

# 4-H Tips 'n Topics



University of California Cooperative Extension, Shasta County 4-H

<http://ceshasta.ucdavis.edu>

1851 Hartnell Avenue, Redding, CA 96002 530-224-4900 Fax: 530-224-4904

DECEMBER 2010/  
JANUARY 2011

Volume 11, Issue 5

## Attention: Valley Club Secretaries and Treasurers

Our mid-year review is **Thursday, January 27 at 5:30 p.m.** It will again be held at the **Redding Library** located at 1100 Parkview Avenue, Redding. All Valley club secretaries, treasurers, and the adult who assists them are to attend this meeting. Be sure to **bring the following:**

- Minutes
- Checkbook
- Receipt Book
- Ledgers
- Receipts
- Reconciliation Sheets

A snack and drinks will be available. Please no siblings!

## New Leader Orientation Offered in Burney

If you interested in teaching a 4-H project, there will be an orientation on Wednesday, January 26, 5:30 p.m. at Gepetto's Pizza in Burney. A minimum of six hours of instruction is all that is needed for a completed non-animal project. Let your club community leaders know your interest. Three things must be completed before your project can begin:

1. Fill out an enrollment form and pay your fee.
2. Obtain a fingerprinting form from the 4-H office and be fingerprinted through the Sheriff's Office (cost: \$18) or the UPS Store (cost: \$25).
3. Attend a new leader orientation.

**January 26th, at 5:30 p.m.**

Please check your calendars for any scheduling conflicts. The alternate training date is on Saturday, December 11, 2010 from 9:30-11:30am in Redding.

## 4-H Office Schedule:

Erika Stephens, 4-H Representative 8am-5pm

Mary Beasley, 4-H Secretary 9am-1pm



**Please Note!**

The Cooperative Extension phones will be turned off on Wednesday mornings 8:00 AM to 12:00 PM starting December 8<sup>th</sup> to allow time for office personnel to get work completed without phone distractions. You may leave a message. We will get back to you as soon as we can.

You may email your question or request for information to:

Mary Beasley: [mgbeasley@ucdavis.edu](mailto:mgbeasley@ucdavis.edu)

Erika Stephens: [ekstephens@ucdavis.edu](mailto:ekstephens@ucdavis.edu)

## IMPORTANT DATES

Dec 5	IM Officer's Training/ Achievement Night/Leader Appreciation/Friends of 4-H
Dec 11	New Leader Orientation
Dec 15	Valley Dessert Potluck/ Gift Exchange / Council Meeting
Dec 16	IM Council Meeting
Dec 23	Holiday - Office Closed
Dec 24	Holiday - Office Closed
Dec 31	Holiday - Office Closed
Jan 19	All Swine Leaders Meeting
Jan 19	Valley Council Meeting
Jan 22	IM Favorite Foods Day
Jan 26	New Leader Orientation - Burney
Jan 26	IM Council Meeting - Burney
Jan 27	Mid-Year Review
Jan 29	CSU Chico - Swine Day

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## COUNTY WIDE NEWS

### California 4-H will be 100 years old in 2013!!! Let's celebrate!

The UC 4-H Youth Development Program will celebrate its centennial anniversary in 2013 - 2014! The State Leadership Conference will celebrate its 100 year anniversary in 2013! While 4-H began nationally in 1902, 4-H in California did not start until several years later in Humboldt County.

In preparation for the 2013 celebration, let's gather the 4-H alumni of Shasta County and beyond to help us celebrate! Please get the word out and ask any alumni that you know to visit:

[www.4-h.org/information-for/alumni-friends/](http://www.4-h.org/information-for/alumni-friends/) so we may contact them and include them in the festivities!

