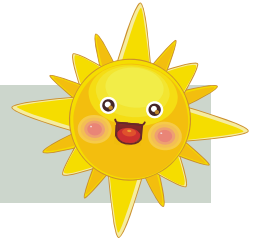




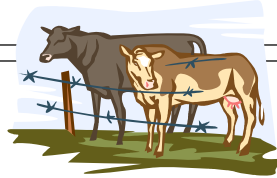
# 4-H Tips 'n Topics

University of California Cooperative Extension, Shasta County 4-H  
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Volume 11, Issue 9

## Steer Hoof Trimming at Ag. Field Day



Those youth who have steers and have registered for Ag. Field Day can have their animal's hooves trimmed at approx. 9:00 a.m. on May 7th. 4-H steers not registered for the field day should arrive at 1:00 p.m. FFA steers are asked to arrive at 1:30 p.m. Cost is \$25/steer.

MAY 2011

### IMPORTANT DATES

- May 1** IM Small Animal Ag Field Day
- May 7** Vly Lg. Animal Ag. Field Day
- May 7** Vly Home Ec Field Day
- May 7** Vly Ag Mechanic & Science Field Day
- May 26** 4-H/FFA BBQ Meeting
- May 28** State 4-H Field Day
- May 24** Buyer's Gifts due to SDF
- May 30** Memorial Day HOLIDAY
- July 3** 4-H/FFA Community BBQ



## 5th Annual 4-H/FFA Community BBQ July 3

Hosted by local 4-H and FFA organizations, a BBQ dinner will be served in conjunction with the Anderson Explodes Fireworks at the Shasta District Fairgrounds. All meat provided for dinner will be grain fed and raised by our local 4-H and FFA members. Tickets are a \$10 donation and include a drink with their meal. This dinner was created to benefit agricultural education programs offered through our local 4-H/FFA organizations. Again this year, the committee has secured a building and is asking each project group or each club to design a display/poster that shows projects other than livestock. You may also bring in some of the items you have made in projects. Clubs participating will see a \$5 return for every ticket sold! If not participating, you can also come and help out that day!

Future BBQ Meetings:

- May 26th, 6pm - Round Table Pizza in Anderson, CA
- June 24th, 6pm - Round Table Pizza in Anderson, CA
- July 2nd, set-up time TBD - Fusaro Hall, Shasta District Fairgrounds

### Attention youth selling an animal!

Council is asking all youth who sell an animal through the SDF to purchase tickets for their buyers. An informational flyer is available at the 4-H office and should accompany the ticket.

Clubs who are not officially participating in the BBQ can still purchase tickets for their buyers through the 4-H office.

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## CLUB & PROJECT CONNECTION



### May is National Photography Month!

To celebrate this, Twin Palms 4-H Photography Project will be exhibiting their photography at the Shasta YMCA. The exhibit will run May 1<sup>st</sup> 2011 until May 31<sup>st</sup> 2011. The photography project will be hosting a reception at the YMCA on May 15<sup>th</sup> from 1-3 pm. Please come by have a snack and check out the wonderful photography!!

~ Twin Palms 4-H

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### Thank you Heather!!

On March 9, 2011, professional photographer Heather Armstrong came and did a class for us about portraits. She took a picture of Ruth, Abby, Karah, Allen, Harlee and Dani with her rooster. Heather taught us new settings, different lenses and where to purchase those. She also taught us how to make people comfortable while taking their pictures. Heather brought props to show us. She uses an old suitcase as a prop and for people to sit on. Alan wouldn't smile so Heather got a little tiger pez dispenser that she uses for babies. She showed us how she attaches it to her camera and it helps the babies smile. Alan finally smiled. Heather also taught us how to make anything our background or canvas while we are shooting portraits. She showed us how we can use a berry bush, the clouds in the sky, a chicken coop and even an old truck. We really appreciated Heather for taking time out of her busy schedule to work with us. We hope to work with her again in the future.

Harlee Haworth  
Twin Palms 4-H

### MY U RANCH

Twin Palms 4-H went to the My U Ranch to help groom and prepare horses for an upcoming auction. We took pictures and watched the horses run and walk around. We were helping them get used to people and noises. After we watched the horses we learned how to brush and groom them safely. We had a lot of fun and hope to go back and do it again.

