

# 4-H Tips 'n Topics

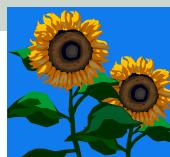


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## VALLEY CLUB LEADERS MEETING

Mark the date – the annual Valley Club Leader training meeting is Tuesday, August 30, 6:00 pm at the Redding Library (1100 Parkview Avenue). An annual meeting is necessary to go over new policy changes from last year, enrollment procedures, and for you to ask any questions you may have concerning your program. **Please make sure to attend this meeting.** A light meal will be served.

**Reminder: your club's end of the year paperwork and online financial reporting is due August 1.**

Please call the 4-H Office if you have any questions about this. **Thank you.**

## MEET THE ALL STARS

Shasta County 4-H has new All Stars! Rebecca Peconom, Harley Purvis, and Ciera Barry are the 2011-2012 All Stars. Rebecca and Harley are new All Stars, and Ciera is serving a second term in a mentor capacity. I would like to thank our All Stars for stepping up to this working honor. All Stars serve a crucial role in the success of any 4-H Program, and the All Star position is the highest honor available at the county level. Look for them at county events this year. The All Stars are available to come to your club and help with officer installation. Please contact them one month in advance of your club meeting. Mrs. Tanya Purvis has volunteered to be our 2011 All Star Advisor. Mrs. Debbie Scammon will share the role in early 2012.

*Please look for the personal introductions from your new All Stars in this issue!*

## SHASTA DISTRICT FAIR 2011

I hope everyone had a great time at the Shasta District Fair this year, and a fun and relaxing summer. There were some wonderful animal exhibits, and very creative 4-H still exhibits in halls. It is always nice to see our 4-H member's projects. Please look inside this issue of the TNT for photos of the fair.

## VALLEY LIVESTOCK JUDGING DAY DATE CHANGE

Originally Valley Livestock Judging Day was scheduled to happen on October 22, 2011...the new date is: **Saturday, October 15, 2011**

Please look on pages 9 & 10 of this newsletter for a calendar of the 2011-2012 4-H events!



## IMPORTANT DATES

- 8/1 Valley End of Year Paperwork Due
- 8/17 Valley Council Meeting
- 8/19 IM Plant Science Day
- 9/8 4-H Information Night (5pm set-up - Redding Library)
- 8/30 Valley Club Leader Training
- 9/1- 9/5 Intermountain Fair
- 9/15 Valley Volunteer Leader Orientation (6pm at 4-H Office)
- 9/17 Valley Sweet Achievements (1:30pm at the IOOF Hall)
- 9/24 Valley Officer Training Day (8:30am at Prairie Elementary)
- 9/28 IM Club Leader Training (6pm)
- 10/5 IM Year End & On-line Financial Reports Due
- 12/3 Valley Volunteer Leader Orientation (10am at 4-H Office)

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## 4-H COOKBOOKS AVAILABLE

Interested in purchasing or selling 4-H Cookbooks? Contact the 4-H office at 530.224.4900



## COUNTY WIDE NEWS

### 4-H Information now sent by email

The 4-H Office would like to contact our families and leaders by email to let you know about important news and information that may come out between the newsletters. When you are filling out your enrollment form this year please make sure to give us your current email address. If you get a new email address during the year, please notify the 4-H Office so we can make sure you don't miss out on anything! If you do not have email access, and need to receive notifications by regular mail, please let us know that too. **Thank you.**

### Junior/Teen Leader Training

Hi 4-H, the All Stars, and Adrienne Hulst are in the process of organizing a Junior/Teen Leader Training this year. The date is Saturday, December 10, 2011. They have some great plans in the works which sound like a lot of fun and learning for all who attend. Please show your support of their efforts by putting the date on your calendar. More information will be available in future issues of the TNT.

### 4-H Enrollment Fee Change

Enrollment fees for the 2011-2012 program year are as follows:

Youth Enrollment.....\$30/per youth  
Adult Enrollment.....\$10/per adult

### Volunteer Leader Orientations- for new 4-H Leaders

A Volunteer Leader Orientation is required for new 4-H Leaders. Any leader that has a one year or more break in enrollment must also attend an orientation, and submit a fingerprint live scan.

**The orientation dates for the fall are:**

**Wednesday, September 15, 6:00 p.m. at the Shasta 4-H Office**  
**Saturday, December 3, 10:00 a.m. at the Shasta 4-H Office**

**A Volunteer Leader Orientation will also be held at an IM location – date TBA**

**Shasta Leaders can attend an orientation in any location.**

*To become a 4-H volunteer leader a person must be 18 years of age, complete an enrollment form, pay the annual fee, attend a volunteer leader orientation, and submit a live scan.*

### Teen Leaders from each club may attend council meetings

Hey all you teen leaders – did you know that each club can appoint a teen leader to represent their club at the council meetings? The appointed teen leader is just like any other member of the 4-H Council and has voting privileges on council decisions. Your job is to then report to your club what was discussed at the council meeting. A teen leader may be appointed to attend council meetings for the entire year, or several teens from a club can alternate over the course of the year.

### Community Service Opportunity

The Redding Public Library is looking for a group of individuals who may be interested in a community service opportunity. We have various volunteer opportunities at the Redding Library; this particular project is in regards to our grounds maintenance. We would love to have a group or club who would be willing to maintain our grounds once or twice per year. Grounds maintenance includes weed pulling, leaf raking, and removing any garbage. Please contact me as soon as possible if this would be something your group or club would be interested in. Thank you so much for your time and consideration.

Marie Miller  
Volunteer Coordinator-Redding Public Library  
Phone: (530) 245-7261  
Email: [mariem@shastalibraries.org](mailto:mariem@shastalibraries.org)



### 4H/FFA Community BBQ

Thank you to all the leaders, members, family & friends that helped put this event on.

We look forward to celebrating with all of you again next year!

