

## Shasta County 4-H

### Valley Livestock Contract for Shasta District Fair

***Due: Monday, May 14, 2018 at the 4-H Office***

This contract outlines all requirements that must be completed by the 4-H member in order to show and/or sell at the Shasta District Fair. Completed forms must be submitted to the Shasta County 4-H Office by the end of business on the 3rd Monday in May.

1. Attend 80% of all community club meetings held.
2. Attend 80% of all project meetings held.
3. Participate in at least one 4-H event that is directly related to your project area. Examples include the following:
  - a. Shasta County 4-H Livestock Judging Day
  - b. Shasta County 4-H Favorite Foods Day
  - c. Shasta County 4-H Presentation Day
  - d. Shasta County 4-H Poultry Show
  - e. Shasta County 4-H Rabbit Show
  - f. Shasta County 4-H Field Day
  - g. Chico State Swine Education Day
  - i. Fuzzy Goat Show
  - j. Meat Goat 101

*Any event not listed above must be approved by the Community Club Leader and the Project Leader.*

4. Serve at least one tray of beverages at Junior Livestock Auction.
5. Submit an up-to-date Annual Project Report form to your Community Club Leader.

**After the Sale:** Submit thank you letters for any buyers or sponsors to your Community Club Leader. Letters should be stamped and addressed, but not sealed. Checks will not be released until this final step is completed.

**Failure to complete this contract will result in forfeiting your right to show and sell at the Shasta District Fair.**

**Members and Parents/Guardians:** Signing below certifies that you and your child have read, understand and agree to abide by these requirements.

**Community Club Leaders and Project Leaders:** Signing below certifies that the member has completed these requirements and is eligible to show and/or sell at the Shasta District Fair.

Club: \_\_\_\_\_ Event Attended: \_\_\_\_\_

Member Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club Leader Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Project Leader Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Species/Animal (s) \_\_\_\_\_