### Valley Feeds & Breeds Results

#### Senior Division:

Carol Ann Peterson Canyon

#### Intermediate Division:

Ivy Simonis Oak Run

#### Junior Division:

Grace Simonis Swede Creek

and

Faith Simonis Swede Creek

#### Primary Participants:

Karah Smith Whitmore

Rayna Dinning Foothill

Cecily Mussman Twin Palms

Ana Hobbs Independent

Berkely Simonis Oak Run

Nadia Morris Cow Creek

Shelby Simmons Foothill

Samuel Brendle Cow Creek

Jesse Brendle Cow Creek

Mason Jackson Twin Palms

Sydney Mollath Oak Run

Trinity Kniep Black Butte

Tru Kniep Black Butte

Faith Chapman Twin Palms

Seanna Simonis Swede Creek

Brianna McGue Twin Palms

### Attention: Community Club Leaders

#### Invoice and Enrollment Fees

12/8/10 ALL members and leaders are to be inputted onto 4-H Online.

12/9/10 Club Rosters will be mailed out to the community leaders for any corrections.

12/17/10 All corrected rosters due to the 4-H county office.

12/17/10 Invoices mailed to ALL clubs.

1/7/11 Club payments due to the 4-H county office.

Please be prompt with these deadlines.

Thank you.

### 4-H Family Fun Night

4-H Family Fun Night was held on 11/13/10. This yearly event was held at the Shasta District Fairgrounds. Many 4-H clubs participated in this fun event. There were many cakes donated to the County Wide Cake Walk Games, and there were lots of other fun games to play. There were many different choices in food to eat. A Great big Thank you to all that donated supplies to the Military Booth. Those items have already been sent off to our service men. Thank you to everyone who helped set up this event and the big clean up. It is so wonderful to see all the youth and parents interacting. Thank you to all!!!!

Lynette Plake  
Twin Palms 4-H

### got news?



Do you have club news and/or project news that you would like to share in the 4-H newsletter?

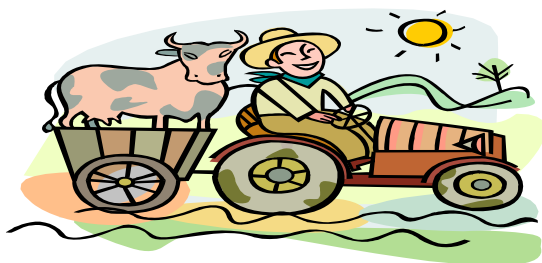
Please submit any articles via email to [mgbeasley@ucdavis.edu](mailto:mgbeasley@ucdavis.edu) by the 4th Tuesday of the month!



### 4-H/FFA BEEF & HEIFER TAGGING & WEIGH-IN

Youth wishing to take a market steer or bred heifer to the Shasta District Fair are required to attend one of the following tagging activities. They will take place on **Sunday, February 13.**

- **Shasta College** 9 - 11 a.m.
- **Shasta Livestock Yard** 1 - 3 p.m.



### Shasta County Beef Princess Contest

If you are a resident of Shasta County between the ages of 14 and 21 and knowledgeable of the beef industry you may be eligible for this speaking contest. The winner of this contest will be awarded a belt buckle, complete western outfit and a cash prize. Responsibilities include representing the Shasta County Cattlemen and Cattlewomen at parades, fairs and other events. The contest will take place on Saturday, February 26, 2011 at the Odd Fellows Hall in Palo Cedro. Applications will be available at the 4-H office, please call for details.

## ***Save the Dates!***

### **Shasta District Fair 2011**

### **June 15 – 19, 2011**

### EXHIBITING OR SELLING AT THE SHASTA DISTRICT FAIR?

If you plan to exhibit your 4-H project or show/sell an animal at the Shasta District Fair, you are required to sign and adhere to the rules of the **Shasta County Contract**. The 4-H Council has approved events that qualify a member for showing/selling a market animal at fair. If you have any questions regarding this contract, you can contact your Project Leader, Community leader, or the 4-H office.

Revised Fair Contracts can be obtained from Community Club Leaders and at the 4-H office.