## COUNTY WIDE NEWS

### Junior Master Gardener Project



4-H Leaders (and Certified Master Gardeners) Benita Moore and Wendi Chico will again be offering a Junior Master Gardener project for youth from any club in the Valley and Intermountain areas. The Project meetings will be held on the 3rd Saturday of the month in Redding and McArthur. Contact the individual Leader for meeting time and place. We'll be learning all about gardening in field and greenhouse, above and below ground and helping our own plants to grow in a get-your-hands-dirty way. There will be lots of fun activities, field trips, and you will grow vegetables to enter in the Fair and donate to local Food Banks. Contact Benita (Valley) 226-9765, Wendi (Intermountain) 336-1039 or the 4-H office at 224-4900 for more information. Meanwhile, check out the Junior Master Gardener website at <http://www.jmgkids.us/> to see what other CA kids are doing!

### Hi 4-H Recruitment Party! ~ Saturday, August 20th

Are you in High School? Do you want to meet other high school 4-Hers? Then come to the Hi 4-H Recruitment Party at Whiskeytown Lake's Oak Bottom Beach! The Party is from 5pm to dark. Find out about all the fun we had last year and what we have planned for this year! Hot dogs, salad, chips and drinks will be served. We are going to go tubing, skiing, play volleyball and just have fun. We will also play some meet and greet games and get to know each other a little better and be ready for the new year! If you plan on joining us, please RSVP and let us know what food item you plan on bringing to share! Please RSVP by August 18, 2011 to Adrienne Hulst at 530.547.4248. We look forward to having fun and meeting you at Whiskeytown Lake!

Adrienne Hulst  
Hi 4-H Project Leader

### Meet Your Newest Shasta County All Stars



#### Rebecca Peconom

Along with the new 4-H year there comes new 4-H All Stars. I am one of them. My name is Rebecca Peconom and I am part of Black Butte 4-H in Shingletown, California. I am a sophomore at Anderson New Technology High School, and am currently 15 years old. As far as 4-H wise, I have been an active part of 4-h for the last 6 years and have done a wide variety of projects. I typically do not have the same market project two years in a row because I feel the need to widen my horizon and not single out one animal to master but to be able to do multiple different ones well. This last year in 4-H I not only earned the Platinum Star but also the Emerald Star. I greatly look forward to being your All Star this year and cannot wait to get started. For those of you in this county that I do not know overly well I look forward to meeting you and getting to know you over the next year.



#### Harley Purvis

Hi my name is Harley Purvis and this is my 11 year in the Black Butte 4-H club. I am one of your 2011-2012 Shasta County All-stars and I thought I would tell you a little about myself and what I hope this year will bring. I am a sophomore at Central Valley High School. I have been in 4-H since I was 5 years old and have taken 13 different projects from bred replacement heifer to food preservation and photography through the years. In addition to the projects I have taken, last year I did an emerald star project where I worked with my best friend, Rebecca Peconom, doing a fundraiser horse show for the Make-A-Wish foundation. I loved doing this community service project and the thought of helping sick children gave me great pleasure. In addition to my 4-H participation, I am also part of the Shasta County Cattlewomen and I was crowned the 2011 Shasta County Jr. Beef Princess.

This year, as one of your All-stars, I am hoping to bring a lot of fun and enjoyment to the county 4-H program. We will be doing the junior/teen leader retreat and other fun events as well. I hope to help do a 4-H camp this summer and look forward to doing a monthly article in the Tips 'n Topics newsletter. I think we will call it the "All-star Gossip" and we will bring you interesting things for you to know. I look forward to seeing you at the county events.

**Record Book Medalists**

**Intermountain & Valley**

**Junior Medalists**

|                 |              |
|-----------------|--------------|
| Megan Abacherli | Twin Palms   |
| Janessa Brock   | Twin Palms   |
| Gavin Dobson    | Evergreen    |
| Abigail Garrett | Black Butte  |
| Allen Guy       | Twin Palms   |
| Karah Harbuck   | Twin Palms   |
| Harlee Haworth  | Twin Palms   |
| Emalee Hiscock  | Twin Palms   |
| Makena Munday   | Golden Acres |
| Jake Mussman    | Twin Palms   |
| Camille Pryde   | Golden Acres |
| Sarah Roe       | Cottonwood   |
| Mikaela Santos  | Cottonwood   |
| Bailey Small    | Evergreen    |
| Tyler Steppat   | Swede Creek  |
| Connor Wayne    | Cottonwood   |

**Intermediate Medalists**

|                    |              |
|--------------------|--------------|
| Ruth Bailey        | Twin Palms   |
| Chase Bunn         | Millville    |
| Melina Delaloza    | Golden Acres |
| Shelby Fogel       | Millville    |
| Jamie Ford         | Burney       |
| Chloe Fowler       | Happy Valley |
| Devin Goschke      | Happy Valley |
| Robee Knoch        | Evergreen    |
| Madison Luntley    | Burney       |
| Layton McClung     | Burney       |
| Dustin Meidema     | Black Butte  |
| Dakota Murray      | Pine Grove   |
| Emily Neel         | Millville    |
| Nicolus Purvis     | Black Butte  |
| Amberlynn Smith    | Pine Grove   |
| Madison Steppat    | Swede Creek  |
| Byron Upshaw       | Twin Palms   |
| Jenna Waite        | Palo Cedro   |
| Racheal Wellemeier | Pine Grove   |
| Jessica Wildoner   | Pine Grove   |
| Kayla Wolfe        | Swede Creek  |
| Wes Woolery        | Hat Creek    |

**Senior Medalists**

|                      |              |
|----------------------|--------------|
| Ciera Barry          | Cow Creek    |
| Lena Dougherty       | Burney       |
| Chelsey Frase        | Palo Cedro   |
| Erica Kaczorowski    | Burney       |
| Savannah Kniep       | Black Butte  |
| Hannah Knowles       | Swede Creek  |
| Valerie Lindberg     | Golden Acres |
| Seth Martin          | Black Butte  |
| Autumn May           | Black Butte  |
| Cody Murray          | Pine Grove   |
| Rebecca Peconom      | Black Butte  |
| Danielle Plake       | Twin Palms   |
| Harley Purvis        | Black Butte  |
| Anna Simoneit        | Twin Palms   |
| Gabriella Villarruel | Burney       |
| Amber Wooden         | Burney       |

