

SHASTA COUNTY 4-H YOUTH DEVELOPMENT PROGRAM

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A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SHASTA COUNTY

2023–2024 4-H PROGRAM YEAR / VOLUME 24, ISSUE 6 - 2023

Spotlight

Save the Dates

(see the <u>calendar</u> for more info)

- February 18 Mandatory Steer Tagging
- March 2 Presentation Day—Fair & State Field Day qualifier
- March 17 Fashion Revue—State Field Day qualifier
- April 5-6 Inter-Mountain Favorite Foods / Home Ec & Ag Stills Day

Check Out These Scholarship Application Due Dates

CALENDAR

<u>January</u>

- 1 Happy New Year ! *
- 7 Valley Favorite Foods Day Registration CLOSES
- 15 Martin Luther King Jr. Day *
- 17 Valley Council Meeting
- 20 Valley Favorite Foods Day Event (FQ)
- 21 Countywide Cloverbud Meeting
- 22 Presentation Day Registration OPENS
- 24 Inter-Mountain Council Meeting

February

- 5 Fashion Revue Registration OPENS
- 12 Lincoln's Birthday *
- 18 Steer Tagging Day
- 19 President's Day * Presentation Day Registration CLOSES
- 21 Valley Club Leader Field Day Planning
- 26 Inter-Mountain Favorite Foods / Home Ec & Ag Stills Registration OPENS

<u>March</u>

- 2 Presentation Day (Fair & State Field Day qualifier)
- **3** Fashion Revue Registration CLOSES
- 15 Council Scholarship Application CLOSES Eileen Lewis Memorial Scholarship Application CLOSES
- 17 Fashion Revue (State Field Day qualifier) Cloverbuds Meeting
- 20 Valley Budget & Event Planning for 2024-25
- 24 Inter-Mountain Favorite Foods / Home Ec & Ag Stills Registration CLOSES
- 29 Luz Martinez Scholarship Application CLOSES



* Shasta 4-H Office Closed

FQ = Fair Qualifier

Council meetings are open to <u>all</u> members.

University of California, U.S. Department of Agriculture and Shasta County County Cooperative Extension

Member Resources

Shasta County 4-H Website

Shasta County 4-H Calendar 4-H Enrollment is Year-Round

Interested in Volunteering?

California 4-H Member Resources

4-H Handbook for Families



https://ucanr.edu/sites/UC4-HResources/

This site will be updated regularly with guidance and tips on for 4-H clubs, activities and projects both in-person and virtually during the COVID-19 pandemic.

Please note that guidance is subject to change. Please check back regularly for the latest updates.

See these other sites for additional information.

California 4-H State website - For more information on the California 4-H Youth Development Program, visit <u>4h.ucanr.edu</u>



Tips 'n Topics is published by the Shasta County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources.

Please submit articles and photos by the 15th of each month to:

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Local 4-H - Presentation Day

Public speaking continues to be a cornerstone of the 4-H Youth Development Program. On Presentation Day 4-H members present a demonstration, talk, speech or skit on topics they have researched. To prepare for a 4-H presentation, youth learn how to:

Research a subject Organize ideas in a logical order Share knowledge with others Create and use graphics to support their presentation

When youth teach project skills in a presentation format, it demonstrates advanced skills and a deeper understanding of what was learned. Share what you've learned; give a 4-H presentation.

Review the UC 4-H Presentation Manual & Guidelines.



Shasta County Presentation Day 20234

DATE: Saturday, March 2, 2024

LOCATION: TBD - in the Valley

HOST: Twin Palms 4-H

REGISTRATION OPENS: Saturday, January 20, 2024 CLOSES: Sunday, February 18, 2024 (No late entries will be accepted)

IMPORTANT INFORMATION

EVENT ELIGIBILITY: This event is open to all 4-H members

REGISTRATION: Online pre-registration is mandatory.

UNIFORMS: Uniforms are acceptable, but not required.