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### FACILITY USE PERMITS

With the start of a new 4-H year, clubs need to be sure that Facility Use Permits are secured where needed. Remember **ONLY** the County Director may sign the Facility Use Permits, so please get them to the 4-H office as soon as possible

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### TWO COUNTIES: OK TWO CLUBS: NOT OK

A 4-H member may participate in projects in two different counties at the same time, but can only be a member of one club. The Community Club where enrollment fees and paperwork were submitted determines which county the 4-H member will participate in fairs and achievements.

### 2011 Beef Ambassador

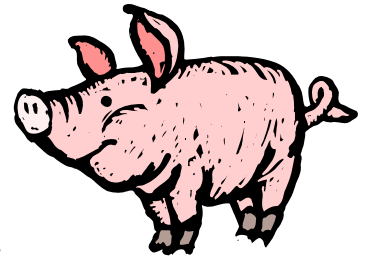
The selected recipient as the Shasta County Beef Ambassador will represent the SCCA and SCCW at the California Beef Ambassador Contest and other activities pertaining to the beef industry. They will visit community organizations, schools, and participate in other agriculture educational activities promoting beef. Applicants will be judged on; speaking ability, knowledge of the beef industry, personality, poise, interview, mock consumer promotion/interaction and written test. The contest will take place on Saturday, February 26, 2011 at the Odd Fellows Hall in Palo Cedro. Applications will be available at the 4-H office, please call for details.



## Hi-4H Holiday Party

Hi-4h is having their Holiday party on December 11th at Lazertag at the Oasis Fun Center on I-5 . The evening starts at 6:30 pm with a meeting and then the party. Please remember to bring your gift and your T-Shirt design. The design must include Shasta County and Hi-4H.

## Swine Leaders Meeting



There will be a swine leaders meeting on Wednesday, January 19, 2011. The meeting will be held at 6pm at the 4-H office. ALL swine leaders are asked to attend.

## Cow Creek 4-H Serving Homeless

On December 31, 2010 Cow Creek 4-H will be cooking and serving homeless families in Redding CA. The members will be getting together at 9 am at Adrienne Hulst's house. They will be preparing 50 qts of soup and rolls. Then they will be leaving and heading out to two areas where homeless families are and serving them a hot lunch.

If you would like to participate by donating food or spending time cooking or serving let Adrienne know at (530)547-4248.

If you want to donate food supplies please drop the items off at the office, 1851 Hartnell Ave. Redding, CA 96002, by December 30<sup>th</sup>.

### We Need:

- |                            |                               |
|----------------------------|-------------------------------|
| 4 lb chicken               | 4 lbs carrots                 |
| 3 celery bunches           | 2 lbs onions                  |
| 2 1lb frozen peas and corn | 3 Large cans of chicken broth |
| 4 bags of noodles          | Spices                        |
| 50 rolls                   | 2 cases of water              |

Sometimes we get asked for the following items:

- |             |            |              |
|-------------|------------|--------------|
| Socks       | Toothpaste | Soap         |
| Wash cloths | Towels     | Old blankets |
| Dog food    |            |              |

So if you have any of these items hanging around please drop it off too.

**THANK YOU!!**



## Hi-4-H News



Hi-4h applied for and received a grant from the Dean Memorial 4-H Legacy Fund in the amount of \$250 to help us with community service and leadership projects that we are planning for the year. It is our goal to help maintain membership of older 4-H'ers and to be visible in the community.



*Wishing you all the best this season!*

*~ Erika, Mary & the Cooperative Extension staff*

### California International Exchange Program

The world is shrinking!! This isn't the opening line of a science fiction story. It's true! We live in a global community. In our inter-related world, events in one country affect others and we have many more opportunities to interact with people from around the world. Find out how you can begin to prepare yourself to be an active citizen in a global world by participating in the **4-H International Exchange** Programs. In **2011**, California 4-H members and families will host students from **Costa Rica, Japan, and Norway**. In addition, 4-H members and leaders can travel outbound to Australia. Information about the 4-H programs is available at: <http://www.ca4h.org/Projects/Citizenship/International/> or by contacting Pat English at [pnenglish@ucdavis.edu](mailto:pnenglish@ucdavis.edu) or 530-754-8520.