**Primary Participants**

|               |             |                |            |                |            |
|---------------|-------------|----------------|------------|----------------|------------|
| Sara Dean     | Cloverleaf  | Cecily Mussman | Twin Palms | Janae Simoneit | Twin Palms |
| Mason Jackson | Twin Palms  | Andrew Parker  | Cloverleaf | Dillon Wayne   | Cottonwood |
| Trinity Kniep | Black Butte | Alexis Renihan | Cottonwood | Hannah Wayne   | Cottonwood |
| Tru Kniep     | Black Butte | Mira Robinson  | Cloverleaf | Sheldon Wigham | Cottonwood |
| Shaina May    | Black Butte | Frank Rose     | Burney     | Wyatt Wigham   | Cottonwood |
| Cole Murray   | Pine Grove  | Gwyneth Simard | Twin Palms |                |            |

**Thank You Record Book Judges!**

|                |                     |                   |
|----------------|---------------------|-------------------|
| Jenny Arseneau | Suzy Hendricks      | Michele Ray       |
| Charlie Burns  | Adrienne Hulst      | Julie Santos      |
| Valerie Covey  | Michele Kaczorowski | Nicole Santos     |
| Suz Crane      | Michelle Kelley     | Debbie Scammon    |
| Kay Delaloza   | Gina Knowles        | Gerlinde Scampini |
| Anna Denny     | Charlie Little      | Amanda Shoup      |
| Heather Dyer   | Denise Luntley      | Jami Simmons      |
| Allan Garrett  | Becky May           | Lane Simmons      |
| Jackie General | Theresa Neugebauer  | Sandi Smith       |
| May Goode      | Brad Peconom        | Lu Trimble        |
| Cassie Gyves   | Lynette Plake       | Ruth Woolery      |
| Jean Harp      | Tanya Purvis        |                   |



## COUNTY WIDE NEWS



### New county-wide sheep leader is needed.

Shasta County needs a new county-wide sheep leader. Applicants should have a background in the sheep project, and a desire to teach members from any club. Please contact the 4-H Office if you are interested. This position can be shared by two leaders to make the job a bit easier. *Thank you.*

### Council Meeting Minutes

Valley and IM Council meeting minutes are now on the 4-H County website!



### 2011 Palo Cedro Honey Bee Festival

September 10 & 11, 2011  
Bishop Quinn Catholic Center

Come out and support local vendors, entertainers and several 4-H clubs at the 2011 Palo Cedro Honey Bee Festival!

*Look for the Children's Beehive, an arts & craft booth, put on by Golden Acres 4-H*

*AND*

*the Pepsi Booth put on by Swede Creek 4-H!*



### 4-H Informational Meeting for the Public

Thursday, September 8, 6-7 pm

Each club is required to be represented at this meeting, either in the form of a presentation or with flyers. The purpose is to inform the interested public about the 4-H program and what each club has to offer. All clubs are required to conduct outreach in their community in an effort to expand their club diversity. Our advertisement for this meeting is done through the Redding Utility flyers and the newspapers, so our attendance is from all areas of Shasta County. This is an excellent opportunity for one or two of your club members to gain public speaking experience and record in their record book under #6 – Communication Skills. Please contact the 4-H office at 224-4900 with any questions.

### County-wide GIS/GPS Project

Do you like to look at maps? Have you ever wondered what geocaching is? Come and explore the world of geospatial



science and go where no 4-H project has ever gone before! 4-H Leader Benita Moore is offering a GIS/GPS project for youth from any club in Shasta, Trinity, and Tehama counties. Project meetings are held the second Saturday of the month, 1 pm to 4 pm at Shasta College.

The first meeting will be held October 8<sup>th</sup>. If you would like to learn about maps, Geographic Information Systems (GIS) and Global Positioning Systems (GPS) and are in the 6<sup>th</sup> thru 12<sup>th</sup> grades, please contact Benita at 226-9765 or your local 4-H office for more information.

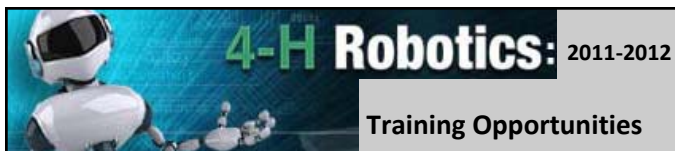
### Valley Achievement Night

Coordinated by the 2011-2012 All Stars - Save the date of Saturday, September 17, 1:30 pm – IOOF Hall.

All 4-H Members & Families are Invited

This year's All Stars, Rebecca Peconom, Harley Purvis, and Ciera Barry will present the year end awards to 4-H members who have achieved their Star ranking, Junior and Teen leader awards, Record Book medals & Expo achievements. Please look for more information on Achievement Night in the September issue of the TNT.

## REGIONAL, STATE & NATIONAL NEWS



Finally, we have a group of Robotics training opportunities available over the next few months. Most of the trainings will be open to all 4-H staff, volunteers, and teens, even from counties that haven't requested robotics support. The training costs will be covered for participants but they will have to provide their own transportation and travel costs. A few of these opportunities will be short introduction sessions of an hour or two. Other training opportunities will be full feature trainings of four to six hours in day long training settings.

**DATE TBA** (Northern California)

### **Junk Drawer Robotics Training**

This specific full feature all day training on Junk Drawer Robotics will be held at the Butte County 4-H office in Orville, Ca. Training to be verified based on potential sign ups / participant interest. (specific map and building location details provide to registrants) Butte County UC Cooperative Extension Office Orville, CA 8:30 am to 4:00 pm Snacks and lunch provided! Cost to Attend: FREE Sign up via web registration: <https://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=6762>

*Date will be announced as soon as it is determined!*

## **4-H Shooting Sports Workshop Rifle Discipline**

**Fortuna, CA – Humboldt County**

**Saturday, September 10, 2011**

**8:00am – 6:00pm**

**Sunday, September 11, 2011**

**8:00am – 4:00pm**

A 4-H shooting sports workshop for the rifle discipline will be held at the Fortuna Pistol Club in Fortuna. The facility is located in Rohner Park behind the rodeo grandstands. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu) (This course is not open to 4-H leaders from Santa Cruz or Ventura Counties).

