COUNTY WIDE NEWS



2011 Palo Cedro Honey Bee Festival

September 10 & 11, 2011
Bishop Quinn Catholic Center

Come out and support local vendors, entertainers and several 4-H clubs at the 2011 Palo Cedro Honey Bee Festival!

Look for the Children's Beehive, an arts & craft booth, put on by Golden Acres 4-H
AND

the Pepsi Booth put on by Swede Creek 4-H!



COUNTY WIDE KNITTING

Interested in learning the art of knitting? Come learn basic knitting and knit some fun projects.

If you're already a knitter come learn some new skills!
Lots of fun! All ages welcome.
Contact the county office for more information

The 1st meeting is October 27th
3:15-5pm at the 4-H office.

Leaders' Orientation

Planning on leading a club project? If you are, please RSVP for one of the following orientation dates:

VALLEY:

Thursday, September 15 6 - 8pm

Saturday, December 3 10am

Location: 4-H Office

1851 Hartnell Ave

Redding, CA 96002

INTERMOUNTAIN:

Wednesday, January 25, 2012 6pm

Location: Geppetto's Pizza - Burney, CA

Please call the 4-H office at (530) 224-4900 or email Mary at mgbeasley@ucdavis.edu

4-H Countywide Shooting Sports Rifle Discipline

By Cameron Pella, Jr. Leader

The rifle discipline of 4-H Countywide Shooting Sports teaches members to safely and correctly handle and shoot a .22 rifle. We meet every month at the Redding Gun Club for instruction and shooting. The first meeting for returning members is Sep. 11 at noon, and the first meeting for new members is Oct. 16th. You have to be at least nine years old and a parent, grandparent or guardian must attend all meetings and go through 4-H volunteer training. For more info contact Tom Pella at 547-5325 / pellafamily@frontiernet.net.



A Thank You

Thank you to the council members who have volunteered to be on the Valley Council Policy committee, the Incentives and Recognition committee, Scholarship committee, and the Constitution and By-Laws committee. We appreciate your help in volunteering to be on the standing committees, and helping to decide policy.

Emerald Star

The Emerald Star is a county award that is earned by developing or adding to something that benefits the 4-H program or the community. Acceptance of a proposal, evidence of work done, review by a committee and final presentation to Council will result in the award. Stars are awarded at the new 4-H year County Achievement Program.

Examples of past projects can be obtained from the 4-H office along with an application.

Deadline: October 14, 2011.



COUNTY WIDE NEWS

4-H Information now sent by email

The 4-H Office would like to contact our families and leaders by email to let you know about important news and information that may come out between the newsletters. When you are filling out your enrollment form this year please make sure to give us your current email address. If you get a new email address during the year, please notify the 4-H Office so we can make sure you don't miss out on anything! If you do not have email access, and need to receive notifications by regular mail, please let us know that too. *Thank you.*

Shasta District Fair Updates

The SDF Board of Directors meeting on August 16th resulted in the following changes being made:

- Meat Goat weights will be 60-105 lbs.
- Raise JLA entry fees to \$12
- Raise JLA commission to 7%
- Charge \$5 entry fee for ag mechanic items
- Steer Weights 1100-1500 lbs
- Ag mechanics silent auction - only sell blue ribbon items



Facility Use Permits

With the start of a new 4-H year, venues for club meetings and events hosted by your clubs may need *facility use agreements* and *certificates of insurance* for the 2011-2012 program year. To ensure all documents are completed, signed, and required certificates are processed, please contact the 4-H office at least 6 weeks in advance of the event. Please remember ONLY the County Director, Larry Forero, may sign the *facility use agreement*, so please get them to the 4-H office as soon as possible.

Thank you to the Shasta County Council Officers for your hard work and dedication to the 4-H Program!



2011-2012 Intermountain Council Officers

President: Ruth Woolery, Hat Creek 4-H
Vice President: Michelle Kelley, Burney 4-H
Secretary: Jody Morgan, Cloverleaf 4-H
Treasurer: Trish Strawn, Shasta County 4-H



2011-2012 Valley Council Officers

President: Lynette Plake, Twin Palms 4-H
Vice Presidents: Lane Simmons, Swede Creek 4-H
Secretary: Charlie Little, Palo Cedro 4-H
Treasurer: Trish Strawn, Shasta County 4-H

Club Officers Training ~ Saturday, September 24th 8:30am

Individual officers will be provided with a review of what their duties and responsibilities entail.