FAIR QUALIFIER: This event can qualify you for participation at the Shasta District Fair if the presentation is in your project area. Call the 4-H office with any questions.

GRADE DIVISIONS: Teams will be assigned locations by *oldest member*.

| Primary | (ages 5 - 8) | Junior | (ages 9 - 10) |
|--------------|----------------|--------|----------------|
| Intermediate | (ages 11 - 13) | Senior | (ages 14 - 19) |

<u>AWARDS</u>

The Danish system of judging is used with gold and silver medals or blue ribbons awarded. Primary participants will not be ranked, but will receive participation pins. Those receiving a gold award will be eligible to compete at the *Regional Level*. Gold medalists at the *Regional Level* qualify for competition at the *State Level*.

SPECIAL EQUIPMENT

4-H members are responsible for arranging any special equipment or facilities they may need for their presentations! This includes a TV and VCR for videos, slide projector and screen for slide presentations, tri-folding standup display for the Tabletop Displays, etc. Any special considerations for "Share the Fun" must be arranged by the 4-H members, including sound systems, pianos, tumbling mats, etc.

PRESENTATION FORMAT AND EVALUATION

Please see the UC 4-H Presentation Manual <u>State 4-H Presentation Manual</u> for presentation format guidelines and evaluation forms.

| <u>SCHEDULE</u> (| times are approximate) |
|-------------------|---------------------------------|
| 9:45 - 10 am | Sign-in |
| 9:45 - 10 am | Judge's & MC's Registration |
| 10:15 am | Judge's & MC's Orientation |
| 10:30 am | Welcome & Rules |
| 10:45 am | Members to Set-up Presentations |
| 11am - 1 pm | Presentations |
| 1:30 - 2 pm | Awards |





Local 4-H

Scholarship Application Due Dates:

March 15 Council Scholarship

Graduating senior

Eileen Lewis Memorial Scholarship

Graduating senior with an interest in textiles, clothing, sewing or fashion design

March 29 Luz Martinez Scholarship

4-H Member who will be showing a registered breeding ewe at the 2024 SDF



Member & Parent Expectations

Minimum Member Requirements for Completion of a 4-H Year

To successfully complete the 2023-24 4-H Year, a member must:

- 1. Complete at least 6 hours of educational instruction for each project you are enrolled in.
- 2. Submit a 4-H Record Book that includes all required materials to your community club.
- 3. Abide by the 4-H Member <u>Member Code of Conduct</u>.

Parent/Guardian Expectations

- 1. Transport your child to club & project meetings as well as other events/activities.
- 2. Encourage your child's participation in club, county, regional & state events/activities. Help them prepare for a positive experience.
- 3. Assist your child, but don't do the work for them. 4-H is about learning by doing.
- 4. Help the club bring refreshments, host an activity, teach a project skill, or anything else you can think of.
- 5. Read the monthly Tips 'N Topics newsletter, visit the 4-H website, ask questions, take action to meet deadlines & requirements.
- 6. Model a positive attitude, good sportsmanship, respect and cooperation.
- 7. Abide by the <u>4-H Parent, Guardian or Adult Participant Code of Conduct</u>.

If you encounter a problem, talk with your community club leader first. Speak calmly, listen with respect, and remain positive. Look for win-win solutions.

Local 4-H

Holiday Wreaths for Heroes

Holiday Wreaths for Heroes is a local non-profit organization who ensures that all gravesites at the Northern California Veteran's Cemetery in Igo have a wreath laid in front of them for the Christmas holidays.

Saturday, December 16, 2023 provided clear sunny weather and a record crowd participate in the ceremony and then lay wreaths on 5,000+ gravesites.













Volunteers needed to:

Pick Up Wreaths January 3, 2024 9:00 am—typically done by 12:00 noon

LOCAL 4-H

If you're selling an animal at fair in 2024, follow the link to a list of the <u>requirements</u> that must be met.