## **Best Bones Forever!**

Do you know girls ages 9-18 who love to dance? Here's something they can do this summer to have fun, be active and help build strong bones!

**Best Bones Forever!** is a national bone health campaign led by the U.S. Department of Health and Human Services' Office on Women's Health. The goal of the campaign is to encourage girls and their BFFs (best friends forever) to build strong bones by getting plenty of calcium, vitamin D, and physical activity. Visit our website for a flyer. Best Bones Forever! and Savvy are teaming up to encourage girls to get moving and build strong bones by launching the **Let's Dance contest**. From **June 21-August 10**, girls across the country are invited to choose one of five Savvy songs, choreograph a dance with their BFFs, record a video of themselves performing the routine, then upload the video to the contest website, [www.bbfltdance.com](http://www.bbfltdance.com). Friends and family will be encouraged to "like" the videos and winners will get cool prizes, including a chance to be featured in a Savvy music video.



## **WHY Conference September 23-25, 2011**

The North Sectional 4-H WHY Conference will be held September 23-25, 2011, at Camp Masonite Navarro. The theme for this year is "4-H Keeps Your Engines Revvin' in 2011". This annual event is for 4-H members, 6th grade and older, and volunteer adult leaders to learn about leadership, citizenship, and life skills. Workshops are designed to be educational, fun, and challenging!

To register for this event, please complete the registration form that can be found on the Shasta County website at [http://ucanr.org/sites/UCCE\\_Shasta\\_County/](http://ucanr.org/sites/UCCE_Shasta_County/).

## REGIONAL, STATE & NATIONAL NEWS

### Member 4-H Online Record Book Webinar

Members may login to a state informational on **August 30th at 2 PM**. This one hour webinar will give members a first look at the many innovative features in the California 4-H Online Record Book. Space is limited to the first 150 members to login to the Adobe Connect system. The webinar is FLASH based and will require that your home computer is properly setup with speakers or headphones. This session will be recorded and will be available to Members to view at a later date. Please contact Quang "Hogan" Tong if you have any questions at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu). Adobe Connect URL: <http://uc-d.adobeconnect.com/members/>.

### Volunteer 4-H Online Record Book Webinar

Volunteers may login a state informational webinar on **August 23rd at 6 PM**. This one hour webinar will give volunteers a first look at the many innovative features in the California 4-H Online Record Book. Space is limited to the first 150 volunteers to login to the Adobe Connect system. The webinar is FLASH based and will require that your home computer is properly setup with speakers or headphones. This session will be recorded and will be available to Volunteers to view at a later date. Please contact Quang "Hogan" Tong if you have any questions at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu). Adobe Connect URL: <http://uc-d.adobeconnect.com/volunteer/>.

### 2011 State Leaders' Forum The Magic of 4-H - Transformation

November 11-13, 2011

[Asilomar Conference Grounds, Pacific Grove, California](#)  
Hosted by [North Central Section](#)



Hop on to the magic carpet for an extraordinary experience. Your ride will whisk you to the Asilomar Conference Grounds in Pacific Grove, nestled next to the roaring Pacific Ocean. The magical beauty of the area is enough to make a weekend at Asilomar an outstanding destination. However, **The Magic of 4-H – Transformation**, held on November 11 – 13, 2011, will enhance the mystical aura of your adventure.

11.11.11 is the opening day of California State 4-H Leaders' Forum. Look for some special events and activities to celebrate this awesome date. In addition we have arranged for a full moon on November 10 so the lunar glow will still be visible for your enjoyment while attending the Forum.

Tradition and Transformation inspire an idea we would like to toss out to you: take some time to think about refreshing some part of your project work/programs/activities. Then consider making that happen with your fellow 4-H volunteers and staff at SLF 2011.

Knowledge & Education make the world go 'round. We all know that our self-education is vitally important. The workshops and assemblies at SLF provide an excellent opportunity for each of us to expand our learning and inspire our interests. Every topic brings a revelation to us and ensures that our education extends through our lifetimes.

For Continuity and Change try mentally walking through your project slowly, quietly and see what new ideas pop out at you. If you need a jump start for this exercise, join us at SLF 2011 for some creative and sure fire ways to open your eyes and stir your imagination. It is certainly easy and comfortable to keep the routines we all have, but we encourage you to try something new. Just a little something. You just might surprise yourself how much fun it can be.

**Registrations must be received by Registrar by September 1, 2011.**

**Separate Application for each person, PLEASE**

<http://www.ca4h.org/Programs/Conferences/SLF/>

## REGIONAL, STATE & NATIONAL NEWS

### FUNDING OPPORTUNITIES

- The **Best Buy Children's Foundation** has announced a funding opportunity for organizations whose work encompasses serving a teen population and developing leadership and life skills among the youth. Eligible groups must be within 50 miles of a Best Buy store or regional distribution center. Grants will range between \$4,000 and \$6,000. Online grant applications may be submitted from **July 1 – August 1, 2011**. Click here for more information.

- **Innovations in STEM Education Competition** – Ashoka Changemakers, Carnegie Corporation of New York, The Opportunity Equation and prize sponsors are offering more than \$120,000 in cash and prizes to those working in the areas of STEM (Science, Technology, Engineering and Math) and how they can improve these skills for youth in public schools. The deadline to apply is **August 3, 2011**. More information is available at: <http://bit.ly/11Surk>.

- **Sodexo Youth Grants** – Youth Service America is awarding 25 Grants of \$500 each in support of youth-led service projects in the U.S. Projects will work to address the issue of childhood hunger. The deadline to apply is **September 16, 2011**. More information is available at: [www.YSA.org/grants/sodexoyouth](http://www.YSA.org/grants/sodexoyouth).