This training is conducted annually and attendance will be required in order for members to participate in an officer role in the 4-H program.

All club officers are strongly encouraged to attend. However, the trainings are required for the following offices: President, Vice President, Secretary and Treasurer. There will be trainings offered for Sergeant at Arms, Historian, Song Leader, Activity Leader and Reporter. If one of the required officers cannot attend, a volunteer leader must attend in their place. They in turn will be responsible for training that officer.

Registration is at 8:30 a.m. at Prairie School, 20918 Dersch Road, Anderson. Officer's Training is co-hosted by Canyon 4-H and Golden Acres 4-H clubs. Please contact the 4-H office with any questions.

COUNTY WIDE NEWS



View From the Trail Art Exhibit

The Art Exhibits purpose is to introduce art viewers to regional scenic and recreational gems that can be viewed or accessed from our public trails. The ultimate goal of this exhibit is to encourage the public use and appreciation of and support of our outstanding and growing local trail system. The show is sponsored by the Greater Redding Trails and Bikeways council which is a 501(c)3 group that supports trail advocacy. The exhibit is part of the Redding Art Hop which provides and opportunity for local artist to display their art in a gallery setting at different locations in town. The Art Hop provides the public a unique opportunity to stroll or drive from location to location to see the art.

The location for the View From The Trail Art Exhibit will be at the Maritime Seafood Restaurant and Grill. This premier event will open on Saturday, October 8th, from 6pm-9pm. The art will be on display until November 9th.

We are encourage artist of all ages to participate. If you have artwork that was inspired by a walk in nature and you think it would inspire others to explore nature and trails we would like to encouraged your participation. Please submit your artwork before October 3rd.

4-H members can obtain the Call Out to Artist and Prospectus for the art exhibit at: The Greater Redding Trails and Bikeways Council website. www.reddingtrailsandbikeways.org Please contact Sandy Harrison, Trails and Bikeways Special Events Coordinator at: sandypc@peoplepc.com and enter on Subject line, A View From the Trail Art Exhibit or call 530-515-1020. Phone calls will be returned after business working hours. For more information regarding display qualifications and submission time frame please see the Prospectus.

We welcome your participation.

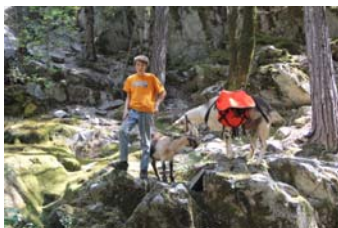
County Wide Pack Goats

Countywide 4-H Pack Goats is starting our 4th year! This is a really fun project and if you like the outdoors and seeing different parts of our county and like goats of course, then this project is for you. We learn how to care for our goats and how to train them. If your goat is old enough, then he or she can carry all your packing gear or just your lunch and water for an outing. We do lots of hiking and day trips with our goats. We learn what kind of equipment to get for the goats and for camping. We get to cook backpackers food and learn about nutrition for hiking. We also get to look at the gross stuff in water and why we should never drink water out of the creeks or lakes when out hiking.

You don't need a goat for this project, in fact we recommend you don't go out and buy a goat till you have been to at least one meeting so we can show you what to look for in a goat. If you don't want to get a goat, but still want to learn about packing, you can use one of my moms, we usually have all ages to choose from and in the spring, sometimes people donated baby goats to my mom for the 4-H kids who don't have a goat.

We go on hikes all year long, so it is really lots of fun, we do demos at various fundraisers and pet days, and we have at least one show. So if you think this sounds like fun, come to a meeting and lets hike!

Michelle and Ryan Luzier



COUNTY WIDE NEWS



HERDSMEN 2011

A big thanks to the clubs who participated in the Swine Herdsmen contest in the Swine Barn. We had winners, but I can say in the 33 years I have been in this Barn, it had to be the most difficult to pick the winners. Everyone was really good, no big water fights, running in the barn, and no animals left on their own while visiting was going on, even the language was cleaned up.