Allen Guy  
Twin Palms 4-H



### Viva Downtown

The Twin Palms 4-H Photography Project participated in the April Art Hop. We showed our photos at Viva Downtown. It was a busy night. Viva Downtown is small so we had to take turns being outside so people could view our photography. There were many compliments about our pictures. We were lucky that Heather Armstrong and Michael Eichwald stopped by to see us. We also got to take pictures of the Cascade Theater in the dark.

Karah Harbuck  
Twin Palms 4-H



### Pop Top Tabs for Ronald McDonald House

Please keep pulling those tabs (we know some of you have already started) and get your friends & neighbors to save them too. The challenge among Valley clubs is on. You will have until the May Council meeting to save. The club with the most weighed will win a prize!





### Hello 4-H Community

As the new State 4-H Director I just wanted to take a moment to introduce myself and share a few words with you. In my previous role as a 4-H Youth Development Advisor in Placer and Nevada Counties I learned a lot about 4-H and grew to love and appreciate this program and all it does for young people and the community. In my new role, I assure you that I will continue to work alongside each of you as we continue to strengthen the program, meet the needs of our diverse clientele, and demonstrate our contributions and impacts with a broader audience. I am grateful for the opportunity to follow in the footsteps of my predecessor and will continue to be the strong leader that 4-H deserves! I have no doubt that our program will continue to thrive as will our youth. I look forward to our future, but will not forget our traditions and past. As the new leadership moves forward, I hope we have your support to make our visions a reality.

Regards,  
Shannon Dogan  
(Effective May 1, 2011) Director, Statewide 4H



### California 4-H Photography Contest May 28, 2011 · UC Davis

The second annual California 4-H Photography Contest will be held during the 2011 State Field Day at UC Davis on May 28, 2011 from 8:30 a.m. – 6:00 p.m. Use your camera to capture healthy living topics in your home, club and community. To register online, visit [www.ca4h.org/Programs/Events/SFD/Photo/](http://www.ca4h.org/Programs/Events/SFD/Photo/). Registration deadline is May 6, 2011.

### Host Families Needed

The California 4-H Program is **seeking host families** for Japanese and Costa Rican boys for a 1 month exchange this summer. Boys ages 10 – 15 can host a Japanese boy from July 22 to August 18. Placements are made on a first-come, first-served basis with early applicants able to select their student. Boys ages 14 – 19 can host a Costa Rican boy from June 17 – July 16. Interested families can learn more by contacting Pat English at 530-754-8520 or [penglish@ucdavis.edu](mailto:penglish@ucdavis.edu) or on the web at:<http://www.ca4h.org/Projects/Citizenship/International/>. Past host families are available for additional information.



### Training for 4-H Leadership Project Leaders on the way!

In the coming months, 4-H Thrive Master Trainers will be working to organize trainings for Project Leaders in your county. Look for training for adult volunteers who will be leading Leadership Projects starting in fall 2011 as part of the first phase of the 4-H Thrive rollout. Don't currently have a Leadership Project in your club or county? The team of Master Trainers from your area will be working with State 4-H Office staff to help plan flexible options for setting up and training new Leadership Project Leaders. Keep an eye out for further details from your county Master Trainer team.

### 4-H Center for Youth Development

UC Agriculture and Natural Resources staff, Lynn Schmitt-McQuitty, Martin Smith, and Jane Chin-Young have recently had the article, **Preparing Volunteers to Meet the Developmental Needs of Youth Audiences**, published in the Journal of Extension. You can view the article here: <http://www.joe.org/joe/2011february/iw1.php>.

Please visit the **4-H Center for Youth Development's** website, <http://www.ca4h.org/Research/CYD/> for the latest research findings and updates of ongoing studies in the field of youth development.

## REGIONAL, STATE & NATIONAL NEWS

### California State 4-H Field Day

**State Field Day** registration information can be found at: <http://www.ca4h.org/Programs/Events/SFD/>. All qualifying members may register at the State Presentation and Fashion Revue found at the above link. All members are invited to State Field Day to enjoy the many activities that go on all day long. Members will be able to see Robotics, Rabbits, and Races at Field Day this year. Many other events such as Judging, Horticulture, interview contest, photography, and film festival are all happening at the State Field Day. Members are now able to participate in the Horse Classic which is being held in conjunction with Field day May 28th. For more information please contact Quang "Hogan" Tong at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu).