- **Captain Planet Foundation:** The Captain Planet Foundation is funding grants to schools and community-based organizations that encourage hands-on projects to improve the environment. Up to \$2,500 in funding is available for projects that will inspire youth to become active in environmental stewardship and community service activities. The deadline to apply is **September 30, 2011**. For more information, visit <http://www.captainplanetfoundation.org/default.aspx?pid=3&tab=apply>.

- Get ready for the **Revolution of Responsibility!** 4-H'ers are changing the world and improving their communities today. In support of this community development work, the State 4-H Office will consolidate the Requests for Funding (RFP) for Service-Learning, Healthy Living, SET, and Legacy into one application. Chartered 4-H clubs/units can apply for funding up to \$1,000 to support service-learning projects related to their club or project activities. As of **July**, an on-line application will be available and applications are due **October 15**. Projects must have a service-learning emphasis and can be related to 4-H SET, Healthy Living, Citizenship, Leadership or project work with the goal of creating positive change in the community and increasing the visibility of 4-H. Contact Pat English for more information, [penglish@ucdavis.edu](mailto:penglish@ucdavis.edu).

- **Build-A-Bear Workshops** have announced their 2011 grant opportunities, with grants ranging up to \$10,000 each. Organizations working to support such causes as children's health and wellness, animals, and literacy and education will be considered. Click [here](#) for more information. The grant applications may be submitted through **October 28, 2011**.

- **Home Depot Community Impact Grants Program** – The deadline to apply is **October 31, 2011**. For more information, visit: <http://bit.ly/elis5T>. Individuals and groups working to make repairs and improvements housing and community facilities in their neighborhood, as well as developing local parks and making greener spaces in the community are encouraged to apply for this funding opportunity. Grants of up to \$5,000 will be made in the form of The Home Depot gift cards for the purchase of tools, materials, and services.

- **2011 Promise Neighborhoods Program** – Through the U.S. Department of Education, grant opportunities for this program and applications have recently been made available. Grant recipients will be selected no later than **December 31, 2011**. For more information, visit: <http://www2.ed.gov/programs/promiseneighborhoods/index.html>.



**County Record Book Judging**

*Saturday, July 23, 2011*

Location: IOOF Hall

Time: 9:00 am

Club: Black Butte

**Valley Events Schedule  
2011-2012**

**Club Leader Training**

*Tuesday, August 30, 2011*

Location: Redding Library

Time: 6:00 pm

Audra

**4-H Information Night**

*Thursday, September 8, 2011*

Location: Redding Library

Time: 6-7 pm

All 4-H Clubs, Audra

**Achievement Night**

*Saturday, September 17, 2011*

Location: IOOF Hall, Palo Cedro

Time: 1:30pm

All Stars (2011-2012)

**Officers' Training**

*Saturday, September 24, 2011*

Location: Prairie Elementary School

Time: 8:30am

All Star & Club: Canyon

**National 4-H Sunday**

*Sunday, October 2, 2011*

Location: Mt. Shasta Mall

Time: 9am (set-up)

10:30am (start time)

Club: Twin Palms & Audra

**4hOnline Enrollment Night**

*Wednesday, October 12, 2011*

Redding Library, computer lab

Time: 5-8 pm

Audra & Mary

**Livestock Judging Day**

*Saturday, October 15, 2011*

Location: Shasta College

Time: 8:30am

Feeds & Breeds – Club: Whitmore

Concessions – Club: Cow Creek

**Junior/Teen Leader Training**

Date, Time, Location: TBA

Audra, & All Stars

**Fun Night**

*Saturday, November 19, 2011*

Location: Shasta District Fairgrounds

Time: TBA

Club: Twin Palms

**Valley Presentation Day**

*Saturday, February 18, 2012*

Location: Sequoia Middle School

Time: 8am (registration)

9am (welcome – presentations)

Club: Millville

Concessions: Swede Creek

**Favorite Foods Day**

*Saturday, March 10, 2012*

Location: IOOF Hall, Palo Cedro

Time: 9am (check-in)

10am (Judging begins)

Club: Lone Tree

**Leaders' Appreciation Dinner**

*TBA: Spring 2012*

Location: TBA

Time: TBA

Audra, All Stars & Council President

**Small Animal Ag. Field Day & Expo**

*Date: TBA Spring 2012*

Location: Shasta College

Time: 8am (registration begins)

Rabbit – Twin Palms

Poultry – Happy Valley

Pygmy Goat – West Valley

Dog – Black Butte

Hands-On & Written Expo

(excluding Poultry) - Charlie Little

**Large Animal Ag. Field Day & Expo**

*Date: TBA Spring 2012*

Location: Shasta District Fairgrounds

Time: 7:30-8:30am (Receiving period)

Meat Goat – Cow Creek

Dairy Goat – West Valley

Sheep – Foothill

Swine – Palo Cedro

Beef – Foothill

Round Robin – Swede Creek

Hands On & Written Expo – Charlie Little

Concessions: Palo Cedro

**Home Ec. Field Day**

*Date: TBA Spring 2012*

Location: Shasta District Fairgrounds

Time: 7:30am (Item drop off)

8:30am (Judging)

Club: Golden Acres

**Ag. Mechanics Field Day**

*Date: TBA Spring 2012*

Location: Shasta District Fairgrounds

Time: 7:30am (Item drop off)

8:30am (Judging begins)

Club: Cottonwood

**Scholarships**

*TBA – Spring 2012*

**Shasta District Fair**

*June ?, 2012*

Shasta District Fairgrounds, Anderson

Theme: TBA

**Summer Camp**

*Date & Location: TBA*

Directors & All Stars, Audra

**County Record Book Judging**

*Saturday, August 6, 2012*

Time & Location: TBA

Club: Black Butte

*Dates, times and locations are subject to change at any time.*

*Any changes will be announced as soon as possible.*

July

August

September

October

Spring 2012

Summer 2012

## Intermountain Events Schedule 2011-2012

sept

### Key Leader Training

*Wednesday, September 28, 2011*  
Location: Intermountain Fairgrounds  
Time: 6:00 pm  
Audra