### California & Washington Focus

Looking for a way to enhance your leadership and citizenship skills? Delegates who participate in **California and Washington Focus** say they enhance these very skills as they engage in one of the citizenship study/travel programs and carry out a plan of action to address an issue in their school or community. The 2011 programs are planned for: **June 17 – 21, 2011, California Focus** in Sacramento **Late June 2011, Washington Focus #1** -

Washington D.C.; Williamsburg  
Jamestown/ Yorktown  
(dates to be finalized soon)

**July 10 – 19, 2011, Washington Focus #2** –

Washington, D.C.; Philadelphia & New York.

More information is available at: <http://www.ca4h.org/Projects/Citizenship/Focus/> or with

### CSUC Chico Livestock Educational Days

The following are the dates for the very educational field days at the Chico University Pavilion. All field days begin at 8:00 a.m.

- January 29<sup>th</sup> - Swine Education Day
- February 12<sup>th</sup> – Sheep & Goat Education Day

### Luz Martinez Memorial Scholarship

The Luz Martinez Scholarship application is now available at the 4-H Office. This scholarship of \$200 is given to a 4-H'er who demonstrates the most desire and involvement with the Sheep Breeding Project. The scholarship must be used to purchase a breeding ewe. (Proof of purchase is required.) The applicant must have facilities to start this breeding project, enough financial assistance, good records, experience in the sheep project and parental guidance in this project. If you are interested in applying, please call the 4-H Office at 224-4900 for an application. **Application Deadline is February 1, 2011.**

### 2011 State 4-H Field Day

The 2011 State 4-H Field Day is planned for May 28, 2011. The event will include a variety of interests including presentation day, state fashion revue, a plant science contest. The State 4-H Field Day is an event for the entire family! 4-H members, siblings, parents, and volunteers can participate in numerous activities that take place during the event, which is held at the UC Davis campus each year.

Events held at the State 4-H Field Day:

- [State 4-H Presentation Day](#)
- [State 4-H Fashion Revue](#)
- Plant Science Contest
- Judging Contest
- Photography Contest
- Film Festival
- Interview Contest
- Logo Design Contest
- Exhibits and Displays - Interested in sharing knowledge, interacting with youth and adults, and engaging people in new activities? Consider hosting an educational display, which could include an informative booth, hands-on activities, or community service crafts! Applications due by email on April 1, 2011.



# REGIONAL, STATE & NATIONAL NEWS

## 4-H Healthy Living Grant Program

California 4-H is offering mini-grants for *youth-directed* healthy living projects. 4-H members are encouraged to apply for funding, lead the project, and partner with one or more adults throughout the process. The proposed healthy living project must be implemented with a focus on service-learning, leadership and/or youth-adult partnerships. For more information, please visit [www.ca4h.org/Projects/HealthyLiving](http://www.ca4h.org/Projects/HealthyLiving). The deadline for this opportunity is January 15, 2011. Please help get the word out to interested youth and contact the Shasta County 4-H at (530) 224-4900 office for more details and an application!

## Pay it Forward Minigrants

Pay it Forward Foundation's - Pay It Forward Mini-Grants are designed to fund youth-identified projects with educational value that benefit their school, neighborhood, or greater community. Programs must illustrate how their projects will embody a "pay it forward" concept, where benefits multiply exponentially in the community. Grant applications are considered throughout the year. For more information go to <http://www.payitforwardfoundation.org/educators/grant.html>.

## Attention Equine Leaders:

### AYHC Symposium Being Held

Thirty-fourth Annual Symposium  
A National Gathering of Youth Horse Leaders  
**Lansing, Michigan**  
**March 11-13, 2011**

Join the nation's most diverse group of horse oriented youth leaders, representing breed associations, equine sport organizations, Cooperative Extension, universities, and youth leaders from 4-H, U.S. Pony Club, National High School Rodeo, FFA, Girl Scouts, Boy Scouts, and more. Learn about and share what is happening in the youth horse industry, through workshops, roundtable sessions, class-room presentations and lots of networking, all suitable for adult leaders, students and industry professionals. Inter-active horse demonstrations will take place on Saturday, March 12. Please contact the 4-H office at (530) 224-4900 for more details.