### Pepsi Refresh Project Grants

**Pepsi Refresh Project Grants** will be launching its second year of its Refresh Project. Each month, Pepsi will award over \$1.2 million for the innovative ideas with the most votes. This year, ideas will be accepted for only five days – ending midnight ET, April 9 - and then 1,500 ideas will be randomly selected. Starting in May, **applications will be accepted from the first of the month at 12:00:01 pm ET through 11:59:59 pm ET on the 5th of the month.** <http://pep.si/gp69LY>



### 4-H Scholarships for Higher Education Due May 31, 2011

Have you considered pursuing a career in nutrition, fitness, or other health-related fields? The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students between the ages of 16 to 25. Candidates were 4-H members in high school and may now apply for funds to cover educational expenses such as tuition, books, and room and board. <http://www.ca4h.org/Resources/Members/Scholarships/>

### COMING THE FALL OF 2011!!



The State 4-H Office will consolidate the Requests for Funding for Service-Learning, Healthy Living, SET, and Legacy into one application. Chartered 4-H clubs/units can apply for funding to support service-learning projects related to their project or club activities. Watch for the release of the online application by July 1. All applications will be due **October 15** with a limit of \$1,000 per application. Projects must have a service-learning emphasis and can be related to 4-H SET, healthy living, leadership or project work with the goal of increasing the visibility of 4-H. Contact Pat English for more information, [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu).

### Ten Commandments for Parents of 4-H'ers Showing Livestock



- ☆ Thou shalt not feed, train, or care for the animals for thou art trying to teach the child responsibility.
- ☆ Thou shalt forgive a child for making mistakes in the show ring for thou hast made mistakes, too!
- ☆ Thou shalt not get mad when thy child forgets items in the show box for one day. Thou may forget the show box.
- ☆ Thou shalt help the show manager for they are doing a job that thou would not want to do.
- ☆ Thou shalt see that thy child is on time for all show activities for thou would not want to wait on another.
- ☆ Thou shalt make sure thy child has animals entered and registration papers in order by the designated time.
- ☆ Thou shalt teach the child that winning a blue ribbon is a desirable goal, but making friends along the way is a more worthy goal.
- ☆ Thou shalt not complain about the judge for it is his opinion that has been sought.
- ☆ Thou shalt remember that livestock projects are teaching projects, not necessarily money-making projects.
- ☆ Thou shalt remember that the livestock project is a family project that shall be enjoyed and supported by the entire family.



~Clyde D. Lane, Jr., Extension Specialist, University of Tennessee



## 4-H Dress Code for Fair's

The following dress code has been developed by the State 4-H Office and the Shasta County 4-H Council to assure that no one will feel offended or uncomfortable during participation at fairs. Parents/leaders are asked to set examples by also following these as much as possible.

1. All clothing shall be worn within the bounds of decency and good taste as appropriate for 4-H events.
2. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
3. Excessively baggy or tight clothing and clothing which advertises gang symbols or affiliation is prohibited.
4. Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tops that display visible cleavage, backless shirts, tube tops & visible underwear are also prohibited.
5. Shorts, cut-offs, etc. should not be shorter than the length of where your arm and hand can reach. (Standing in a straight line put your arms down. The tip of your longest finger should be able to reach material.)
6. Shoes should be appropriate for the species. **NO OPEN TOES SHOES.** Rubber boots or close toed shoes should be worn when washing (no flip flops).

## 4-H Hat Guidelines

### Hat to Wear:

- **Green Hat** - Junior 4-H members, defined as a 4-H member in the eighth grade and below.
- **White Hat** - Senior 4-H members, defined as a 4-H member who has graduated from the eighth grade.