A Lone Tree Christmas

Lone Tree 4-H members decorated and delivered a Christmas tree to an elderly woman who is not able to drive and depends on others for transportation and care.

The ornaments were homemade by 4-H members and she said it gave her a Christmas to remember



LOCAL 4-H

Both Westside 4-H and the countywide Horseless Horse Project participated in the Igo Christmas parade on Saturday, December 2, 2023.



Shasta County 4-H Members Made History !

Disasters do not discriminate. They can impact people regardless of their race, color, creed, socioeconomic status – or age. That's why a nationwide effort to train young people in emergency preparedness continues to grow and is establishing itself in California.

The national MyPI (Preparedness Initiative) program, developed by Mississippi State University Extension, partnered with California 4-H this fall to train the state's first cohort of instructors, who will then lead trainings for young people in the coming months.

California is the 28th state/territory-level program to partner with the national MyPI team to train instructors – but the **first** to allow young people to participate in the three-day instructor workshop.

Of the 11 4-H-affiliated participants who completed the October training in Red Bluff, five were teenagers. All five teenagers were Shasta County 4-H members.

Read the full story <u>here</u>



More info about mypi



State 4-H



Spring 2024 Online Workshop Series for 4-H Project Leaders

Learn about your role, responsibilities, lesson planning, making learning engaging, working with youth of all ages, and effective hands-on learning.

The complete series is 4, 2-hour sessions offered Tuesdays, March 5, 12, 19, & 26 | 6:30-8:30pm



Register at <u>https://bit.ly/4HPL2</u> Complete the series to earn a 4-H name badge.

> UNIVERSITY OF CALIFORNIA Agriculture and Natural Resources

JANUARY 2024

State 4-H

Save the Date

State Field Day May 25, 2024

The California 4-H State Field Day will take place on Saturday, May 25th, 2024 on the UC Davis campus. State Field Day is a single day event with multiple contests for youth ages 9 and up to participate in. Primary youth activities will also be available, as well as educational booths. State Field Day contests are a culminating activity for a variety of 4-H project areas. Some contests require that youth prequalify, while others are open to anyone.

State Field Day 2024 will offer the following contests:

State Presentations* State Fashion Revue* - <u>2024 State Fashion Revue Categories</u> Interview - <u>2024 Interview Job Descriptions</u> Robotics Forestry Insect Identification Photography Film Festival Plant Science

More details will be available in Spring 2024.

*These contests require youth to pre-qualify at a county and/or regional level event.



Upcoming Events for Livestock Judging:

Chico State and Butte College Field Day - February 10, 2024.

Livestock, Poultry, Dairy, and Horse Judging contests: UC Davis CAES Field Day - March 2, 2024

All except Horse Judging are <u>qualifying contests</u> for 2024 national contests

Registration for both contests is open NOW using the links noted above.

Registration must be completed by County 4-H office staff.

Contact your local 4-H office or Erica Pettey (<u>eapettey@ucanr.edu</u>) for assistance.

Field Day | College of Agricultural and Environmental Sciences (ucdavis.edu)

Fashion Revue 2024

DATE: Sunday, March 17, 2024

LOCATION: TBD

- HOST: Burney 4-H
- THEME: TBD

Registration OPENS: Saturday, February 3, 2024 CLOSES: Sunday, March 3, 2024

State Recognized Categories

- 1. Traditional
- 2. Consumer Science Purchased, \$50 Limit
- 3.Softie Challenge
- 4. Costume Challenge

5. Make it with Wool

- 6. Leather Creations
- 7. Quilts

Detailed information on each category can be found on the following pages.

All outfits must meet the <u>4-H Dress Guidelines</u>

State Fashion Revue website

(lots of helpful information)









Fashion Revue 2024

Who Can Enter the 2024 State Fashion Revue?

Any Junior, Intermediate or Senior 4-H Member

Traditional & Consumer Science Purchased <u>must</u> have received County Winner at a County 4-H Fashion Revue or other qualifying event. Only <u>one</u> County Winner from each age division in these two categories may enter State Fashion Revue.