The winners are:

Canyon: Caleb Hendricks

Cottonwood: Bryce Harbert, Conner Wayne & Shelby Adams

Cow Creek: Emmalee Crum & Lauren Mulch

Foothill: Jacob Blumenstein & Joshua Hall

Golden Acres: Carson Shaw & Tanner Shaw

Happy Valley: Bethany Chambers, Garret Tapal, & Hannah Bybee

Millville: Chase Bunn, Emily Neal & Shelby Fogel

Palo Cedro: Joey Doolittle, Ross Packwood & Tyler Neau

Swede Creek: Gunner Collins, Mathew Smither & Nathan Smither

West Valley: Caleb Fitch, Kassadie Dunham & Spencer Deardoff



If I omitted anyone let me know, see everyone next June!

- Charlie Little

Inter-Mountain Plant Science Field Day Results



Congratulations to the members who participated in the Inter-Mountain Plant Science Field Day on August 19, 2011!

Junior Medalist

Maysn Chandler, Pine Grove—Zucchini Entry

Intermediate Medalist

Jessica Wildoner, Pine Grove—Arrangement Entry

EXPO WINNERS 2010/2011

BEEF

LEVEL 1

Lane Simmons, Swede Creek
Valley Urricelqui, Swede Creek
Kacey Durham, Cottonwood



MEAT GOAT

LEVEL 1

Madelynn Gamble, Cottonwood
Sarah Roe, Cottonwood
Joey Trimble, Cottonwood



SHEEP

LEVEL 1

Colby Whitney, Oak Run
Jade Whitney, Oak Run



SWINE

LEVEL 1

Will Asnicar, Swede Creek
Colton Carmoma, Swede Creek
Nathan Crummett, West Valley
Toby Fitzjarrell, Lone Tree
Anthony Flores, Happy Valley
Bryce Harbert, Cottonwood
Terrance Hill, Canyon
Thurman Knowles, Swede Creek
Devin Low, Cottonwood
Jessica Nevens, West Valley
Logan Nevens, West Valley
Ryder O'Banion, Happy Valley
Nathan Smither, Swede Creek
Mathew Smither, Swede Creek
Conner Wayne, Cottonwood
Isaiah Williams, Happy Valley

LEVEL 2

Jaycee Dunham, Cottonwood
Shelby Fogel, Millville

Congratulations!

4-H National Youth Science Day Innovation Awards

The **2011 4-H National Youth Science Day Innovation Awards** are available to 4-H programs that hold National Youth Science Day events. There are multiple award categories of: \$4,000 for the Creativity Award, \$3,000 for the Revolution of Responsibility Award, and \$3,000 for the Promotion and Media Outreach Award. Event occurring between 7/1/11 – 10/31.11 are eligible to participate. For more information on submitting your event, please visit: www.4-h.org/4-h-national-youth-science-day/science-experiments-projects/plan-science-day-event/toyota-innovation-awards/entry-procedures-evaluation/

Build-A-Bear Workshops

Build-A-Bear Workshops have announced their 2011 grant opportunities, with grants ranging up to \$10,000 each. Organizations working to support such causes as children's health and wellness, animals, and literacy and education will be considered. Visit <http://www.buildabear.com/shopping/contents/content.jsp?catId=400002&id=700010>

for more information. The grant applications may be submitted through **October 28, 2011**.

Tractor Supply and Del's Paper Clover Promotion

This promotion is going to be held Sept. 21st– Oct. 2nd, 2011 and is one more way that you can spread the word about National 4-H Week! Visit www.tractorsupply.com/4-H today to see how you can participate with your local Tractor Supply Company store.



State Record Book Judging

Senior 4-H members are eligible to enter state competition. State competition is focused on selecting 4-H members who have demonstrated outstanding achievement in their 4-H project work. Books are judged against standard criteria and those books displaying the most outstanding 4-H work, life skills development, leadership and citizenship development are selected as State Medalist and/or State Winner.

4-H Record Book Judging applications are due to the California State 4-H office by **September 30, 2011**.