### Stars, stripes, and medals:

- **Left Side of Hat** - All Star, gold, silver, or bronze stars in front. Behind the stars are placed the Jr./Teen Leader emblems after that, the Hi 4-H Patch. These patches are only worn while the member is serving as a junior or teen leader.
- **Right Side of Hat** - A year stripe and year pin is earned for each year completed in 4-H.  
Junior members (8th grade and below) wear a white stripe on green background for that year.  
A Jr. Leader (6th, 7th, 8th grades) wears a gold stripe on green background for that year.  
Senior members (9th grade and up) wear a green stripe with a white background for that year.  
Teen Leaders (9th grade and up) wear a gold stripe on white background.  
Year pins are fastened to the hat above the stripe, starting with the first year pins next to the 4-H clover. The 100% attendance pin, if earned, should be fastened to the hat below the stripe of the year that the pin was earned.
- **Either Side** - Medals may be worn on either side of the hat, but it is recommended that they are on the left side of the hat.
- **Note** - No other pin or ribbon should be worn on the hat other than 4-H. The hat should reflect the dignity of the 4-H Youth Development Program. Some items that **should not** be worn on the hat include buttons, fair medals, convention badges or other regalia.

Silver Star: achievement in a variety of areas, confirmed by member's record book.

### Left Side View



### Right Side View



# 2011 SHASTA DISTRICT FAIR ~ JUNE 15 – 19 “A Slice of Heaven in 2011”

**FAIR THEME:** 4-H'ers are encouraged to use the theme when decorating the barns.

**SDF LIVESTOCK HOURS:** The Livestock office will open May 23, 9 a.m. to 5 p.m. Starting June 6 the hours will be 7 a.m. to 7 p.m. through the end of the fair.

***Due to continued concerns about Porcine Circovirus there will be no pre-tagging of market swine in 2011. All market swine, sheep & Meat Goats will be tagged at weigh-in. Swine exhibitors will be allowed to leave herd identification tags in animal's ear until official Shasta District Fair ear tag is in place.***

**IDENTIFICATION:** Junior livestock exhibitors will be issued (1) one wrist band. The wristband will serve as your pass into the Fair. Replacement of a lost wristband will cost \$25. Market animal exhibitors will receive their wristband when their animal is weighed, Tuesday, June 14<sup>th</sup>. Parking tickets are to be picked up at the livestock office.

**PREMIUM BOOK ONLINE:** The Shasta District Fair Premium Book and all other entry information are available at [www.shastadistrictfair.com](http://www.shastadistrictfair.com). Premium books are no longer mailed to exhibitors. To access the book from the Fairgrounds Home Page, click on the Fair icon and then click on Exhibitor Guide. Complete the appropriate entry form(s), **print and mail or deliver to the Fairgrounds, 1890 Briggs Street, Anderson, CA 96007**. If you do not have access to the Internet or have questions, please call 530-378-6789.

**ENTRY/REGISTRATION FORMS:** All entry forms (except Agriculture, Horticulture, and Floriculture) are due in the fair office by 6 p.m., **May 13** (postmarks will be accepted). Registration papers on all livestock must be checked in the Livestock office before 8 a.m., **Wednesday, June 15**.

**CLUB BBQ'S:** **No BBQ's on Fairgrounds.**

**BUYER'S GIFTS:** Please do not include alcohol in the buyer's baskets. The children can not pack or distribute alcohol. Glass containers are not allowed on the fairgrounds. Gifts may be taken to buyer's after the fair.

**Bedding:** Shasta District Fair will NOT provide any bedding. Exhibitors must provide their own bedding. See livestock office for bedding requirements. Straw shall be for breeding animals only. Please notify the Livestock office prior to fair if you intend to use straw for the safety of market animals that may be near your pens.

**Livestock Release:** Conditions permitting, the livestock barns will release in the following schedule on June 19, 2011:

BARN A – Jr. Breeding Beef at 5:00 pm – loading from the grass area only

BARN C – Breeding Sheep at 4:30 pm Exhibitors may not be in the barn area after 6:00 pm

BARN D – All tack items may be carried out starting at 4:00 pm Exhibitors may not be in the barn area after 6:00 pm

BARN E – Jr/Sr Goats/Cattle and Poultry starting at 3:00 pm Exhibitors may not be in the barn area after 6:00 pm

**New!**



All poultry and rabbit meat pens that meet group I or II grading will be eligible to sell.

**DRESS:** When in the show ring the wearing of the 4-H uniform consists of a shirt/blouse, please note that they **MUST** be sleeved.

No sleeveless shirts. Refer to page 60 of the premium book.

**Awards:** All exhibitors will be required to provide an appropriate Thank You note prior to receiving their awards. The Thank You note must be in an unsealed, addressed envelope with appropriate postage affixed. Every award has the sponsor information attached to it. All awards and premiums will be held until the thank you is received!