## 2011

### Western Regional Leaders' Forum

The **2011 Western Regional Leaders' Forum**, "Cruise to 4-H Excellence!", is planned for **May 7-14, 2011**, and will be held aboard a cruise ship and will be visiting Alaskan and Canadian ports as attendees participate and learn at the many workshops being offered. You can visit: <http://4h.wsu.edu/conferences/2011wrlf/index.html> for more information and registration details.



## THRIVE TRAINER

Name: \_\_\_\_\_ Club: \_\_\_\_\_

How many years have you been involved with 4-H? \_\_\_\_\_ Volunteer Leader OR \_\_\_\_\_ Youth Teen

Why are you interested in being a County THRIVE Trainer?  
(Use additional paper if needed)

\_\_\_\_\_  
\_\_\_\_\_

I understand that by volunteering to be a trainer I will be expected to train other county volunteers thru out the end of 2011-2012 4-H year. I do understand that if for any reason I cannot continue my commitment as a trainer that I will give accurate notice to the training team and assist in the replacement of my commitment.

\_\_\_\_\_  
Signature

## 4-H THRIVE

The **4-H Thrive team** continues to build the 4-H volunteer training and development platform and program delivery modules that will move 4-H youth on a positive trajectory toward thriving. We have launched 4-H Thrive at a statewide staff conference in late September. Most recently we presented the concepts of 4-H Thrive at the State Leaders' Forum. We introduced the concepts of identifying sparks, creating a growth mindset, the 6 C's, and developing goal-setting habits. We're happy to report that 4-H Thrive is giving us a common language to help young people light their spark, flex their brain and reach their goals. We are continuing to develop activities, lesson plans and training modules that will be used to train county-based master trainers during the winter and early spring. Look for volunteer training opportunities in your county in late spring and summer. Youth materials are scheduled to be released for use in projects and club meetings by fall 2011. For any questions on Thrive, please contact Ravinder Rangji, [rsrangji@ucdavis.edu](mailto:rsrangji@ucdavis.edu) or Gemma Miner, [gminer@ucdavis.edu](mailto:gminer@ucdavis.edu).

### Come be a trainer for your 4-H community!!

As a county I would like to invite 2 Adult volunteers and 2 Youth Teen Leaders to join me to be a trainer for our county Leaders. There will be a weekend Training of Trainers in the spring. Tentatively this will be a local training. During that weekend we will put together a plan and goal of how to go to the other Shasta County 4-H Leaders and train them. We will roll out THRIVE at the beginning of the 2011-2012 4-H year. If you are interested and would like to commit to being a county trainer, fill out the form and return by Friday, January 7, 2011 to the 4-H County Office. Attn: Erika Stephens

### Step-It-Up-2-Thrive Theory of Change

The curricula, activities and evaluation tools of the [Step-It-Up-2-Thrive Theory of Change](#) are based on four researched components: Mindset, Sparks, Goal Setting Habits and Self-Reflection.

#### [Sparks](#)

Identifying the inner passions, interests and talents of young people inspires them on the path to thriving. Sparks are what help youth see the potential within them.

#### [Mindset](#)

Youth who can view challenges as opportunities to learn and grow are more likely to thrive. When young people possess a growth mindset they are more resilient, better able to adapt to challenging situations and tend to get better grades in school.