### National 4-H Week October 2 - 8, 2011

*Sunday, October 2, 2011*  
Location: Mt. Shasta Mall  
Time: 9am (set-up)  
10:30am (start time)  
Club: Twin Palms & Audra

oct

### Achievement Day/Leader Appreciation/

#### Friends of 4-H

*Saturday, October 8, 2011*  
Location: Intermountain Fairgrounds  
Time: 6pm  
Club: Cloverleaf

### Officer Training & Installation

*Wednesday, October 26, 2011*  
Location: Intermountain Fairgrounds  
Time: 6pm  
Club: Cloverleaf

nov

### Enrollments Due

*Wednesday, November 30, 2011*  
Location: Intermountain Fairgrounds  
Time: November Council Meeting

### Favorite Foods Day

*Saturday, January 21, 2012*  
Location: Intermountain Fairgrounds  
Time: 8am (check-in)  
9am (Judging begins)  
Club: Pine Grove

feb

### Intermountain Presentation Day

*Saturday, February 25, 2012*  
Location: Burney Elementary School  
Time: 4pm (registration)  
5pm (welcome – presentations)  
Club: Burney

### Large Animal Education Day /

Livestock Judging Day  
*Saturday, April 7, 2012*  
Location: Intermountain Fairgrounds  
Time: 9am - Education Day Events  
12pm - Judging Day Events  
Clubs: Hat Creek & Cloverleaf

apr

### Large Animal Expo

*Saturday, April 7, 2011*  
Location: Intermountain Fairgrounds  
(same day as Education & Judging Day)  
Club: Pine Grove & Colleen

may

### Small Animal Field Day

*Sunday, May 6, 2012*  
Location: Intermountain Fairgrounds  
Time: 1pm  
Club: Pine Grove

### Home Ec. Field Day & Ag Stills / Fashion Revue

*Saturday, May 19, 2012*  
Location: Intermountain Fairgrounds  
Time: 5pm - Item drop off  
6pm - Fashion Revue  
Club: Pine Grove

sept

### Scholarships

*TBA – Spring 2012*

### Record Book Review

*Monday, July 16, 2012*  
Location: IM Fairgrounds

### County Record Book Judging

*Wednesday, July 25, 2012*  
Location: IM Fairgrounds  
Time: 7pm  
(After 6pm Council Meeting)

sep

### Large Animal Show Day

*Saturday, July 28, 2012*  
Time: 9am - Weigh-In  
10am - Show  
Club: Evergreen & Cloverleaf

aug

### Plant Science Day

*Friday, August 17, 2012*  
Time: 5pm  
Location: the Gazebo

sept

### Summer Camp

Date & Location: TBA  
Directors & All Stars, Audra

### Intermountain Fair

*August 30 - September 3, 2012*  
Intermountain Fairgrounds, McArthur

jan

*Dates, times and locations are subject to change at any time. Any changes will be announced as soon as possible.*

# INTERMOUNTAIN HOME EC/AG FIELD DAY/FASHION REVUE RESULTS

## Wood Working

Intermediate Division: Dakota Murray, Pine Grove Blue Ribbon, Medal

## General Engineering

Senior Division: Cody Murray, Pine Grove Blue Ribbon, Medal

## Photography

Intermediate Division: Audrie Robinson, Cloverleaf Blue Ribbon, Blue Ribbon, Medal

## Creative Arts, Crafts & Hobbies

Primary Division: Mira Robinson, Cloverleaf Purple Rosette  
Sara Dean, Cloverleaf Purple Rosette, Purple Rosette, Purple Rosette  
Junior Division: Shane Dean, Cloverleaf Blue Ribbon, Blue Ribbon, Medal  
Intermediate Division: Jessica Wildoner, Pine Grove Blue Ribbon, Medal

## Scrapbook

Intermediate Division: Jessica Wildoner, Pine Grove Blue Ribbon, Blue Ribbon, Medal

## Foods

Junior Division: Shane Dean, Cloverleaf Blue Ribbon, Medal  
Intermediate Division: Alesha Johnson, Pine Grove Blue Ribbon  
Racheal Wellemeier, Pine Grove Blue Ribbon, Medal

## Food Preservatives

Intermediate Division: Amberlynn Smith, Pine Grove Blue Ribbon, Blue Ribbon, Medal

## Mini Garden

Intermediate Division: Jessica Wildoner, Pine Grove Red Ribbon, Red Ribbon, Blue Ribbon, Blue Ribbon  
Amberlynn Smith, Pine Grove Blue Ribbon, Medal

## Home Arts (Knitting)

Intermediate Division: Audrie Robinson, Cloverleaf Blue Ribbon  
Jackie Mendoza, Pine Grove Blue Ribbon, Medal

## Fashion Revue

Intermediate Division: Jackie Mendoza, Pine Grove Medal

## Modeling

Intermediate Division: Jackie Mendoza, Pine Grove Medallion



## INTERMOUNTAIN FAIR

### WEIGH IN & WEIGHT REQUIREMENTS:

All Beef & Swine must arrive by 9 p.m. Wednesday, August 31, 2011.

Sheep & Goat Vet check-in is from 4 p.m. to 6 p.m. this is the only time sheep and goats can arrive.

### WEIGH IN:

Lambs: **Wednesday, Aug. 31, 2011 at 6 p.m.** 110 lbs. minimum weight - no maximum

Swine: **Thursday, Sept. 1, 2011 at 8 a.m.** 210 lbs. minimum weight - no maximum

Beef: **Thursday, Sept 1, 2011 at 10 a.m.** 1,100 lbs. minimum weight - no maximum

If weight is disputed, the animal will be immediately removed from the scale, the scales will be checked for balance, and the animal will be immediately re-weighed. At no time can the animal leave the scale area. All lambs before entering scale must be shorn and have a fleece no longer than 1/4 inch stretched fleece. Wet lambs will not be weighted. Pre-weighing of animals may only be done prior to 5 p.m. Tuesday, August 30, 2011. Scales will be locked until weigh-in.

