



Check list for Ambassador Applications
<input type="checkbox"/> Completed Application
<input type="checkbox"/> Record Book
<input type="checkbox"/> Two Letters of Recommendation
1. Community Leader
2. Project Leader

# Shasta County 4-H Ambassador

**Application Due Friday March 22, 2019, in 4-H Office**

*We would like to remind you this program is an enhancement of your life skills and what you gain from it will depend on how much you put into it.*

## **CRITERIA FOR SELECTION OF AMBASSADORS**

- ♣ You must meet requirements established by Shasta County 4-H Council (see attached application).
- ♣ You should have demonstrated your interest in 4-H by your overall record of participation and accomplishments. (You will not be eliminated because of the projects taken or not taken or because you did not give a demonstration this year, etc.)
- ♣ You should have demonstrated good citizenship, leadership, show initiative, and have the ability to fulfill responsibilities and set good examples.
- ♣ Your application can be done on computer, typed or handwritten. If handwritten, it should be written in black ink and reflect your best penmanship.
- ♣ Remember...the 4-H Ambassador recognition is an opportunity for **you as a teen to grow and improve**. You do not have to be an accomplished public speaker or great salesperson.
- ♣ You should have a good record of 4-H membership, **an attitude and desire to learn, serve and be responsible in the Ambassador position**. You will work with the Ambassador Advisor(s), and 4-H YD Program Representative.
- ♣ Remember, "Once an Ambassador, always an Ambassador!"
- ♣ A maximum of six youth may be selected. Interview date to be announced.

Upon receiving an application, it will be the applicant's responsibility to contact their key community leader and project leader for a letter of recommendation (both required). **The letters must be from someone other than a relative**. A committee of 4-H leaders will interview Ambassador applicants using this application, record book, and letters of recommendation. Please submit your record book with your application.

AMBASSADOR REQUIREMENTS  
DUE IN 4-H OFFICE ON  
Friday, March 22, 2019

Being an Ambassador is an opportunity for youth to be more involved at a county level and not consider responsibilities as a task, but an act of service to their fellow 4-H members and leaders. People in general look up to an Ambassador. As an Ambassador, you will be expected to exhibit the following types of behavior:

- ♣ Show initiative...be willing to try new things.
- ♣ Show interest in self-growth and service to the Shasta County 4-H Program. This includes such things as helping to set up, clean-up at major 4-H events, assisting with awards, giving presentations, etc.
- ♣ Show consideration and interest for others.
- ♣ Have a willingness to work for the improvement of the 4-H Program.
- ♣ Be willing to share your ideas and experiences with others, such as at 4-H club meetings, county 4-H Council meetings, etc.
- ♣ Be willing to encourage or assist younger members to achieve their goals.

**Other Requirements:**

- ♣ Must be in the 9th grade or older for the next program year.
- ♣ Must be enrolled in the Shasta County 4-H Program during the current club year and have completed at least three years of 4-H club work.
- ♣ Must have received the Gold Star Rank or be receiving it in the fall.
- ♣ Must be willing to attend the State 4-H Leadership Conference in August, other Ambassador activities, and to share information from these events with others in the county.
- ♣ Must attend and have a leadership role at the Achievement Night, County Presentation Day & Youth Leadership Lock-In.
- ♣ Must be willing to set a high standard of conduct at all times during the 4-H club year.
- ♣ Must attend 80% of their local/home county events and two events from the other part of the county.
- ♣ Be willing to make public presentations representing 4-H.

I, \_\_\_\_\_ have read and understand the attached requirements and agree to them if selected as an Ambassador. Return this form, the application information forms, letters of recommendation, and your record book to the 4-H office by Friday, March 22, 2019. Final selection will be made by an interview committee. Interview date to be announced.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Parent/Guardian Signature

SIGNATURE OF LOCAL LEADERS VERIFYING ACCURACY OF ALL PARTS OF THIS APPLICATION.

\_\_\_\_\_  
Project Leader Signature

\_\_\_\_\_  
Key Community Leader Signature

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf> )  
Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.



**AMBASSADOR APPLICATION INFORMATION  
FORM**  
*Due in 4-H office by March 22, 2019*

YOUR NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

AGE \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_ YEAR IN SCHOOL \_\_\_\_\_

NAME OF 4-H CLUB TO WHICH YOU BELONG \_\_\_\_\_

**Your 4-H Club Project(s) Completed**  
(Include Jr./Teen Leadership)

Insert names of projects at top of column (shaded area.) List first year at the left, just below solid line. Show size or projects (number of quarts, birds, pigs, acres, garments, etc., or number of items exhibited.)