Timeline:

September 30, 2011

Judge's Applications due to the State 4-H Office

October 21, 2011

Record Books due to your County 4-H Office

November 4, 2011

Record Books due postmarked to the State 4-H Office

December 2 – 4, 2011

State 4-H Record Book Competition

Please contact Quang "Hogan" Tong, qtong@ucdavis.edu for questions. Applications can be found at <http://www.ca4h.org>.

Promise Neighborhoods Program

2011 Promise Neighborhoods Program – Through the U.S. Department of Education, grant opportunities for this program and applications have recently been made available. Grant recipients will be selected no later than December 31, 2011. For more information, visit: <http://www2.ed.gov/programs/promiseneighborhoods/index.html>.

REGIONAL, STATE & NATIONAL NEWS

National 4-H Conference

The National 4-H Conference is a working conference in which youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county extension staff members from across the United States, the U.S. territories, and the Canadian provinces.

Applications are now available at:

<http://www.ca4h.org/Programs/Conferences/N4-HC/>

For more information please contact Quang "Hogan" Tong at qtong@ucdavis.edu

Important dates to remember:

2012 National 4-H Conference

March 24 – March 29, 2012

October 31, 2011 Applications due

November 14, Notifications out to applicants

December 10, Team Meeting State Office

February 11, Team Meeting State Office

Home Depot Community Impact Grants Program

The deadline to apply is October 31, 2011. For more information, visit: <http://bit.ly/elis5T>. Individuals and groups working to make repairs and improvements to housing and community facilities in their neighborhood, as well as developing local parks and making greener spaces in the community are encouraged to apply for this funding opportunity. Grants of up to \$5,000 will be made in the form of The Home Depot gift cards for the purchase of tools, materials, and services.



MyPlate

MyPlate is the federal government's new food icon to serve as a reminder to help consumers make healthier food choices. MyPlate is a new generation icon with the intent to prompt consumers to think about building a healthy plate at meal times and to seek more information to help them achieve a healthier meal. The guidelines emphasize fruit, vegetable, grains, protein and dairy food groups. For more information, visit www.ChooseMyPlate.gov.

Captain Planet Foundation

Captain Planet Foundation: The Captain Planet Foundation is funding grants to schools and community-based organizations that encourage hands-on projects to improve the environment. Up to \$2,500 in funding is available for projects that will inspire youth to become active in environmental stewardship and community service activities. The deadline to apply is **September 30, 2011**. For more information, visit

<http://www.captainplanetfoundation.org/default.aspx?pid=3&tab=apply>.



Finally, we have a group of Robotics training opportunities available over the next few months. Most of the trainings will be open to all 4-H staff, volunteers, and teens, even from counties that haven't requested robotics support. The training costs will be covered for participants but they will have to provide their own transportation and travel costs. A few of these opportunities will be short introduction session of an hour or two. Other training opportunities will be full feature trainings of four to six hours in day long training settings.

September 24, 2011 (Orville, California)

Junk Drawer Robotics Training

This specific full feature all day training on Junk Drawer Robotics will be held at the Butte County 4-H office in Orville, Ca. Training to be verified based on potential sign ups / participant interest. (specific map and building location details provide to registrants) Butte County UC Cooperative Extension Office Orville, CA 8:30 am to 4:00 pm Snacks and lunch provided!

Cost to Attend: FREE

Adults and teens interested in either the northern California training in Orville, please use the survey tool to sign up. <https://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6762>

Date Announced:

Saturday, September 24, 2011



The State Leadership Conference

by Harley Purvis

1 fish, 2 fish, 3 fish, blue fish what a fun SLC. The SLC is the State Leadership Conference that is put on by the 4-H State Ambassadors. This Year the SLC was from July 28, 2011 to July 31, 2011 at UC Davis. We had three delegates go, Rebecca Peconom, Tanya Purvis, and Harley Purvis and it was a blast. For those of you that don't know this year's theme was "Oh the Places You Will Go" from Dr. Suess. Everything had a Dr. Suess theme from the stage decorations to the formal dance on Saturday night. We even got a "Thing 4-H" T-shirt and water bottle.