**AG MECHANICS AUCTION:** The silent auction for metal and wood projects will be held on Saturday, June 19. The projects do need to be supervised. Limit (1) one per exhibitor. For details, please refer to the premium book.

**DECORATIONS, SUPPLIES & EDUCATIONAL DISPLAYS:** May be taken down and removed from the grounds on Sunday, June 20 according to the release schedule. Items left are done so at your own risk.

**STABLING & BARN CURFEW:** All livestock must be stabled according to the space allocated by the Livestock Manager. Changing of livestock from one stall to another positively will not be permitted. *All animals, feed, and equipment must be housed in the barn within their pen area.* **Barn curfew is 10 p.m.** All exhibitors and patrons must be out of the barn area at that time. **Barn curfews will be strictly enforced.** No sleeping or camping will be allowed in the barn area.

**CODE OF ETHICS:** Under no conditions may any exhibitor use drugs or any artificial means to stimulate an animal so that it may be shown to a better advantage. This shall include, but not be limited to, injections, forced liquid intake, or any unethical or inhumane treatment of animals. **Violators and/or animals in violation of any of the General Rules above will be required to leave the Fairgrounds immediately upon notice.**

**WEIGHT REQUIREMENTS:** Fair weights for Market Animals for the 2011 Shasta District Fair are as follows:

**Beef** 1000-1400 lbs.

**Meat Goats** 60-100 lbs.

**Replacement Heifer** 1000 lbs.

**Sheep** 115-160 lbs.

**Swine** 220-285 lbs.

\* **Poultry Meat Pen** 3 lbs./each - 6lbs./each

\* **Rabbit Meat Pen** 3.5 lbs./each- 5lbs./each

\* *Champion & Reserve Champions will sell this year*

## 2011 LIVESTOCK RECEIVING and RELEASE SCHEDULE

Saturday/Sunday June 11th & 12th	Tuesday June 14th	Wednesday June 15th	Friday June 17th (cont.)	Sunday June 19th
11 AM - 5 PM Pen/Stall Set-up Only  <b>NO Livestock</b> Will be received on this day	6 AM - 8 PM Beef Cattle Dairy Cattle  Poultry 6 PM - 8 PM Must Pass Inspection In North Lot	Any animal sifted in their market class may stay on the grounds until the conclusion of showmanship Must be off grounds by 5 PM  Poultry Meat Pens 8AM	Any animal sifted in their market class may stay on the grounds until the conclusion of showmanship Must be off grounds by 5 PM	<b>Release Time Barn D 4 PM</b>  Swine Carry Out Items Only  <i>No exhibitors in Barn D after 6 PM</i>
Monday June 13th	Market Weigh-in Starting at 8 AM	Thursday June 16th	Release Time Barn E 3 PM	Release Time Barn A 5 PM
7 AM - 8 PM Receiving Livestock <b>No sheep or Goats</b>	Jr Market Swine followed by Jr Market Beef followed by Jr Market Sheep followed by Jr Market Meat Goat	Any animal sifted in their market class may stay on the grounds until the conclusion of showmanship. Must be off grounds by 5 PM Rabbit Meat Pens 4 PM	Dairy Goats Meat Goats Dairy Cattle Poultry Boer Goats  <i>No exhibitors in Barn E after 6 PM</i>	<b>Beef Cattle</b> Must walk animal over to load on grass area only <b>No vehicles allowed in the area surrounding Barn A</b> Any tack items must be carried out  Exhibitors may lead their steer to the truck. The Barn Supervisor will relay details to the steer exhibitors on Sunday PM
Tuesday June 14th	<i>Any animal sifted for weight must leave prior to 8 PM</i>	Friday June 17th	Release Time Barn C 4:30 PM	
Market Sheep/Goats Vet Inspection at Scale  7 PM Breeding Sheep Dairy Goat & Meat Goat Vet Inspection	All Market Animals Must be in place prior to their species starting to weigh-in. We will not wait for animals that are not on site.	5 AM - 8 AM Open Boer Goats Vet inspection in Barn E Boer Breeding Goats	Breeding Sheep  <i>No exhibitors in Barn C after 6 PM</i>	