↓ YEAR ↓				

- 1) List the 4-H Club/Council offices held: \_\_\_\_\_
- 2) Have you been a Summer Camp counselor? \_\_\_\_\_ (number of years) \_\_\_\_\_
- 3) Have you received an Emerald Star Award? \_\_\_\_\_ When? \_\_\_\_\_
- 4) Have you been an All Star Support Team member? \_\_\_\_\_ How long? \_\_\_\_\_
- 5) Have you attended the State Leadership Conference, WHY Conference, Jr./Teen Leader Retreat? \_\_\_\_\_  
(Name the event and the year) \_\_\_\_\_
- 6) Please describe the meaningful character building and leadership traits you have learned through 4-H and how you will use these skills as an Ambassador? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 7) Please describe the meaningful skills and knowledge you have learned through your 4-H project work and how you will use these skills as an Ambassador? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 8) What are the most meaningful 4-H leadership roles you have had in 4-H and why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 9) List what you feel are your most outstanding 4-H awards to date.: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





## 4-H ACTIVITY RECORD

ACTIVITY OR EVENT	CHECK(✓) THOSE PARTICIPATED IN THIS YEAR	INDICATE YEAR(S) OF PARTICIPATION	LIST AWARDS, LEADERSHIP ROLE, ETC.
SUMMER CAMP			
REGIONAL PRESENTATION EVENT			
COUNTY PRESENTATION EVENT			
STATE LEADERSHIP CONFERENCE			
LARGE ANIMAL AG. FIELD DAY			
HOME EC. FIELD DAY			
COUNTY RECORD BOOK JUDGING			
LIVESTOCK JUDGING FIELD DAY			
HORSE SHOW(S)			
FAVORITE FOODS DAY			
FASHION REVUE			
COUNTY/DISTRICT FAIR			
OTHER FAIRS INCLUDING STATE FAIR			
COW PALACE			
COMMUNITY SERVICE			
ANIMAL EXPO			
CLINICS/WORKSHOPS			
SMALL ANIMAL AG. FIELD DAY			
FUNDRAISERS			
STATE FIELD DAY			



# AMBASSADOR RESPONSIBILITIES

**(You will receive this with current event dates if selected)**

***Must attend 80% of home events plus two of Intermountain/Valley events***

1. Help organize and attend both Valley and I.M. Achievement Night(s)/Leader Recognition.
2. Attend and represent Shasta County at Sectional Council meetings when possible.
3. Attend and help with Valley or IM Officer training in September/October.
4. Attend and help with Valley and/or I.M. Favorite Foods Day.
5. Attend and help with County Presentation Day.
6. Attend and help with Fashion Revue.
7. Attend State Leadership Conference.
8. Attend SDF Buyer's Dinner and SDF Senior Luncheon.
9. Attend as many 4-H Council meetings in your area as possible.
11. When requested, give a talk at Service Clubs, schools, etc.
12. Organize and attend Youth Leadership Lock-In.
13. Abide by the Enrollment Code of Conduct and Ambassador Code of Conduct.

# CODE OF CONDUCT

## SHASTA COUNTY AMBASSADORS

*If selected, you will be asked to sign this Code of Conduct.*

**You are representing ALL OF SHASTA COUNTY'S 4-H club members, leaders, and the University of California. As an Ambassador you are being promoted as one of the Best in Shasta County. Whatever you do at 4-H functions, school, or at any place or time during the year, will reflect on your character and the 4-H organization.**

**Most importantly, we want this year and this opportunity to enhance your self-esteem and offer an opportunity for you to serve the county 4-H program.**

I, \_\_\_\_\_, agree to refrain from:

- ♣ All drugs and alcohol
- ♣ Using profanity, discriminatory language, and roughhousing
- ♣ Being insubordinate to a leader in charge of an event or chaperones
- ♣ Discriminating in regard to race, religion, handicapped, or economic status
- ♣ Overly affectionate behavior
- ♣ Losing your temper
- ♣ Breaking any laws

\_\_\_\_\_  
Ambassador Signature

\_\_\_\_\_  
Date

**Consequences for any infractions to the above or the 4-H enrollment "Code of Conduct" may result in the termination of your Ambassador rank.**

**ALWAYS REMEMBER.....BE A LEADER IN ASSISTING OTHER YOUTH TO IMPROVE THEIR SKILLS AND SELF ESTEEM!!**