The other categories do not need to qualify at a County 4-H or other qualifying event to enter.

Members may enter two categories at State Fashion Revue.

The winners in Senior Traditional & Make It With Wool and the top two winners in Senior Consumer Science Purchased will qualify for the 4-H FCS National Championship & Conference Fashion Revue categories.



2024 Service Project

TBD

LEATHER CREATIONS

Participants in the Leather Creations category will create any leather accessory – purse, wallet, belt, saddlebag, key fob, etc. – in any style. Any leather techniques may be used (tooling, carving, dying, painting, shaping, stitching, etc.) Materials used may be any leather, suede, or faux leather products.

This category has no 4-H project requirement and must be shown by the member at the Fashion Revue event.





QUILTS

Participants in this category will sew a quilt of any size and pattern. The quilt must have finished edges and may use any quilting method (machine, hand, hand-tie, etc.)

The item/s in this category must be sewn by the member as part of a 4-H Clothing & Textiles Project* and shown by the member at the Fashion Revue event.



*4-H Clothing and Textiles projects include Beginning Sewing, Sewing, and Quilting.

WHO CAN ENTER 2024 STATE FASHION REVUE?

> Any 4-H Member

WHAT DO I NEED TO KNOW TO ENTER 2024 STATE FASHION REVUE?

Traditional and Consumer Science Purchased, \$50.00 Limit entries must have received County Winner at a County 4-H Fashion Revue or other qualifying event. Only one County Winner from each age division in these two categories may enter State Fashion Revue.

Costume Challenge, Make It With Wool, Softie Challenge, Leather Creations, and Quilts categories do not need to qualify at a County 4-H Fashion Revue or other qualifying event.

Age Divisions (Age as of 12/31/22) Junior, ages 9-10 Intermediate, ages 11-13 Senior, ages 14-18

Members may enter two categories at State Fashion Revue.

The winners in Senior Traditional and Make It With Wool and the top two winners in Senior Consumer Science Purchased will qualify for the FCS National Championship & Conference Fashion Revue categories.

All outfits must meet the 4-H Dress Guidelines: https://4h.ucanr.edu/files/210170.pdf

For more information, go to the State Fashion Revue page:

https://ucanr.edu/sites/sfd/Competitions/State Fashio n_Revue/

2024

STATE FASHION REVUE



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TRADITIONAL

Participants in this category will construct a garment/s and assemble an outfit that showcases their sewing skills and ability to coordinate an outfit. The outfit must contain at least one constructed garment. Participants are encouraged to construct additional garments to complete the outfit but may wear clothing they purchased or already own. Accessories - such as shoes, hats, belts, jewelry, purses, backpacks, etc., - may be purchased, already owned, or made by the member. If items were sewn that cannot be worn - such as in a coordinating jacket, skirt, and pants set or in a pajama set with matching pillow or quilt - these additional items may be carried. Only garments sewn by the participant will be evaluated on construction, but all items worn will be evaluated on the outfit coordination.

The garment/s in this category must be sewn by the member as part of a 4-H Clothing & Textiles Project* and modeled by the member at the Fashion Revue event.

CONSUMER SCIENCE PURCHASED, \$50.00 LIMIT

Participants in this category will shop for an entire outfit with the total cost not to exceed \$50.00 not including sales tax. Receipts from the current 4-H year are required for any item that is visible. This includes but is not limited to shoes, stockings, jewelry, and hair accessories. Gifts, prior purchases, and items without receipts are not eligible for this category. Receipts from yard sales, etc. may be handwritten. The participant should consider value vs. cost, versatility, the shopping experience, and coordination of the outfit within the cost limit.

This category has no 4-H project requirement and must be modeled by the member at the Fashion Revue event.