#### [Self-Reflection](#)

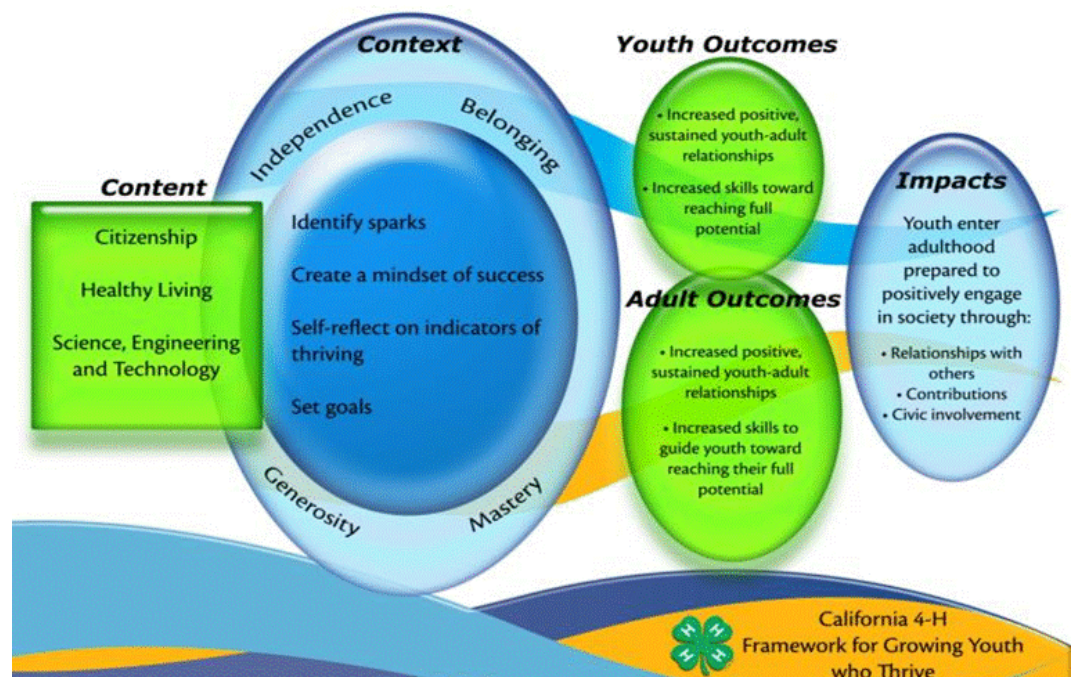
Youth and adult partners engage in meaningful conversations about the strengths and challenges of individual young people. Through dialogue and internal evaluation exercises, youth develop goals toward increasing indicators of thriving that are founded on the 6 C's.

#### [Goal Setting Habits](#)

Expanding on their self-reflection exercises, youth develop goals, create a plan to reach them and make adjustments and adaptations to the goal or plan as challenges arise.

### The California 4-H Thrive Framework

4-H projects and programs are focused around the core content of [citizenship](#), [healthy living](#), and [science, engineering, and technology](#). These projects and programs happen within the context of thriving concepts: Sparks, Mindset, Self-Reflection and Goal Setting Habits. This intentional programmatic focus leads to adult and youth outcomes that are linked through active youth-adult partnerships. Youth who thrive have the capacity to positively impact the communities in which they live and work and play.

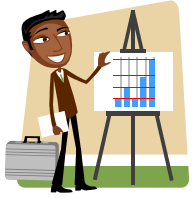


# VALLEY PRESENTATION DAY REGISTRATION

**MANDATORY**

DUE FEBRUARY 7 TO 4-H OFFICE

**Event Date: Saturday, February 19, 8:00 a.m.**  
**Sequoia Middle School ~ 1850 Sequoia St. Redding**



**NAME:** \_\_\_\_\_ **CLUB:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **GRADE** (as of 12/31/10): \_\_\_\_\_ **AGE** (as of 12/31/10): \_\_\_\_\_

**Circle one: INDIVIDUAL or TEAM Presentation** (If team presentation, name of teammate: \_\_\_\_\_)

**Subject or Title of Presentation:** \_\_\_\_\_

**Bringing a live animal?** \_\_\_ Yes \_\_\_ No

**Type of Presentation:** (CHOOSE ONE)

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Demonstration            | <input type="checkbox"/> Prepared Speech      | <input type="checkbox"/> Cultural Arts                |
| <input type="checkbox"/> Illustrated Talk         | <input type="checkbox"/> Impromptu Speech     | <input type="checkbox"/> Audio-Visual Presentation    |
| <input type="checkbox"/> Scientific Demonstration | <input type="checkbox"/> Interpretive Reading | <input type="checkbox"/> Problem Solving Presentation |
| <input type="checkbox"/> Educational Display      | <input type="checkbox"/> Share the Fun        |   |

