

Shasta County 4-H Council Meeting
Valley Council Agenda
October 21, 2015 @ 6:00 pm
Shasta County 4-H Office

1. Call to Order – Jami Simmons – President
2. Flag Salute & 4-H Pledge – Emalee Hiscock – Vice President
3. Introductions & Club Sharing
 - a. Everyone sign the Attendance Sheet
 - b. Introductions and Share Club Events
4. Introduction of Guests
5. Minutes & Correspondence - Charlie Little – Secretary
6. Treasurer’s Report – Suzanne Rother – Treasurer
7. 4-H Program Representative Report – Nate Caeton
 - a. 4-H Saturday @ Turtle Bay
 - b. Paper Clover Campaign @ Tractor Supply
 - c. Reminder of things due December 1, 2015
 - i. 2015-2016 4-H Club Budget
 - ii. 2015-2016 Program Planning Guide
 - iii. 2015-2016 List of Club Officers
 - iv. Updated List of Club Bank Account Signers
8. Committee Reports
 - a. All Star Report
 - b. Curriculum Library – Benita Moore
 - c. Valley Field Day Committee – Jami Simmons
9. Old Business
 - a. Livestock Judging Day
 - b. National 4-H Week
 - c. WHY Conference
10. New Business
 - a. Officer Training/Jr. & Teen Leader Training/Valley Achievements
 - b. Valley Fun Night
 - c. Valley Favorite Food Day
 - d. Home Ec – Ag. Stills Field Day / Fashion Review
 - e. Other New Business

11. Announcements

12. Adjourn – Next Meeting January 20, 2016, 6:00 pm at 4-H Office.

Important Dates

- TNT Articles due October 20th
- Valley Fun Night November 7th
- Goat Education Day November 7th
- Fair Exhibitor and Adult Volunteer Enrollments due November 30th
- TNT Articles due November 20th
- Save Our Fair Rib Feed November 21st
- Club Budget, Program Planning Guide, Club Officers & Account Signers due December 1st
- Enrollment Fees due in 4-H Office December 15th
- TNT Articles due December 18th