On Thursday we drove down to UC Davis with the delegates from both Trinity County and Siskiyou County. It was a packed truck but we had a good time getting to know new 4-H members. From Trinity County we meet Nic and his Mom and from Siskiyou County we meet Jordan which also turned out to be our roommate in the dorms. When we got to UC Davis we meet a lot more 4-Hers and had the opening ceremonies. Opening ceremonies and being in a room with over 450 4-H members was amazing. There were 4-Hers from San Deigo to the Oregon border that attended. One county, Kern, had 39 delegates come from their county. Later that night we had a pool party. There was food, swimming and lawn games to keep us busy until 10 at night.



Friday we did mini tracks of education. My mom scored here with taking the Ultrasound class. She had a great time actually working with the ultrasound



machine and learning how it works. We got to hear about how much fun she had for the rest of the day. One of the really cool things that happened on Friday was that we got to listen to this really neat motivational speaker. His name is Judson Laippy and he is a comedian that gives motivational speeches using comedy. Everyone was laughing and having a great time and we learned a lot about being a better leader at the same time. Friday evening there was a special event for the All Stars where we did role playing to help solve problems.

On Saturday we listened to Joshua Fredenburg and he talked to us about keeping our drive for what we want and that even if there are stumbling blocks in your road you just keep trying and you will succeed. We also had more educational tracks where we learned things like team building, what "Join the Revolution of Responsibility" is and how to prorate rose. Saturday night was the formal dance with DJ Hightop. He really likes 4-H and has requested to be part of the SLC every year if possible.

Sunday we listened to Chad Hymas talk to us about how things don't always go as you want or expect and how important it is to make the best of this. We also played the Game of Life. We went to 9 stations that helped to show what was included to have a healthy life, which doesn't include just eating right and exercising but also how to be more understand to people with disabilities, reaching out to help in the community, and trying new things. We were also told that next year's SLC is going to

be at UC San Diego and the theme will be "California Dreamin, California Learnin". We are sure looking forward to going to this next year.

We had a great time and learned a lot that we are bring back to our county, like the Texting Kills Campaign and Operation Military Kid. We are already working on both of these and will be presenting them at one of the county events. As you can see, 1 fish, 2 fish, 3 fish, blue fish what a fun SLC.



REVISED VALLEY EVENTS SCHEDULE

Valley Events Schedule 2011-2012

Club Leader Training

Tuesday, August 30, 2011
Location: Redding Library
Time: 6:00 pm
Audra

4-H Information Night

Thursday, September 8, 2011
Location: Redding Library
Time: 6-7 pm
All 4-H Clubs, Audra

Achievement Night

Saturday, September 17, 2011
Location: IOOF Hall, Palo Cedro
Time: 1:30pm
All Stars (2011-2012)

Officers' Training

Saturday, September 24, 2011
Location: Prairie Elementary School
Time: 8:30am
All Star & Club: Canyon

National 4-H Sunday

Sunday, October 2, 2011
Location: Mt. Shasta Mall
Time: 9am (set-up)
10:30am (start time)
Club: Twin Palms & Audra

4hOnline Enrollment Night

Wednesday, October 12, 2011
Redding Library, computer lab
Time: 5-8 pm
Audra & Mary

Livestock Judging Day

Saturday, October 15, 2011
Location: Shasta College
Time: 8:30am
Feeds & Breeds – Club: Whitmore
Concessions – Club: Cow Creek

Fun Night

Saturday, November 19, 2011
Location: Shasta District Fairgrounds
Time: TBA
Club: Twin Palms

Junior/Teen Leader Training

Saturday, December 10, 2011
Time: TBA
Location: IOOF Hall
Audra, & All Stars

Valley Presentation Day

Saturday, February 18, 2012
Location: Sequoia Middle School
Time: 8am (registration)
9am (welcome – presentations)
Club: Millville
Concessions: Swede Creek

Favorite Foods Day

Saturday, March 10, 2012
Location: IOOF Hall, Palo Cedro
Time: 9am (check-in)
10am (Judging begins)
Club: Lone Tree

Scholarships

TBA – Spring 2012

Home Ec. Field Day

Date: TBA Spring 2012
Location: Shasta District Fairgrounds
Time: 7:30am (Item drop off)
8:30am (Judging)
Club: Golden Acres