**JUNIOR LIVESTOCK AUCTION:** The Junior Livestock Auction is a terminal sale. Auction begins Monday, September 5th, at 9:00 a.m.

**FEEDING AND BEDDING:** Exhibitors must provide their own bedding. No straw will be allowed. Livestock exhibitors must keep pens and stalls clean and well bedded. Pens are to be cleaned by 8 a.m. daily. East gate will be open prior to 8:00 a.m. for the purpose of bringing in feed and bedding.

**ENTRY FORMS:** Separate entry forms must be used for each different category (project).

Example: beef, sheep, horse, clothing, etc.

### CLOSING DATES FOR ENTRIES ARE AS FOLLOWS:

**Friday, August 5th, 5:00 p.m.** - Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Rabbits, Poultry, Dogs, Horse Show, Feature Exhibits (booths). Arts & Crafts, Home Arts, Ladies Lead, Jr. Still Exhibits, 4-H Still Exhibits.

**Friday, August 12th, 5:00 p.m.** - Agriculture, Floriculture, Horticulture

**SHOWMANSHIP:** Entries in showmanship must be made on an original entry form at the time of Livestock and/or Horse Show entries are made. **Leader's signature required.** Only animals owned, fitted, and shown by the exhibitors in the Junior Department Livestock Classes are eligible. Sifted animals are also eligible. Horses entered and shown in the horse show are also eligible. 4-H project horses may not be entered or ridden by anyone except the 4-H member in any division of the fair and must have been owned by the exhibitor for at least 120 days prior to the fair.

### EXHIBIT REMOVAL:

No exhibits shall be removed from the fair prior to 5 p.m. on Monday, September 5th, with the following exceptions:

**Horses** - released after the judging of their classes

**4-H Poultry, Rabbits, and Dogs** - released after showing on Sunday, Sept 4th

**Pen Cattle** - released at 6 p.m. Sunday, Sept 4th.



# INTERMOUNTAIN FAIR

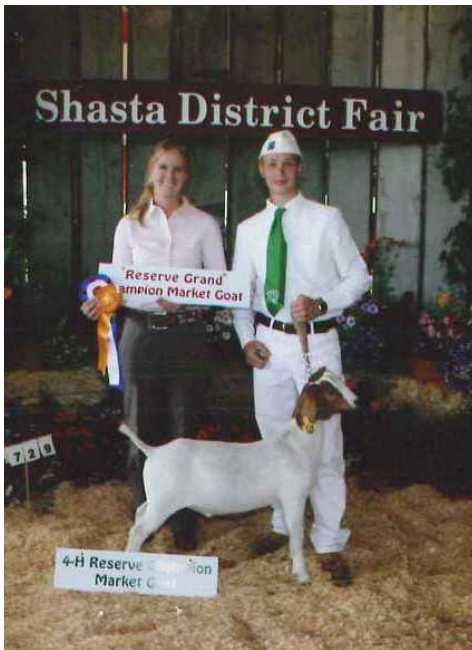
## Fairtime Livestock Schedule

|                          | Tues 8/31                            | Wed 9/1  | Thurs 9/2  | Fri 9/3  | Sat 9/4  | Sun 9/5                            | Mon 9/6  |
|--------------------------|--------------------------------------|--|--|--|--|------------------------------------|--|
| Beef                     | 5 pm to 9 pm<br>Accepting<br>Animals | Animals must be in<br>place by 9 pm                                    | 10 am Market Beef<br>Weigh-In<br>1 pm – Sr. Beef<br>Weigh-In   | 1 pm Jr. Beef<br>Show – FFA<br>Market Shows<br>First                             | 9 am Large<br>Animal Master<br>Showmanship<br>10 am<br>Sr. Beef Show<br>Team Branding –<br>Indoor Arena<br>Time to be<br>Announced | 6 pm<br>Sr. Pen Cattle<br>Released | 8 am Buyers Breakfast<br>Ingram Hall<br>10 am Jr. Livestock Sale<br>5 pm All Animals<br>Released |
| Dairy                    | 5 pm to 9 pm<br>Accepting<br>Animals | Animals must be in<br>place by 9 pm                                    |  | 8 am Dairy<br>Show followed<br>by Dairy Goats                                    | 9 am Large<br>Animal Master<br>Showmanship   |                                    | 5 pm All Animals<br>Released   |
| Swine                    | 5 pm to 9 pm<br>Accepting<br>Animals | Animals must be in<br>place by 9 pm                                    | 8 am Market Hog<br>Weigh-In  | 8 am Swine<br>Show – FFA<br>market shows<br>first<br>5 pm Pee Wee<br>Showmanship | 9 am Large<br>Animal Master<br>Showmanship   |                                    | 8 am Buyers Breakfast<br>Ingram Hall<br>10 am Jr. Livestock Sale<br>5 pm All Animals<br>Released |
| Sheep &<br>Dairy Goats   |                                      | 4 pm to 6 pm<br>Sheep & Goat Vet<br>Check 6 pm Market<br>Lamb Weigh-In | 12 noon – Sheep<br>Show – FFA<br>Market Shows First<br>Sr. Sheep follow<br>conclusion of Jr.<br>Registered Sheep | 8 am Dairy<br>Show followed<br>by Dairy Goats<br>5 pm Pee Wee<br>Showmanship     | 9 am Large<br>Animal Master<br>Showmanship   |                                    | 8 am Buyers Breakfast<br>Ingram Hall<br>10 am Jr. Livestock Sale<br>5 pm All Animals<br>Released |
| Horse & Small<br>Animals |                                      |  | 8 am Horse Show<br>in<br>Skuce Pavilion  |  | 9 am Large<br>Animal Master<br>Showmanship<br>10 am Poultry<br>Inspection<br>11:00 am Small<br>Animal Show                         |                                    |  |