### STILL EXHIBITS RECEIVING SCHEDULE

Saturday June 11th	Sunday June 12th	Tuesday June 14th	Wednesday June 15th	Friday June 17th	Saturday June 18th
8:00AM-6:00PM Wine & Beer	<i>Continued</i> Website Design Computer Graphics Computer Art	8:00AM-6:00PM Ag/Horticulture Baked Foods Chocolate Cake	8:00AM Cream Pies Pastries	7:00AM-8:00AM Floriculture for Friday Show	5:00PM-6:00PM Fair-ly Famous Frittata
<b>Sunday June 12th</b>	Ag. Literacy Watermelon 4-H Robotics & Rocketry Roots in Agriculture Treasures from Trash Lego Sculpture Gems & Minerals	Floriculture Ag Art Picnic Basket G'ma Cookie jar Scarecrow Gardens Ugly Cake Feature Booth	5:00PM-6:00PM Fair-ly Popular Pizza	Baked Foods for Friday Show	
8:00AM-6:00PM Vocational Arts Arts & Crafts Beading Clothing & Textils. Gift Wrapping Home Arts-4-H Deco. Hats & Boxes Photography Preserved Foods Scrap Books Stamp Art Christmas In June Feature Booth Gardens Needle Art	<b>Monday June 13th</b> 8:00AM-6:00PM Gardens Feature Booth	Decorated Cow Cookies Color Bowls	<b>Thursday June 16th</b> 5:00PM-6:00PM Fair-ly Cherubic Chocolate Pie	5:00PM-6:00PM Fair-ly Crav-able Cranberry Bread	<b>Sunday June 19th</b> 5:00PM-6:00PM Fair-ly Charming Cheesecake

\* Hours for Receiving entries 8 AM to 6 PM



# Valley Favorite Foods Day Winners!

## Medalists

Main Dish	Shea Castro ~ Golden Acres Intermediate
Edible Centerpiece	Melina Delaoza ~ Golden Acres Intermediate David Louwrens ~ Palo Cedro Junior
Breads	Janice Farrar ~ Cow Creek Intermediate
Salad	Jocelyn Galba ~ Golden Acres Junior
Market Animal	Dustin Miedema ~ Black Butte Intermediate



## Ribbon Winners

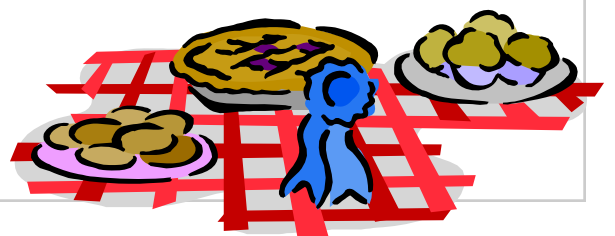


Dessert	Josie Brazelton ~ Golden Acres	red
	Nicole Galba ~ Golden Acres	white
Market Animal	Jake Brazelton ~ Golden Acres	blue
	Alexis Rodrigues ~ Whitmore	blue
	Kayla Wolfe ~ Swede Creek	blue
	Ryan Graham ~ Swede Creek	red
	Colton Deaver ~ Lone Tree	red
	Jason Deaver ~ Lone Tree	red
	Mitchell McCarthy ~ Black Butte	red
	Hunter Parker ~ Oak Run	red
	Rebecca Peconom ~ Black Butte	red
	Harley Purvis ~ Black Butte	red
	Collin Wogoman ~ Happy Valley	red
	Brian Stack ~ Oak Run	white
	Jeremy Cort ~ Oak Run	white
	Samuel Wright ~ Oak Run	white
Main Dish	Natalie Galba ~ Golden Acres	red

## Primary Participant

Jacob Rodrigues

Whitmore



# Intermountain Livestock Judging day Results -- April 9<sup>th</sup> 2011

## Junior

1<sup>st</sup> Overall- David Rees- Evergreen  
2<sup>nd</sup> Overall- Joanna Jasperse- Evergreen  
3<sup>rd</sup> Overall- Madison Hamilton- Evergreen

