

Shasta County 4-H

Ambassador Support Team

Due Friday, May 17, 2019

GOAL AND PHILOSOPHY OF THE AWARD

Select up to a maximum of four 4-H members annually, 7th grade and older, for their outstanding project work, leadership, and community service. The Ambassador Support Team will assist the current Ambassador Team in carrying out their county leadership roles.

RESPONSIBILITIES OF THE AMBASSADOR SUPPORT TEAM

1. Work together as a team along with the All Stars to represent the Shasta County 4-H Program. They will represent 4-H at civic and community affairs to share 4-H experiences and promote 4-H as requested.
2. **Mandatory** - each member of the Ambassador Support Team will help with the Valley Achievement Afternoon. At this event, you will each receive recognition as an Ambassador Support Team Member.
3. Support team is highly encouraged to help with the Achievement Night for Intermountain 4-H program and any other Intermountain 4-H event the member may be able to attend.
4. Support team will help the Ambassadors as needed at two or more of the following countywide events: Livestock Judging Day, Junior and Teen Leader Retreat, Officer Training Day, 4-H Informational Night at the Library, Presentation Day, Favorite Foods Day and Shasta County Field Day.
5. Assist the Ambassadors with Officer Installation if requested to do so.
6. The Ambassador Support Team will:
 - Hold meetings as needed to help promote the Shasta County 4-H Program.
 - Help at officer trainings, presentation trainings, or record book trainings when requested.
 - Maintain good communication with the Ambassadors.
7. Attendance at the Shasta County Council Meetings held on the third Wednesday of each month is encouraged.

ELIGIBILITY

Minimum qualifications - All 4-H members are eligible to apply for the Ambassador Support Team recognition if all of the following are true:

1. Be in the 7th grade or higher for the next 4-H year.
2. Be currently enrolled in the Shasta County 4-H program.
3. Have completed one or more years of 4-H.
4. Have earned a Bronze Star rank as of September.
5. Have completed one or more years as a Junior or Teen Leader.

6. Submitted the Ambassador Support Team application on time to the Shasta County 4-H Office including the following:
 - Last year's completed Record Book
 - Ambassador Support Team Checklist
 - Ambassador Support Team Addendum to 4-H Record Book
 - Ambassador Support Team Essay Questions
7. Have two letters of recommendation submitted on time to the 4-H office. One letter of recommendation is to be submitted from your community leader and one from an adult volunteer. Letters of recommendation may not be from a parent. The letters of recommendation must be in sealed envelopes.
8. Complete the interview process. You will be notified of the interview date.

Application

Submit an application, 4-H Record Book and two letters of recommendation, as indicated above by Friday, May 17, 2019 to the Shasta County 4-H office.

Interview

You will be required to attend an interview given by a panel of judges which includes the current Ambassador team. The date of the interview will be determined when all applications are received.

Ambassador Support Team Application and Checklist

Name: _____ Telephone: _____

Address: _____

City/Zip: _____

Club: _____ Years in 4-H: _____

_____ Yes I have earned the Bronze Star before July 1, 2019.

_____ Yes, I will be in the 7th grade or above for the 4-H year 2018-2019

_____ Yes, I have completed one or more -years of 4-H

_____ Yes, I have completed one or more years of Junior or Teen Leader

_____ Yes, I have two letters of recommendation: one letter from my community leader and one letter from a 4-H adult volunteer

_____ Yes, I know the following items are due **Friday, May 17, 2019** to the Shasta County 4-H office.

_____ Application Checklist (this paper)

_____ 4-H Record Book (previous year)

_____ Addendum to 4-H Record Book (“Outline of Current 4-H Activities”, i.e., project, events etc.)

_____ Application – Essay questions

_____ Two Letters of Recommendation from the following

_____ 1. 4-H Club community leader (not a parent)

_____ 2. 4-H adult volunteer of your choice (not a parent)

_____ Yes, I will assume the responsibility to double check with the Shasta County 4-H office to be sure my letters of recommendation have been received if they are not attached to my application in a sealed envelope.

_____ Yes, I will be responsible to attend my interview.

_____ Yes, I have read the Ambassador Support Team Selection Procedures and will accept all of the responsibilities, if selected.

Signature of Applicant: _____ Date: _____

Signature of Parent/Guardian: _____ Date: _____

Signature of 4-H Club Leader: _____ Date: _____

Shasta County 4-H Youth Development Program