## Fairtime Exhibit Schedule

|                                     | Mon 8/30   | Tues 8/31                                 | Wed 9/1                          | Thurs 9/2   | Fri 9/3                | Sat 9/4                | Sun 9/5                | Mon 9/6   |
|-------------------------------------|--|---|----------------------------------|---|------------------------|------------------------|------------------------|---|
| Ag / Hort, Baked<br>Foods & Flowers | Accepting Exhibits<br>8 am – 7pm                           | Accepting Exhibits<br>8 am – 7pm          | Accepting Exhibits<br>8 am – 7pm | Due by 8:30 AM<br>Exhibits Judged<br>Open 12 pm to 10<br>pm | Open<br>10 am to 10 pm | Open<br>10 am to 10 pm | Open<br>10 am to 10 pm | Open 10 am to 5<br>pm<br>Pick up Exhibits<br>5 pm to 7 pm |
| Ag. Mechanics &<br>Feature Exhibits | Accepting Exhibits<br>8 am – 7pm                           | Exhibits Due by<br>7:00 pm                | Exhibits Judged                  | Open<br>12 pm to 10 pm                                      | Open<br>10 am to 10 pm | Open<br>10 am to 10 pm | Open<br>10 am to 10 pm | Open 10 am to 5<br>pm<br>Pick up Exhibits<br>5 pm to 7 pm |
| Arts & Crafts                       | Accepting Exhibits<br>8 am – 7pm                           | Exhibits Due by<br>12 Noon                | Exhibits Judged                  | Open<br>12 pm to 10 pm                                      | Open<br>10 am to 10 pm | Open<br>10 am to 10 pm | Open<br>10 am to 10 pm | Open 10 am to 5<br>pm<br>Pick up Exhibits<br>5 pm to 7 pm |
| Clothing &<br>Preserved Foods       | Accepting Exhibits<br>8 am – 7 pm                          | Exhibits Due<br>by 7pm<br>Exhibits Judged |                                  | Open<br>12 pm to 10 pm                                      | Open<br>10 am to 10 pm | Open<br>10 am to 10 pm | Open<br>10 am to 10 pm | Open 10 am to 5<br>pm<br>Pick up Exhibits<br>5 pm to 7 pm |
| Quilts                              | Accepting Exhibits<br>8 am – 7pm<br>Exhibits Due<br>by 7pm |   | Exhibits Judged                  | Open<br>12 pm to 10 pm                                      | Open<br>10 am to 10 pm | Open<br>10 am to 10 pm | Open<br>10 am to 10 pm | Open 10 am to 5<br>pm<br>Pick up Exhibits<br>5 pm to 7 pm |
| Special<br>Contests                 | Accepting<br>Exhibits<br>8 am – 7pm                        | Accepting<br>Exhibits<br>8 am – 7pm       | Exhibits Due<br>by 7pm           | Exhibits Judged<br>Open 12 pm to 10<br>pm                   | Open<br>12 pm to 10 pm | Open<br>12 pm to 10 pm | Open<br>12 pm to 10 pm | Open 10 am to 5<br>pm<br>Pick up Exhibits<br>5 pm to 7 pm |

# SHASTA DISTRICT FAIR 2011





# August

| SUN               | MON   | TUE   | WED                                 | THUR   | FRI  | SAT |
|-------------------|---|---|-------------------------------------|--|--|-----|
|                   | 1<br><br>Valley Clubs:<br>End-of-Year Papers,<br>Secretary &<br>Treasurer's Books due<br>to 4-H office | 2   | 3                                   | 4  | 5  | 6   |
| 7                 | 8   | 9   | 10                                  | 11<br>6pm BBQ Meeting<br>Round Table -<br>Anderson | 12   | 13  |
| 14                | 15  | 16  | 17<br>7pm Valley Council<br>Meeting | 18   | 19<br>5-6pm<br>IM Plant Science Day  | 20  |
| 21                | 22  | 23  | 24<br>No IM Council Meeting         | 25   | 26   | 27  |
| 28                | 29  | 30<br>Valley:<br>Key & Co-Leaders<br>MANDATORY Meeting<br>6pm Redding Library | 31                                  | 1  | 2<br> | 3   |
|                   |   |   |                                     | <i>Inter-Mountain Fair Sept 1st - 5th</i>          |  |     |
| S e p t e m b e r |   |   |                                     |  |  |     |

# University of California Cooperative Extension

SHASTA COUNTY 4-H

AUGUST 2011

NON-PROFIT ORGANIZATION

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Redding, CA 96002  
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Audra Lane, 4-H Youth Development Program Representative

email: [amlane@ucdavis.edu](mailto:amlane@ucdavis.edu)

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## VALLEY COUNCIL



## INTERMOUNTAIN COUNCIL

### COUNCIL MEETINGS

Wednesday, August 17, 7 - 9 p.m.

No Meeting for August

All leaders and youth 14 years and older have voting rights.  
*Please come and take part!*

## RECORD BOOK CORNER

The beginning of the 4-H year is the perfect time to get started on **this** year's Record Book. Use one Annual Project Report for each project you are enrolled in. If you update your PDR once a month all year long, you won't forget to record all the great things you have been doing in 4-H! Here are some things you may be able to count in your record book.

### Activity/Event/Award

List your Projects, don't forget the Leadership Project if your club has one  
Practiced showmanship skills at a club event  
Attended State Leadership Conference  
Attended 4-H Summer Camp  
Attended 4-H Council meeting  
Junior or Teen Leader (count once for each project)  
Committee member or committee chairperson for a club committee  
Selected as an All Star  
Participated in a community service event  
Led the American Flag salute at a club meeting, county event, or council meeting  
Submitted an article to the TNT or local newspaper about club activities  
Led the 4-H pledge at a club meeting, county event, or council meeting  
School or community sports team, private lessons, organization membership, afterschool job

### Category on PDR

#1 - 4-H Project  
#2 - Project Skill Activities  
#3 - Events Attended  
#3 - Events Attended  
#3 - Events Attended  
#4 - Leadership  
#4 - Leadership  
#4 - Leadership **or** #7  
#5 - Community Service  
#5 - Citizenship  
#6 - Communication Skills  
#6 - Communication Skills  
#8 - Lifestyle Activities