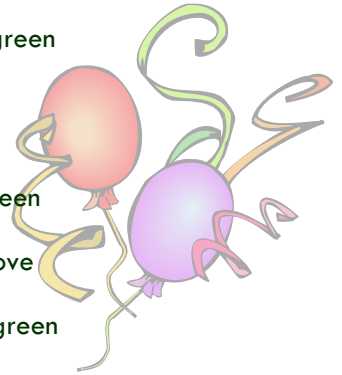
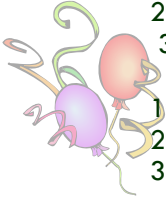
1<sup>st</sup> Overall Reasons- David Rees- Evergreen  
2<sup>nd</sup> Overall Reasons- Madison Hamilton- Evergreen  
3<sup>rd</sup> Overall Reasons- Joanna Jaspers-Evergreen

1<sup>st</sup> Sheep- Joanna Jasperse- Evergreen  
2<sup>nd</sup> Sheep- Madison Hamilton- Evergreen  
3<sup>rd</sup> Sheep- Mackenzie Warnock- Evergreen

1<sup>st</sup> Swine- David Rees- Evergreen  
2<sup>nd</sup> Swine- Madison Corder- Evergreen  
3<sup>rd</sup> Swine- Ranees Betz- Evergreen

1<sup>st</sup> Horse- David Rees- Evergreen  
2<sup>nd</sup> Horse- Colton Oilar-Evergreen  
3<sup>rd</sup> Horse- Howard Hunter- Evergreen

1<sup>st</sup> Beef- Maysn Chandler- Pinegrove  
2<sup>nd</sup> Beef- Ranees Betz- Evergreen  
3<sup>rd</sup> Beef- Madison Hamilton- Evergreen



## Junior Teams

1<sup>st</sup> Overall, 1<sup>st</sup> Sheep, 1<sup>st</sup> Swine, 1<sup>st</sup> Horse, 1<sup>st</sup> Beef - Evergreen- David Rees, Joanna Jaspers Madison Hamilton  
2<sup>nd</sup> Overall, 2<sup>nd</sup> Sheep, 2<sup>nd</sup> Swine, 2<sup>nd</sup> Horse, 2<sup>nd</sup> Beef - Cloverleaf- Danny Heringer, Tori Policastro, Shane Dean  
3<sup>rd</sup> Overall, 3<sup>rd</sup> Sheep, 3<sup>rd</sup> Swine, 3<sup>rd</sup> Horse, 3<sup>rd</sup> Beef - Pinegrove- Maysn Chandler, Nicole Taylor

## Intermediate

1<sup>st</sup> Overall- Wesley Woolery Jr- Hat Creek  
2<sup>nd</sup> Overall- Rudy Garcia- Hat Creek  
3<sup>rd</sup> Overall- Megan Gallion- Cloverleaf

1<sup>st</sup> Overall Reasons- Wesley Woolery Jr- Hat Creek  
2<sup>nd</sup> Overall Reasons- Rudy Garcia- Hat Creek  
3<sup>rd</sup> Overall Reasons- Dalton Leighton- Evergreen

1<sup>st</sup> Sheep- Rudy Garcia- Hat Creek  
2<sup>nd</sup> Sheep- Wesley Woolery- Hat Creek  
3<sup>rd</sup> Sheep- Amberlyn Smith- Pinegrove

1<sup>st</sup> Swine- Dakota Murray- Pinegrove  
2<sup>nd</sup> Swine- Rachel Wellemeier- Pinegrove  
3<sup>rd</sup> Swine- Jackie Mendoza- Pinegrove

1<sup>st</sup> Horse- Wesley Woolery- Hat Creek  
2<sup>nd</sup> Horse- Rudy Garcia- Hat Creek  
3<sup>rd</sup> Horse- Dalton Leighton- Evergreen

1<sup>st</sup> Beef- Wesley Woolery- Hat Creek  
2<sup>nd</sup> Beef- Dakota Murray- Pinegrove  
3<sup>rd</sup> Beef- Audrie Robinson- Cloverleaf