Ag. Mechanics Field Day

Date: TBA Spring 2012
Location: Shasta District Fairgrounds
Time: 7:30am (Item drop off)
8:30am (Judging begins)
Club: Cottonwood

Shasta County Field Day

LARGE ANIMAL FIELD DAY
Date: TBA Spring 2012

Location: Shasta District Fairgrounds
Time: 7:30-8:30am (Receiving period)
Meat Goat – Cow Creek
Dairy Goat – West Valley
Sheep – Foothill
Swine – Palo Cedro
Beef – Foothill
Round Robin – Swede Creek
Hands On & Written Expo – Charlie Little
Concessions: Palo Cedro
and

SMALL ANIMAL FIELD DAY

Time: 8am (registration begins)
Rabbit – Twin Palms
Poultry – Happy Valley
Pygmy Goat – West Valley
Dog – Black Butte
Hands-On & Written Expo
(excluding Poultry) - Charlie Little

Shasta District Fair

June 13-17, 2012
Shasta District Fairgrounds, Anderson
Theme: *TBA*

Summer Camp

Date & Location: *TBA*
Directors & All Stars, Audra

County Record Book Judging

Saturday, August 6, 2012
Time & Location: *TBA*
Club: Black Butte

*Dates, times and locations are subject to change at any time.
Any changes will be announced as soon as possible.*

Spring 2012

Summer 2012

Nov

Dec

Feb

Mar

Spring 2012

Spring 2012

Aug

Sept

Oct



September

SUN	MON	TUE	WED	THUR	FRI	SAT
				1	2 Inter-Mountain Fair September 2nd -	3 September 5th
4	5  Holiday Office Closed	6	7	8 6pm Information Night Redding Library	9	10  <i>Honeybee Festival!</i> Sept. 10th & 11th
11	12	13	14	15 6-8pm New Leaders Training 4-H Office	16	17  1:30pm Valley Achievement Night IOOF Hall, Palo Cedro
18	19	20	21 7pm Valley Council Meeting 4-H Office	22	23	24 8:30 am Officer's Training Prairie School
25	26	27	28 Farm City Day- SDF 6pm IM Club Leader Training 7pm IM Council Meeting IM Fairgrounds	29	30	

1851 Hartnell Avenue

Redding, CA 96002

Phone: 530-224-4900

Fax: 530-224-4904

Website: http://ucanr.org/sites/UCCE_Shasta_County

Audra Lane, 4-H Youth Development Program Representative

email: amlane@ucdavis.edu

CURRENT RESIDENT OR:

University of California Non-discrimination

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096. (7/08)

VALLEY COUNCIL



INTERMOUNTAIN COUNCIL

COUNCIL MEETINGS

Wednesday, September 21, 7 - 9 p.m.

Wednesday, September 28, 7pm

All leaders and youth 14 years and older have voting rights. Please come and take part!

RECORD BOOK CORNER

The beginning of the 4-H year is the perfect time to get started on this year's Record Book. Use one Annual Project Report for each project you are enrolled in. If you update your PDR once a month all year long, you won't forget to record all the great things you have been doing in 4-H! Here are some things you may be able to count in your record book.

Activity/Event/Award

- List your Projects, don't forget the Leadership Project if your club has one
Practiced showmanship skills at a club event
Attended 4-H Council meeting
Junior or Teen Leader (count once for each project)
Committee member or committee chairperson for a club committee
Elected as a Club Officer
Completed an Emerald Star project
Participated in a community service event
Led the American Flag salute at a club meeting, county event, or council meeting
Represented your club or project at 4-H Information Night
Gave a prepared report at a council meeting
Submitted an article to the TNT or local newspaper about club activities
Led the 4-H pledge at a club meeting, county event, or council meeting
School or community sports team, private lessons, organization membership, afterschool job

Category on PDR

- #1 - 4-H Project
#2 - Project Skill Activities
#3 - Events Attended
#4 - Leadership
#4 - Leadership
#4 - Leadership
#4 OR #5
#5 - Community Service
#5 - Citizenship
#6 - Communication Skills
#6 - Communication Skills
#6 - Communication Skills
#6 - Communication Skills
#6 - Communication Skills
#8 - Lifestyle Activities