

**Shasta County 4-H Council Meeting**  
**Valley Council Agenda**  
**September 19, 2018 @ 6:00 PM**  
**4-H Office, Redding**

1. Call to Order
2. Flag Salute & 4-H Pledge – Kandyce Teren – Vice President
3. Introductions & Club Sharing
  - a. Everyone sign the Attendance Sheet
  - b. Introductions and Share Club Events
4. Introduction of Guests
5. Minutes & Correspondence – Charlie Little – Secretary
6. Treasurer’s Report – Kansas Simonis – Treasurer
7. 4-H Program Representative Report – Nate Caeton
  - a. Year-End Financial Reporting
    - i. Due September 15<sup>th</sup>
  - b. 4-H/FFA Community BBQ Wrap-up Meeting
    - i. Checks Available at 4-H Office
  - c. Record Books Available for Pick Up
  - d. Reminder of things due December 1, 2018
    - i. 2017-2018 4-H Club Budget
    - ii. 2017-2018 Program Planning Guide
    - iii. 2017-2018 List of Club Officers
    - iv. Update List of Club Bank Account Signers
8. Committee Reports
  - a. All Stars
  - b. Expansion and Review
    - i. Needs Chair
    - ii. Needs Members
9. Old Business
  - a. 4-H Information Night (Debrief)
  - b. 4-H Family Kick-off (Follow Up)
  - c. Leadership Lock-In (Follow Up)
    - i. Venue?
  - d. Livestock Judging Day (Follow Up)
10. New Business
  - a. Carr Fire Assistance
    - i. Approval of Council Funds to Cover Equipment Lost by Families

- b. Farm City Day
  - i. Request for Members to Act as Group Leaders
  - ii. Wednesday September 26<sup>th</sup>, 8:30 AM - 1:00 PM, Shasta District Fairgrounds
  - iii. Let me know so I can send names to Farm Bureau
- c. City of Redding Trick or Treat Trail
  - i. See Info Sheet
  - ii. Registration Due Thursday, September 20, 2018
  - iii. Event is Saturday, October 27, 2018, 4:00 PM - 9:00 PM
  - iv. Do we have an interested club?
- d. Copper Ridge Care Center
  - i. Hosting Pumpkin Patch for Residents
  - ii. Would Like 4-H Members and Animals to Attend
  - iii. Prefer Wednesday, October 24, 2018, 2:00 PM
  - iv. Alternative Dates Saturday, October 20<sup>th</sup> or Saturday, October 27<sup>th</sup>, AM or PM
- e. Other New Business

11. Announcements

12. Adjourn – Next Meeting Wednesday, October 17, 2018, 6:00 pm at Shasta County 4-H Office

**Important Dates**

- T'NT Articles Due – September 20<sup>th</sup>
- Officer Training Day – September 29<sup>th</sup>
- Fall Paper Clover Campaign – October 3<sup>rd</sup> – 14<sup>th</sup>
- 4-H Family Kick-Off – October 7<sup>th</sup>
- National 4-H Week – October 7<sup>th</sup> – 13<sup>th</sup>
- Livestock Judging Day – October 13<sup>th</sup>
- T'NT Articles Due – October 20<sup>th</sup>