## Intermediate Teams

1<sup>st</sup> Overall, 1<sup>st</sup> Sheep, 1<sup>st</sup> Swine, 3<sup>rd</sup> Horse, 2<sup>nd</sup> Beef- Pinegrove- Amberlyn Smith, Dakota Murray, Jackie Mendoza  
2<sup>nd</sup> Overall, 2<sup>nd</sup> Sheep, 3<sup>rd</sup> Swine, 2<sup>nd</sup> Horse, 1<sup>st</sup> Beef – Cloverleaf- Megan Gallion, Audrie Robinson, Laci Denny  
3<sup>rd</sup> Overall, 2<sup>nd</sup> Swine, 1<sup>st</sup> Horse- Evergreen- Dalton Leighton, Dyaln Rainwater, Jordan Corder  
3<sup>rd</sup> Sheep, 3<sup>rd</sup> Beef - Burney- Summer Schottel, Jamie Ford, Alyson Jones

## Senior

1<sup>st</sup> Overall- Cody Murray- Pinegrove  
2<sup>nd</sup> Overall- Jared Clair- Burney  
3<sup>rd</sup> Overall- Gabriella Villarrael- Burney

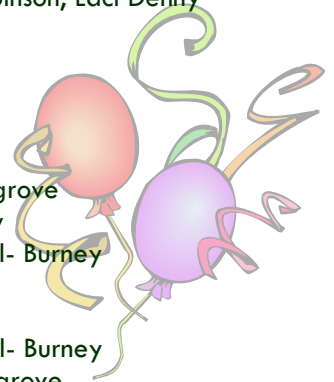
1<sup>st</sup> Overall Reasons- Cody Murray- Pinegrove  
2<sup>nd</sup> Overall Reasons- Gabriella Villarrael- Burney  
3<sup>rd</sup> Overall Reasons- Jared Clair- Burney

1<sup>st</sup> Sheep- Cody Murray- Pinegrove  
2<sup>nd</sup> Sheep- Jared Clair- Burney  
3<sup>rd</sup> Sheep- Gabriella Villarrael- Burney

1<sup>st</sup> Swine- Cody Murray- Pinegrove  
2<sup>nd</sup> Swine- Jared Clair- Burney  
3<sup>rd</sup> Swine- Gabriella Villarrael- Burney

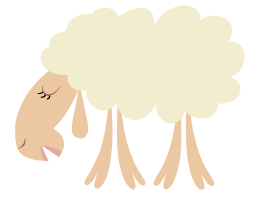
1<sup>st</sup> Horse- Jared Clair- Burney  
2<sup>nd</sup> Horse- Gabriella Villarrael- Burney  
3<sup>rd</sup> Horse- Cody Murray- Pinegrove

1<sup>st</sup> Beef- Gabriella Villarrael- Burney  
2<sup>nd</sup> Beef- Cody Murray- Pinegrove  
3<sup>rd</sup> Beef- Jared Clair- Burney





May 2011



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1  1pm IM Small Animal Ag Field Day Intermountain Fairgrounds	2	3	4	5  	6	7 7:30am VALLEY: Large Animal Ag Field Day Home Ec Field Day Ag Mechanics Field Day SDF Fairgrounds
8  	9	10	11	12	13	14  8am Make-A-Wish Horse Show Shasta College
15	16	17	18  7pm Valley Council Mtg. 4-H Office	19	20	21
22	23	24	25  NO IM Council Meeting	26  6pm 4-H/FFA BBQ Meeting Round Table Pizza - Anderson	27	28  State 4-H Field Day UC Davis
29	30   Memorial Day Office Closed	31				

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**VALLEY COUNCIL**

**Wednesday, May 18, 2011**  
7 - 9 p.m.

**INTER MOUNTAIN COUNCIL**

**No May Council Meeting**

All leaders and youth 14 years and older have voting rights.

**Please come and take part!**

**Where to list 4-H participation on 10/11 PDR**

<u>Date:</u>	<u>Activity/Event:</u>	<u>PDR Category:</u>
May 1	IM Small Animal Ag. Field Day	3 - 4-H Events Attended 2 - Project Skill Activity 7 - Honors and Recognition
	Round Robin Winners	
May 7	Vly Large Animal Ag. Field Day Plaque or Medal Round Robin Winner	3 - 4-H Events Attended 2 - Project Skill Activity 7 - Honors and Recognition
May 7	Home EC./Ag. Mechanics Medalist Best of Show	3 - 4-H Events Attended 2 - Project Skill Activity 7 - Honors and Recognition
May 7	Vly Large Animal Expo	2 - Project Skill Activity
May 25	SDF Buyers Dinner (servers)	5 - Citizenship & Community Service