**Grade Division:**

- |   |
|---|
| <input type="checkbox"/> Primary (K-3)      |
| <input type="checkbox"/> Junior (4-5)       |
| <input type="checkbox"/> Intermediate (6-8) |
| <input type="checkbox"/> Senior (9-12)      |

**Help Needed\*\*:**

\_\_\_ YES, I would like to be a room coordinator/MC.

\_\_\_ YES, I would like to be a judge. (\_\_\_ Youth \_\_\_ Adult)

*\*\*We are in need of judges. A judge can be an adult or youth (9th grade or older who has received a gold on a presentation).*

## Valley Council Dessert Potluck & Gift Exchange

December 15, 2010 6pm  
4-H Office

Please join us for the Valley Council Dessert Potluck and Gift Exchange. Please bring a dessert and a gift (valuing \$15 or less) for a fun 4-H gathering!

Valley Council meeting will follow.



## Are You Confused About 4-H Record Books?

If you're new to the 4-H program or even if you're not, this workshop will ease the confusion. We will explain the record keeping process, what can be used and where. We'll also discuss the county events and what to expect when you attend. Everyone is invited to attend this workshop on Thursday, Feb. 10, 5-8pm at the Redding Library. Don't wait until the end of the year to find out what your child is required to do, start now. Life will be easier! Contact the 4-H Office at 224-4900 with any questions.





# VALLEY PRESENTATION DAY

**REGISTRATION DUE (mandatory):** Monday, February 7th (No late entries accepted)

**WHEN:** Saturday, February 19, 2011

**WHERE:** Sequoia Middle School, 1850 Sequoia Street, Redding

**COORDINATED BY:** Millville 4-H, May Goode 410-3220

**CONCESSIONS BY:** Swede Creek 4-H- (breakfast items, drinks, and snacks offered)



## IMPORTANT INFORMATION

**EVENT ELIGIBILITY:** This event is open to all 4-H members.

**UNIFORMS:** Uniforms are acceptable, but not required.

**SDF REQUIREMENTS:** This event can qualify you for participation at the Shasta District Fair if presentation is in project area. Call the 4-H office for clarification.

**GRADE DIVISIONS:** Teams will be assigned rooms by *oldest member*.

Primary (K-3)

Junior (4-5)

Intermediate (6-8)

Senior (9-12)

## AWARDS

Danish system of judging is used with gold and silver medals or blue ribbons awarded. Primary participants will not be ranked, but will receive participation pins. Those receiving a gold award will be eligible to compete at the *Regional Level* on **Saturday, March 26** in Siskiyou County. Gold medalists at Regional Level will qualify for competition at the *State Level* on **Saturday, May 28** in Davis.

## SPECIAL EQUIPMENT

4-H members are responsible for arranging any special equipment or facilities they may need for their presentations! This includes a TV and VCR for videos, slide projector and screen for slide presentations, tri-folding standup display for the Tabletop Displays, etc. Any special considerations for "Share the Fun" must be arranged by the 4-H members, including sound systems, pianos, tumbling mats, etc.

## TIME LIMITS

A demonstration can range in length from 3 minutes for an individual primary presentation to 15 minutes for a senior individual or team presentation. The complexity of the topic, and the age of participants should dictate the appropriate length. Team members should divide work and speaking parts. An uneven distribution of work or speaking parts will impact the scoring of the "Presentation" skill.

