

Shasta County 4-H Council Meeting
Valley Council Agenda
October 18, 2017 @ 6 pm at 4-H Council Office

1. Call to Order – Sandy Lanzi – President
2. Flag Salute & 4-H Pledge – Kandyce Teren – Vice President
3. Introductions & Club Sharing
 - a. Everyone sign the Attendance Sheet
 - b. Introductions and Share Club Events
4. Introduction of Guests
5. Minutes & Correspondence - Charlie Little – Secretary
6. Treasurer’s Report – Kansas Simonis – Treasurer
7. 4-H Program Representative Report – Nate Caeton
 - i. Year-End Financial Reporting
 - ii. Online Volunteer Training
 - iii. Budget, Planning Guides, Club Officers, Account Signers
 - iv. Food Safety Training to Follow
8. Committee Reports
 - a. All Stars
 - b. Expansion and Review – No Report
 - c. Policy, Incentives, and Recognition – No Report
 - d. Other Committees
9. Old Business
 - a. Officer Training
 - b. Achievement Night and Volunteer Appreciation
 - c. Livestock Judging Day
 - d. Farm City Day
 - e. Valley Fun Night
 - f. Other Old Business
10. New Business
 - a. Council Bank Account Signers
 - b. Field Day Best of Show Rosettes
 - c. Other New Business
11. Announcements
12. Adjourn – Next Meeting January 17, 2018, 6:00 pm at Shasta Count 4-H Office

Important Dates

- TNT Articles Due – October 20th
- Forever Our Fair Rib Feed – November 11th
- Fair Livestock Exhibitors and Adult Volunteer Enrollments Due – November 30th
- Club Budget, Program Planning Guide, Club Officers, and Account Signers Due – December 1st
- Emerald Star Applications Due – January 5th
- Valley Favorite Foods Day – January 6th