SOFTIE CHALLENGE

What is a softie? A stuffed animal, cloth doll, plush toy, soft sculpture, or fabric toy. In this challenge, the participant will sew, felt, knit, or crochet a softie using a pattern or their own design. Any type of fabric and any embellishment techniques (trims, embroidery, yarn hair, removeable clothing) may be used. Participant must present the entry themselves at the Fashion Revue event.

This category has no 4-H project requirement and must be shown by the member at the Fashion Revue event.



COSTUME CHALLENGE

Participants in this category will create a costume for themselves or another person using any technique, materials, or pattern. It does not need to be sewn from fabric. The costume can be any theme and from any time, place, or country as long as it is 4-H appropriate. 70% of the costume must be handmade by the member; 30% can be handmade or purchased. The member must be able to move comfortably in the costume - sit, stand, walk, and go up and down stairs.

This category has no 4-H project requirement. If it was sewn for the member, they must model it. If it was sewn for another person, that person may model it, or it may be shown on a hanger. The member must be present and participate at the Fashion Revue event if it was sewn for another person.

MAKE IT WITH WOOL

Participants in this category will sew, knit, or crochet garment/s from 100% wool, wool blend (minimum of 60% wool) fabric or yarn or specialty wool fiber. Specialty fibers include alpaca, angora, camel, cashmere, llama, mohair, and vicuna. The entire garment body (front, back, and sleeves) must be wool or wool-blend fabric. Vests worn with a suit, sport coat, or blazer may have a back of non-wool fabric. Vests worn as a top layer or with outerwear coat/jacket must have a wool back. Trims, facings, interfacings, linings, and/or under linings may be fabrics other than wool or wool blends. Hand-spun yarns and/or hand-woven fabrics may be used and must meet above criteria.

Garments created for the Make It With Wool competition that is supported by the American Sheep Industry meet the requirements for this category. (<u>https://makeitwithwool.com/welcome</u>) If you choose to enter the Make It With Wool competition, it is your responsibility to ensure that your entry meets the Make It With Wool requirements.

https://makeitwithwool.com/the-facts

The garment/s in this category must be sewn by the member as part of a 4-H Clothing & Textiles Project* and modeled by the member at the Fashion Revue event.



Local 4-H

Golden Acres 4-H Club Annual Christmas Party

By: Lila Hammon, Club Reporter

On December 6th, 2023, Golden Acres held their annual Christmas party with a community donations drive. Golden Acres has a tradition of donating to our local community every year at Christmas. This year one of our 4-H families donated a fresh-cut Christmas tree with a stand, and our entire group donated ornaments to decorate. This decorated tree was donated to a family within our community.

Along with the tree and ornaments our 4-H families donations contained a \$25 Visa gift card, a Burrito Bandito gift card, many canned and other nonperishable foods, and toys that will be distributed to families in our local community. After all donations were collected our group enjoyed visiting and celebrating the season.

This year we enjoyed pizza together, along with many dessert treats that were brought and shared. Erin Paradis brought an ornament craft for the primary members to participate in making. We also had many games and other activities to enjoy.

Overall, it was a wonderful evening that I look forward to every year.





Shasta County 4-H Council Meetings

COUNCIL & COMMITTEE MEETINGS

The Shasta County Council meetings are where county events are planned, finances are discussed, information from the state and local level is shared, and everyone is kept up-to-date.

Valley - all meetings held at the 4-H Office

January 17

February 21 - Valley Field Day Planning Meeting

March 20 - Shasta County 4-H 2024-25 Budget & Event Planning Meeting

April 17

May 15

Inter-Mountain Council Meetings

| January 24 | Gepetto's, Burney |
|------------|-------------------|
| | |

April 24 Gepetto's, Burney

Minimum Requirements for Club to be in Good Standing To successfully complete the 2023-24 4-H Year, a club must:

- 1. Complete the club reporting & turn in by the deadline
- 2. Participate in the County Club Officer training.
- 3. Host or co-host one of the countywide events.
- 4. Must have a minimum of 2 Adult Volunteer.
- 5. Must have a minimum of 5 members from 3 different families.