## SCHEDULE (Approximate times)

8 - 9 a.m.	Registration - then report to gym
8:15 a.m.	Judges & MC's Registration
8:30 - 9 a.m.	Judges & MC's Orientation
9 - 9:10 a.m.	Welcome & Rules in gym
9:10 - 9:30 a.m.	Members to Set-up Presentations
9:30 - 11:30 a.m.	Presentations
11:30 - 12:30 p.m.	Awards

## HELP NEEDED

We are looking for older members to serve as Master of Ceremonies (MC) and Room Coordinators. They may also give presentations. We also need adult or youth (9th grade or older who have received a gold on a presentation) to be judges. If interested, be sure to mark the section on the registration form.

# December 2010



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
<p>This is your copy of Tips 'n Topics issued by the University of California Cooperative Extension of Shasta County.</p> <p>Erika Stephens, 4-H Y.D. Program Representative</p>						
5 <i>1pm IM Officer's Training/Achievement Night/Leaders Appreciation Ingram Hall - IM Fairgrounds</i>	6	7	8	9	10	11 <i>9:30-11:30am New Leader Orientation 4-H Office</i>
12	13	14	15 <i>6pm Valley Potluck &amp; Gift Exchange 7pm - 8pm Valley Council Meeting</i>	16 <i>6pm - 8pm IM Council Meeting Geppetto's</i>	17	18
19	20	21	22	23 <b>Happy Holidays!</b> <i>Office Closed County Holiday</i>	24 <i>Office Closed County &amp; UC Holiday</i>	25 
26 <b>Erika &amp; Mary will be out of the office the Christmas holiday thru 12/31</b>	27 <i>UC Holiday</i>	28	29	30 <i>UC Holiday</i>	31 <i>New Year's Eve</i> <i>Office Closed County &amp; UC Holiday</i>	



January 2011



**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

						1 
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19 <i>6pm All SWINE Leaders Meeting 7-9pm Valley Council Meeting 4-H Office</i>	20	21	22 <i>8:30am IM Favorite Foods Day Ingram Hall - IM Fairgrounds</i>
23 /	24 /	25	26 <i>5:30pm IM New Leader Orientation 7pm IM Council Meeting Geppetto's Pizza</i>	27 <i>Mid Year Club Review 5:30-7:30pm Redding Library</i>	28	29 <i>8am Swine Day CSU Chico University Pavillion</i>
30	31					

1851 Hartnell Avenue  
 Redding, CA 96002  
 Phone: 530.224.4900  
 Fax: 530.224-4904  
 Website: ceshasta.ucdavis.edu

**Current Resident Or:**

**University of California Non-discrimination**

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6<sup>th</sup> Floor, Oakland, CA 94607, (510) 987-0096. (7/08)

**COUNCIL MEETINGS**

**-VALLEY-**

**Wednesday, December 15th**  
**6 p.m. ~ Potluck**  
**7 - 8 p.m.**  
**Wednesday, January 19th**  
**7-9 p.m.**

**-INTER MOUNTAIN-**

**Thursday, December 16th**  
**6-8pm Geppetto's**  
  
**Wednesday, January 26**  
**Leader Orientation at 5:30pm**  
**Council Meeting at 7 p.m.**

All leaders and youth 14 years and older have voting rights.  
**Please come and take part!**

**Where to list 4-H participation on PDR 10-11**

<u>Date:</u>	<u>Activity/Event:</u>	<u>PDR Category:</u>
12/5/10	IM Achievement Night	3 - 4-H Events Attended
	IM Achievement Night Medalist	7 - Honors and Recognition
12/5/10	IM Officer's Training	3 - 4-H Events Attended
1/22/11	IM Favorite Foods Day	3 - 4-H Events Attended
	IM Favorite Foods Medalist (not ribbons)	7 - Honors and Recognition
Various	Christmas Caroling	5 - Community Service
	Visiting Elderly or Sick	5 - Community Service
	Coat/Food, Etc. Drive	5 - Community Service
	Christmas Baskets	5 - Community Service
	Any Committee for the Above (met and served)	4 - Leadership Development
1/27/11	Mid-Year Review	3 - 4-H Events Attended