



# Shasta County Farm Bureau 2019 Scholarship Application

Application for the school year \_\_\_\_\_ to \_\_\_\_\_ Your CFBF Collegiate Membership No. (Required) \_\_\_\_\_

Note: All transcripts and letters of recommendation **must accompany** this application.

**Submission Deadline: March 9**

NAME IN FULL \_\_\_\_\_  
First Middle Initial Last

PERMANENT ADDRESS \_\_\_\_\_  
Street No. County  
 \_\_\_\_\_  
City State Zip How long? Telephone

MAILING ADDRESS (in May and June) \_\_\_\_\_  
Street No. How long will you be there?  
 \_\_\_\_\_  
City State Zip

DATE OF BIRTH \_\_\_\_\_ E-MAIL ADDRESS (Required) \_\_\_\_\_ CELL PHONE NUMBER \_\_\_\_\_

Male/Female? \_\_\_\_\_

Father's name \_\_\_\_\_ Mother's name \_\_\_\_\_

Father's occupation \_\_\_\_\_ Mother's occupation \_\_\_\_\_

How did you find out about this scholarship? \_\_\_\_\_

List high school, junior college and college(s) attended (including your present school). Do **not** include single course or class studies, i.e. night school.

School Name	City/State	Major
High School		
Junior College		
College		
College		

List your work experience during the past four years. Indicate dates of employment, approximate number of hours worked each week, and total amount earned at each job.

Position	Date from (Month/Year)	Date to (Month/Year)	Hours per Week	Total Amount Earned
				\$
				\$
				\$
				\$

List all extracurricular activities (school and community) you participated in during the past four years without pay, i.e. Red Cross, church, work, sports, volunteer work. Attach additional page, if necessary.

Activity	No. of Yrs. Partic.	Special Honors/Awards	Activity	No. of Yrs. Partic.	Special Honors/Awards

What college or university do you plan to attend? \_\_\_\_\_

City \_\_\_\_\_ When? \_\_\_\_\_ Current GPA \_\_\_\_\_

Agricultural Major course of study \_\_\_\_\_

For what agricultural occupation are you preparing? \_\_\_\_\_

My college class standing in the Fall will be:  Freshman  Sophomore  Junior  Senior  College Graduate

Will you live at home or on campus?  Home  Campus Expected date of graduation \_\_\_\_\_

Will you work while attending college?  Yes  No Please list the amount and names of any grants or scholarships that you have been awarded for the coming school year \_\_\_\_\_

Have you received a **Shasta County Farm Bureau scholarship in the past?**  Yes  No If yes, what year(s) \_\_\_\_\_

List dependent members of immediate family:

Name	Relationship to parents	Age (if under 21)	Degree of dependency (entirely, 1/2, etc.)

List brothers or sisters in college:

Name	Age	School Name	Year in School

LETTERS OF RECOMMENDATION: Applicant must submit two (2) **CURRENT** letters of recommendation (refer to instructions for guidelines). Letters must be dated within the past three (3) months and must be on official letterhead and signed. If mailed, the original must be included. (Scans will be accepted for online submissions.) The persons writing letters of recommendation (relatives excluded) are:

\_\_\_\_\_  
Name Occupation

\_\_\_\_\_  
Name Occupation

APPLICANT ESSAY: Please submit a 1000 word or less essay about water storage in California.

Signature \_\_\_\_\_ Date \_\_\_\_\_