

# Shasta County Cattlemen & Shasta County CattleWomen

## *2018 Beef Princess Contest*

### Entry Form

#### **Beef Princess Requirements**

- Applicant must be between the ages of 13 years through 19 years old.
- Applicant must have transportation
- Applicant must be able to promote beef as part of a healthy and balanced diet

#### **Beef Princess Duties**

- Applicant will be required to help promote beef at the Shasta County Cattlemen & CattleWomen's Red Barn during the fair in June, appearing in local Parades and by reading to children at libraries or classrooms to promote an understanding of ranching
- Applicant will represent SCCA/SCCW at activities throughout their term pertaining to the beef industry.
- Applicant will be required to crown the following years Beef Princess recipient.

#### **Beef Princess Contest**

- Contestant will introduce themselves and speak about their activities during dinner with the judges.
- Contestant will write and deliver a 3 minute speech about the beef industry on a topic of their choice such as beef's nutritional value, environment, beef industry issues, etc.
- Contestant must be able to answer questions on current beef industry topics.

#### **Judging Criteria**

- Speaking Ability
- Knowledge of the Beef Industry
- Personality, Poise and Preparedness
- Interview

#### **What Do I Win?**

- \$100, Belt Buckle, Shirt and Earrings

#### **Place and Time**

Saturday, February 24, 2018 at the IOOF Hall 22551 Silverlode Lane, Palo Cedro.

Contestants arrive at 5:30, dinner and contest at 7:00.

*\*Contestants eat for free. Families may purchase tickets in advance at \$25 each*

#### **Shasta County CattleWomen**

c/o Cindy Scott 8200 Doodlebug Lane, Shingletown, CA 96088

or email forms to [shastacountycattlewomen@gmail.com](mailto:shastacountycattlewomen@gmail.com)

Cindy Scott 474-5343 or Ginger Fowler 396-2411

# **2018 Beef Princess Entry Form**

*Applications must be mailed in by January 31, 2018*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_ Cell # \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

School \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Please list clubs, organizations or honors that you have received, or any special activities in which you have participated, including the number of years of participation.

What are your favorite hobbies?

Why would you like to be the Shasta County Beef Princess?

By signing below, I agree to all terms and requirements set forth and to always represent the CattleWomen's and Cattlemen's Associations to the best of my ability. As a parent/guardian, I agree to aid my minor child in fulfilling their duties set forth in this document.

\_\_\_\_\_  
Applicant Signature                      Date                      Parent/Guardian                      Date

A mandatory informational meeting will be held at the beginning of February. We will call you with more details. Information packets will be given out, brief outline of the program will be discussed.

*Please complete and mail no later than **January 31, 2018** to*

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