| | SEP | Ост | JAN | Apr | ΜΑΥ |
|--------------|-----|-----|-----|-----|-----|
| BLACK BUTTE | x | | | | |
| Cloverleaf | | x | | | |
| COTTONWOOD | x | | | | |
| COW CREEK | x | | | | |
| FOOTHILL | x | | | | |
| GOLDEN ACRES | x | x | | | |
| HAPPY VALLEY | x | x | | | |
| HERITAGE | x | | | | |
| LONE TREE | | | | | |
| Oak Run | | | | | |
| PALO CEDRO | x | x | | | |
| SWEDE CREEK | x | | | | |
| TWIN PALMS | x | | | | |
| WEST VALLEY | | | | | |
| WESTSIDE | x | x | | | |
| WHITMORE | | | | | |

| | Ост | JAN | Apr | JUL |
|------------|-----|-----|-----|-----|
| BURNEY | x | | | |
| EVERGREEN | x | | | |
| HAT CREEK | x | | | |
| PINE GROVE | x | | | |





| _ | |
|------|------------------|
| 1/1 | M. Scalf-Mazzini |
| 1/1 | J. Baldwin |
| 1/1 | A. Simonis |
| 1/2 | B. Harman |
| 1/3 | J. Ramirez |
| 1/3 | I. Beckett |
| 1/4 | A. Seaton |
| 1/4 | J. Dersch |
| 1/4 | T. Clinite |
| 1/4 | B. Gallant |
| 1/5 | C. Harris |
| 1/5 | S. McFall |
| 1/5 | X. Ide |
| 1/5 | K. Wickham |
| 1/6 | C. Meyer |
| 1/6 | W. Hogrefe |
| 1/6 | T. Peckham |
| 1/7 | P. Costa |
| 1/9 | D. De Lello |
| 1/10 | M. Tingle |
| 1/10 | J. Sanchez |
| | |

| IN | |
|------|--------------|
| (| |
| 1/11 | R. Churchin |
| 1/11 | M. Havel |
| 1/11 | I. Blauvelt |
| 1/12 | C. Moller |
| 1/12 | C. Rickman |
| 1/13 | S. Cornelius |
| 1/13 | S. Tona |
| 1/13 | L. Clinite |
| 1/14 | S. Thompson |
| 1/14 | R. Combs |
| 1/14 | M. Bax |
| 1/15 | W. Carey |
| 1/16 | B. Parmer |
| 1/16 | C. Best |
| 1/18 | M. Murphy |
| 1/18 | L. Turley |
| 1/19 | I. Allnutt |
| 1/19 | R. Brader |
| 1/19 | E. Janc |
| 1/19 | N. Venegas |
| 1/20 | J. Morelock |
| 1/20 | J. Garcia |
| | |

| 1/21 | G. Dewell |
|--------|--------------|
| 1/21 | J. Garton |
| 1/21 | B. Bass |
| 1/22 | R. Griffiths |
| 1 / 22 | A. LaBarbera |
| 1 / 22 | I. Curry |
| 1/23 | S. Johnson |
| 1 / 24 | R. Smith |
| 1 / 24 | F. Nye |
| 1 / 24 | N. Fischer |
| 1 / 24 | R. Hebert |
| 1 / 25 | K. Llamas |
| 1/26 | R. McKenzie |
| 1/27 | M. Boudro |
| 1 / 27 | A. Smith |
| 1 / 28 | A. Meyer |
| 1/28 | W. Landry |
| 1/28 | C. Utterback |
| 1 / 29 | A. Whitehorn |
| 1/30 | J. Alvarez |
| 1/31 | R. Flaim |
| 1/31 | L. Estremado |
| 1/31 | L. Turley |

Fun Holidays:

- **1/3:** Chocolate covered cherry day.
- 1/15: National hat day.
- **1/27:** National Geographic day.